

District I
PO Box 1980, Hobbs, NM 88241-1980

District II
PO Drawer 20, Artesia, NM 88211-0719

District III
1600 Rio Brazos Pk., Aztec, NM 87410

District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

*AP# Number	*Pool Code	*Pool Name
72319-71599-71629	BLANCO MESAVERDE-BASIN DAKOTA-BASIN FRUITLAND COAL	
*Property Code	*Property Name	*Well Number
	CALIN FEDERAL	3
*OSRID NO	*Operator Name	*Elevation
1/3252	PATINA SAN JUAN, INC.	5935'

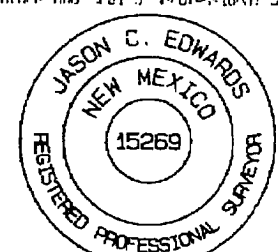
10 Surface Location

UL or lot no	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
0	25	31N	13W		945	SOUTH	1945	EAST	SAN JUAN

11 Bottom Hole Location If Different From Surface

UL or lot no	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres					Joint or Infill		Consolidation Code		Under No.
320.0 Acres - (F/P)									

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

1b 5192.22' 5273.40' 25 LEASE SF-078464 1945' 945' 5229.84'	17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. <i>J. M. Muse</i> Signature JEAN M. MUSE Printed Name Eng'g / Reg Tech Title 4/1/05 Date 18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from true notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date Revised: APRIL 1, 2005 Survey Date: DECEMBER 3, 2004 Signature and Seal of Professional Surveyor  JASON C. EDWARDS Certificate Number 15269
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Form 3160-5
(September 2001)

When submitting this form to the BLM, Send a copy of this form to the NMO also.
All wells are subject to applicable rules and regulations of the PERMITTED STATE AGENCY.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other Instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

PATINA SAN JUAN, INC.

3a. Address

5802 US Highway 64 Farmington, NM 87401

3b. Phone No. (Include area code)

505-632-8056

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

94S FSL

194S FEL

SEC 25

T31N

R13W

NMPM

5. Lease Serial No.

6. If Indian, Allottee, or Tribe Name

7. If Unit or CA Agreement Designation

Farmington

8. Well Name and No.

CAIN FEDERAL #3

9. API Well No.

30-045-32605

10. Field and Pool, or Exploratory Area

BASIN DK/BLANCO MV

11. County or Parish, State

SAN JUAN

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
☒ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)	☐ Water Shut-off
☐ Subsequent Report	☐ Altering Casing	☐ Fracture Treat	☐ Reclamation	☐ Well Integrity
☐ Final Abandonment Notice	☐ Casing Repair	☐ New Construction	☐ Recomplete	☒ Other
	☒ Change Plans	☐ Plug and abandon	☐ Temporarily Abandon	Movement of well bore due to presence of Aztec Oil and Brack's Cactus on well pad.
	☐ Convert to Injection	☐ Plug back	☐ Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands. Attach the Bond under which the work will be performed or provide the Bond No. on file with the BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

NOTICE OF MOVEMENT OF PAD BY 50' TO NORTH TO PROVIDE CONSTRUCTION ZONE ON SOUTH OF PAD AND REDUCE CUT FROM 26' ON SOUTHWEST EDGE OF PAD.
VERBAL PERMISSION FROM SCOTT HALL 3/31/05.

originally submitted 4/1/05

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)

JEAN M. MUSE

Title

REGULATORY/ENGINEERING TECHNICIAN

Signature

Date

July 19, 2005

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

JUL 21 2005

Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON FIELD OFFICE
BY

Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

OPERATOR