

submitted in lieu of Form 3160-5
**UNITED STATES
 DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

2005 JUL 22 AM 11 38

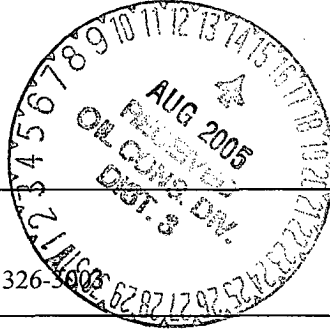
1. **Type of Well**
 GAS

2. **Name of Operator**
 CDX RIO, LLC

3. **Address & Phone No. of Operator**
 2010 Afton Place, Farmington, New Mexico 87401 (505) 326-5903

4. **Location of Well, Footage, Sec., T, R, M**
 2335'FNL, 1300'FEL, Sec.3, T-26-N, R-5-W, NMPM

RECEIVED
 070 FARMINGTON NM



5. **Lease Number**
 Jicarilla Contract 151
 6. **If Indian, All. or Tribe Name**
 Jicarilla Apache
 7. **Unit Agreement Name**

8. **Well Name & Number**
 Jicarilla 151 #8F
 9. **API Well No.**

10. **Field and Pool**
 30-039-29204

11. **County and State**
 WC Basin Mancos/Basin DK
 Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment <input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion <input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging <input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair <input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing <input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other

13. Describe Proposed or Completed Operations

Attached please find the pipeline right of way plat for the Jicarilla 151 #8F

ACCEPTED FOR RECORD

AUG 12 2005

FARMINGTON FIELD OFFICE
 BY [Signature]

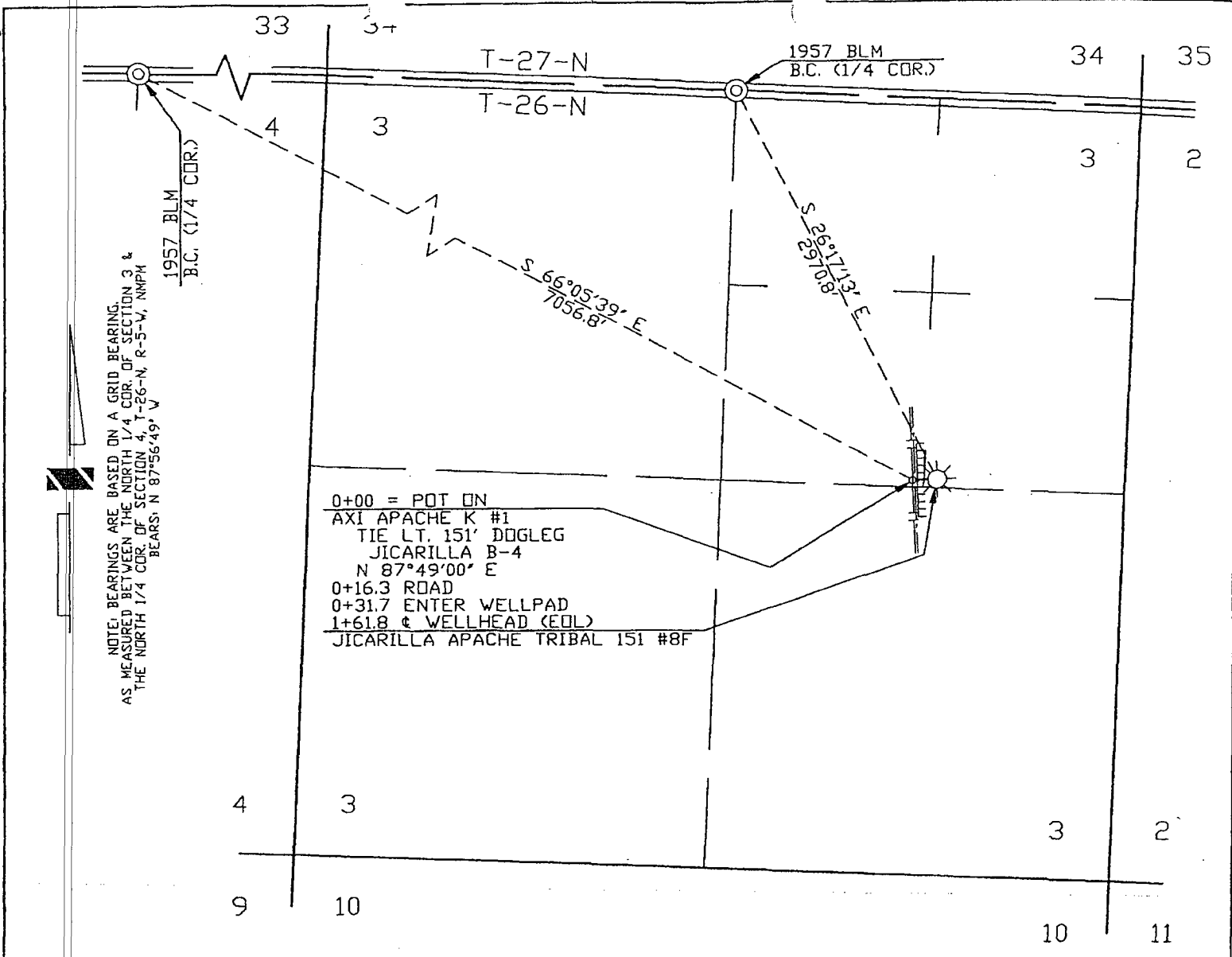
14. I hereby certify that the foregoing is true and correct.

Signed Nancy Oltmann Title Agent Date 7-19-05

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____
 CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



NOTE: BEARINGS ARE BASED ON A GRID BEARING.
AS MEASURED BETWEEN THE NORTH 1/4 COR. OF SECTION 3 &
THE NORTH 1/4 COR. OF SECTION 4, T-26-N, R-5-W, NMPM
BEARS: N 87°56'49\"

0+00 = POT ON
AXI APACHE K #1
TIE LT. 151' DOGLEG
JICARILLA B-4
N 87°49'00\" E
0+16.3 ROAD
0+31.7 ENTER WELLPAD
1+61.8 @ WELLHEAD (EOL)
JICARILLA APACHE TRIBAL 151 #8F

PIPE DATA

OWNER	SUBDIVISION	OWNER	FEET	MILES	ACRES	RODS
	0+00 TO 1+61.8	JICARILLA APACHE	161.8	0.031	0.167	9.806

NO.	DATE	BY	DESCRIPTION	W.D.NO.	CHK.	APP. NO.	DATE	BY	DESCRIPTION	W.D.NO.	CHK.	APP.
1	6/18/04	AD	ISSUED FOR REVIEW		PB							

INFO		DRAFTING	BY	DATE	STATE: NEW MEXICO	WILLIAMS FIELD SERVICES	
R/W #:	05742	DRAWN BY	AD	6/18/04	COUNTY: RIO ARRIBA	ONE OF THE WILLIAMS COMPANIES	
METER #:		CHECKED BY	PB	6/18/04	TORRE ALTA GATHERING SYSTEM CDX - JICARILLA APACHE TRIBAL 151 #8F 0+00 = POT ON AXI APACHE K #1 (REF DWG. 3W799.0-1) SEC. 3, T-26-N, R-5-W, NMPM		
SURVEYED:	6/7/04	APPROVED BY					
ENGINEER		BY	DATE				
DESIGNED BY				SCALE: 1" = 1000'	DWG NO. 3W799.0-74-1		SHEET 1
PROJ. APPROVED				W.D. NO.			OF 1