Form 3160-5 (September 2001)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED
/OM B No. 1004-0135
/Expires: January 31, 200

Ls

SUNDRY	NUTICES AND REP	CHIS ON WELL	LS I	THE STATE OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PER	V135#	
Do not use thi abandoned we	is form for proposals to II. Use Form 3160 - 3 (A	o drill or to re-en APD) for such prop ()	iter an _{RECEIV} posals. 70 FARMING	6. If Indian, A ED NA STON NA	Allottee or Tribe Name	
SUBMIT IN TRI	PLICATE- Other instr			7. If Unit or C 28588	CA/Agreement, Name and/or No.	
☐ Ori Well ✓	Gas Well Other	470	79 V 20 V 2	8. Well Name WF Fede		
2. Name of Operator Lance Oil & C		3b. Phone No (include o		9. API Well 30-045-3	0712	
P. O. Box 70, Kirtland Location of Well (Footage, Sec., 1		1200	JUN 2005	Harper I	Pool, or Exploratory Area Hill PC/Basin Fruitland Coal	
Section 12, T30N-R14W 1815" FSL & 828' FWL		18 8 4 5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Br. & Dr.	5	Parish, State County, NM	
12. CHECK APPROPRIATE BOX(ES) TO INDICATE WATURE OF NOTICE, PREPORT, OR OTHER DATA						
TYPE OF SUBMISSION		TYE	OF SCTION	<u> </u>		
Notice of Intent ✓ Subsequent Report	Acidize Alter Casing Casing Repair Change Plans	Deepen Fracture Treat New Construction	Production (Statement of Statement of Statem		Water Shut-Off Well Integrity Other plug stuck, produce Fruitland Coal	
Final Abandonment Notice	Convert to Injection	Plug and Abandon Plug Back	Water Disposal		formation only	
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days						

following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Operator Lance Oil & Gas Company Inc. initially intended to commingle the Basin Fruitland Coal and the Harper Hill PC Ext formations in this well. The peforations of this well are as follows:

Upper Basin Fruitland Coal: 1504-1587' 33 holes

Lower Fruitland Coal:

1652-1686' 27 holes

Pictured Cliffs: 1688-1734' 14 holes

However, during the completion operations of this well, a composite bridge plug became stuck @ 1630', between the Upper and Lower Fruitland Coal formations. The plug was pressure tested to 1500 psi, OK. Operator was not able to free stuck plug.

Therefore, Operator, Lance Oil & Gas Company, Inc., respectfully requests to produce only the Upper Fruitland Coal formation in this well. As a result of this determination, this well will not be commingled.

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)						
Jo Becksted	Title	Compliance Administrator				
Signature A Detated	Date	05/04/200				
THIS SPACE FOR FEDERAL OR STATE OFFICE USE ACCEPTED FOR RECOR						
Approved by		Title	Date JUN 2 2 2005			
Conditions of approval, if any, are attached. Approval of this notice does not warrant certify that the applicant holds legal or equitable title to those rights in the subject leas which would entitle the applicant to conduct operations thereon.		Office	FARMINGTON FIELD PRICE BY			
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any States any false, fictitious or fraudulent statements or representations as to anymatte	person r within	knowingly and willfully to make to its jurisdiction.	o any department of agency of the United			