Form 3160-5 (June 1990)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31,1993

| ال ( | UΝ | 29 | 1U | 5. Lease Designation and Serial N |
|------|----|----|----|-----------------------------------|
| S    |    |    |    | NM_70208                          |

|   | SUNDRY NOTICES A                      | NM-70298                             |                 |            |              |   |  |
|---|---------------------------------------|--------------------------------------|-----------------|------------|--------------|---|--|
|   | Do not use this form for proposals to | 6. If Indian, Allotted or Tribe Name |                 |            |              |   |  |
|   | Use "APPLICATION FO                   | 1M                                   |                 |            |              |   |  |
|   | SUBMIT II                             |                                      |                 |            |              |   |  |
| Type of Well  |                                       |                                      |                 | 3420783 T  |              | 7. If Unit or CA, Agreement Designation   |  |
|   | Oil Gas<br>Well Well                  |                                      | Other Other     | Sun O D    |              | CA # NM89334  |  |
| Name of Ope   | erator                                |                                      |                 | 4005       |              | 8. Well Name and No.  |  |
| Ougan Pro   | oduction Corp.                        |                                      |                 |            |              | Atlantis Com #4S  |  |
| Address and Telephone No.   |                                       |                                      |                 |            |              | 9. API Well No.   |  |
| P.O. Box 420 , Farmington, NM 87499 (505) 325 - 1821                            |                                       |                                      |                 |            |              | 30 045 32564  |  |
| ocation of Well (Footage, Sec., T., R., M., or Survey Description)              |                                       |                                      |                 |            |              | 10. Field and Pool, or Exploratory Area   |  |
| 905' FSL & 1725' FEL (SW/4 SE/4)  |                                       |                                      |                 |            |              | Basin Fruitland Coal  |  |
| Jnit O, Sec. 3, T30N, R14W, NMPM  |                                       |                                      |                 |            |              | 11. County or Parish, State   |  |
|   |                                       |                                      |                 |            | San Juan, NM |   |  |
| 2. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA |                                       |                                      |                 |            |              |   |  |
|   | TYPE OF SUBMISSION                    | TYPE OF ACTION                       |                 |            |              |   |  |
|   | Notice of Intent                      |                                      | Abandonment     |            |              | Change of Plans   |  |
|   |                                       |                                      | Recompletion    |            |              | New Construction  |  |
| $\mathbf{X}$  | Subsequent Report                     |                                      | Plugging Back   |            |              | Non-Routine Fracturing  |  |
|   |                                       |                                      | Casing Repair   |            |              | Water Shut-Off  |  |
|   | Final Abandonment Notice              |                                      | Altering Casing |            |              | Conversion to Injection   |  |
|   |                                       | X                                    | Other           | Completion |              | Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |  |

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Pressure test casing to 3500#, held. Run GR-CCL-CNL logs. Perforate Fruitland Coal from 1235'-1241' & 1336'-1352' w/4 spf (total 88 holes). Acidize w/700 gals 15% HCL. Frac w/90,820# 20/40 Brady sand; 45,451 gals AquaSafe X-20 gel.

| 14. I hereby certify th | at the foregoing is true and corre | / .          |                |      |                         |
|-------------------------|------------------------------------|--------------|----------------|------|-------------------------|
| Signed                  | john ally                          | in Alexander | Vice-President | Date | 06/24/2005              |
| This space for Federal  | or State office use)               |              |                |      | ALGERT TEG              |
| Approved by             |                                    | Title        |                | Date | JUL 0 5 2005            |
| Conditions of approva   | al, if any:                        |              |                |      | FARMINGIUM FIELD OFFICE |