

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT -" for such proposals

5. Lease Designation and Serial No.
NM-17015

6. Indian Allotted or Tribe Name

SUBMIT IN TRIPLICATE

RECEIVED

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

7. Unit or CA Agreement Designation

2. Name of Operator

Dugan Production Corp.

8. Well Name and No.

Elmo Com #90

3. Address and Telephone No.

P.O. Box 420, Farmington, NM 87499 (505) 325-1821

9. API Well No.

30 045 32704

Location of Well (Footage, Sec., T., R., M., or Survey Description)

1500' FNL & 1900' FWL (SE/4 NW/4)
Unit F, Sec. 11, T24N, R11W, NMPM

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other TD, surface casing
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Drill to TD @ 1455' on 7-21-05. Run 5 1/2" 15.5# J-55 csg. Land @ 1445', float collar @ 1406'. Cement w/90 sx 2% Lodense w/1/4# celloflake/sx. Tail w/60 sx Class "B" neat w/1/4# celloflake/sx. Circ 4 bbls cement.



14. I hereby certify that the foregoing is true and correct

Signed John C. Alexander Title Vice-President Date 08/03/2005

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____

Conditions of approval, if any:

ACCEPTED FOR RECORD
AUG 05 2005
FARMINGTON FIELD OFFICE
BY [Signature]