| Office  | State of New Mexico<br>Energy, Minerals and Natural Resources |   |  | Form C-103<br>May 27, 2004                   |
|---|---|---|--|--|
| 1625 N. French Dr., Hobbs, NM 88240 District II   |   |   | WELL API NO.   | 039-27864                                    |
| 1301 W. Grand Ave., Artesia, NM 88210 OIL CONSERVATION DIVISION District III 1220 South St. Francis Dr  |   |   | 5. Indicate Type of Lease                                      |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410  District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505  Santa Fe, NM 87505   |   |   | 6. State Oil & Gas Lease                                       |  |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH |   |   | 7. Lease Name or Unit Agreement Name<br>San Juan 29-6 Unit     |  |
| PROPOSALS.)  1. Type of Well: Oil Well Gas Well X Other   |   |   | 8. Well Number 62B   |  |
| 2. Name of Operator ConocoPhillips Co.  |   |   | 9. OGRID Number 217817   |  |
| 3. Address of Operator P.O. Box 2197, WL3-6081 Houston, Tx 77252  |   |   | 10. Pool name or Wildcat Blanco Mesaverde                      |  |
| 4. Well Location  |   |   |  |  |
| Unit Letter G: 1783 feet from the North line and 2029 feet from the East line Section 4 Township 29N Range 6W NMPM CountyRio Arriba   |   |   |  |  |
| 11. Elevation (Show   |   |   | NWIFWI Count   | y Rio Amba                                   |
| 6390  Pit or Below-grade Tank Application □ or Closure □  |   |   |  |  |
|   | nearest fresh w   | vater well Dista                                | nnce from nearest surface water                                |  |
| Pit Liner Thickness: mil Below-Grade Tank:  | Volume  | bbls; Cor                                       | nstruction Material  |  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  |   |   |  |  |
| NOTICE OF INTENTION TO:   | _   |   | SEQUENT REPORT   |  |
| PERFORM REMEDIAL WORK PLUG AND ABANDO TEMPORARILY ABANDON CHANGE PLANS  | ON ∐<br>□   | REMEDIAL WORK COMMENCE DRIL                     | <del></del> -  | RING CASING 🗌                                |
| PULL OR ALTER CASING  MULTIPLE COMPL  | <del></del>   | CASING/CEMENT                                   | <u>==</u>  | A L  |
| OTHER:  |   | OTHER:Production                                | n Start Up   | [X]  |
| 13. Describe proposed or completed operations. (Clear of starting any proposed work). SEE RULE 1103   |   | pertinent details, and                          | give pertinent dates, inclu                                    |  |
| or recompletion.  Date of First Sales 8/10/05  Tuking Pragagary 22 Inci.  |   |   |  |  |
| Tubing Pressure 221psi Casing Pressure 221psi Meter No. 8382201   |   |   |  |  |
| Transporter Williams Field Service  |   |   |  | 770  |
|   |   |   | 2021.50.0  | 137475763                                    |
|   |   |   |  |  |
|   |   |   | AUGUST COLORS  | 6 2005 PA                                    |
|   |   |   | S 00 00  | NS. DIV                                      |
|   |   |   | C Dis  | T.3 N  |
|   |   |   | 2//-   |  |
|   |   |   | 106  | 8,L9,30                                      |
|   | 1   |   | 11 1' 0  |  |
| I hereby certify that the information above is true and comp<br>grade tank has been/will be constructed or closed according to NMO  | piete to the be<br>C <b>D guidelines</b> [                    | est of my knowledge<br>], a general permit [] o | and belief. I further certify or an (attached) alternative OCI | that any pit or below-<br>D-approved plan □. |
| SIGNATURE Chris Quitatu   | TITLE Reg   | gulatory Specialist                             | DATE   | 08/22/2005                                   |
| Type or print name Christina Gustartis For State Use Only   | E-mail ad   | dress:christina.gusta                           | rtis@conocophil <b>li¢lephun</b> e                             | • •  |
| APPROVED BY: Charles Conditions of Approval (if any):   | title_ <b>S</b>   | UPERVISOR DIST                                  | RICT#3 DATE  | AUG 24                                       |