| Submit 3 Copies To Appropriate District  | State of New Mexico                    |                              | Form C-103                           |                           |
|--|--|------------------------------|--------------------------------------|---------------------------|
| Office District I  | Energy, Minerals and Natural Resources |                              | May 27, 2004                         |                           |
| 1625 N. French Dr., Hobbs, NM 88240  | •                                      |                              | WELL API NO.                         | 2:                        |
| District II  | OIL CONSERVATION DIVISION              |                              | 30045                                |                           |
| 1301 W. Grand Ave., Artesia, NM 88210<br>District III  | 1220 South St. Francis Dr.             |                              | 5. Indicate Type                     |                           |
| 1000 Rio Brazos Rd., Aztec, NM 87410   | Santa Fe, NM 87505                     |                              | STATE                                | FEE                       |
| District IV  | Santa re, Nivi 87303                   |                              | 6. State Oil & G                     |                           |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505   |  |                              | NM NM 013860 A                       |                           |
| SUNDRY NOTICES AND REPORTS ON WELLS  |  |                              | 7. Lease Name or Unit Agreement Name |                           |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  |  | Russell                      |                                      |                           |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)  |  |                              |                                      |                           |
| 1. Type of Well: Oil Well  | Gas Well 🔯 Other                       |                              | 8. Well Number 4 m                   |                           |
| 2. Name of Operator  | Out iven 23 Outer                      |                              | 9. OGRID Number                      |                           |
| BP America   |  |                              | 3. OGRID Number                      |                           |
| 3. Address of Operator   |  |                              | 10. Pool name or Wildcat             |                           |
| 200 Energy Court Farmington NM 87401   |  |                              | DK/MV                                |                           |
| 4. Well Location   |  |                              |                                      |                           |
| 1  | 2255 feet from the FNL                 | line and                     | 755 feet fro                         | - 4- Eh// 11              |
| V  |  |                              |                                      | m the FWL line            |
| Section 25   | Township 28 N Ra                       |                              | NMPM                                 | County 5J                 |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)   |  |                              |                                      |                           |
| Pit or Below-grade Tank Application For Closure  |  |                              |                                      |                           |
|  |  |                              |                                      |                           |
| Pit type Blow Depth to Groundwater 2000 Distance from nearest fresh water well 21000 Distance from nearest surface water 71000   |  |                              |                                      |                           |
| Pit Liner Thickness: 12 mi   | Below-Grade Tank: Volume               | bbls; Co                     | nstruction Material                  |                           |
| 12. Check  | Appropriate Box to Indicate N          | ature of Notice.             | Report or Other                      | Data                      |
|  |  |                              |                                      |                           |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  |  |                              |                                      |                           |
| PERFORM REMEDIAL WORK  |  |                              |                                      |                           |
| TEMPORARILY ABANDON  |  | COMMENCE DR                  |                                      | P AND A                   |
| PULL OR ALTER CASING   | MULTIPLE COMPL                         | CASING/CEMEN                 | TJOB 🔲                               |                           |
|  |  | ·                            |                                      |                           |
| OTHER: : Below Grade Tank (With Leak Detection)  |  |                              |                                      |                           |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date  |  |                              |                                      |                           |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.   |  |                              |                                      |                           |
| or recompletion.   |  |                              |                                      |                           |
|  |  |                              |                                      |                           |
| Construct a below grade tank instal  | llation per RP America - San Juan Ro   | sin Relow Grade T            | ank Installation Dla                 | n issue data of 4/15/2004 |
| Construct a below grade tank installation per BP America - San Juan Basin Below Grade Tank Installation Plan issue date of 4/15/2004.  At time of closure, below grade tank(s) will be closed according to closure plan on file.   |  |                              |                                      |                           |
| The same of crossics, below grant man(s) with be crossed according to crossic plan on the.   |  |                              |                                      |                           |
|  |  |                              |                                      |                           |
|  |  |                              | SEP 2                                | 005                       |
|  |  |                              | - ·                                  |                           |
|  |  |                              | RELEASE OF COMME                     |                           |
|  |  |                              | OIL CONS                             |                           |
|  |  |                              | DIST.                                | 3 <u>.</u>                |
| I hereby certify that the information  | n shove is true and complete to the b  | ort of my lenguilled         | - 1 E/C) C 10                        |                           |
| I hereby certify that the information above is true and complete to the best of my knowledge and bestef. I surther certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines , a general permit or an (attached attendance of CD-approved plan |  |                              |                                      |                           |
| 1  |  | n' a Benerar herant C        | or un (utruenentoffiel.)             | ator och-approved pian    |
| SIGNATURE Carry For  | TITLE                                  | Office Pla                   | Anlalva.                             | DATE <u>8-30-05</u>       |
| /  |  |                              |                                      | DAIL 8-30-03              |
| Type or print name CARLY FOR   | E-mail ad                              | dress: foosed @              | bpicom Te                            | elephone No. 505-326 -924 |
| For State Use Only   |  |                              | •                                    |                           |
| 17-  | my tout                                | <b>DITTY (14)</b> 9 @ 4@ 144 | COCMINO INCT AL                      | <b>(%)</b> (700 pm.)      |
| APPROVED BY:   | TITLE                                  | TUIL OF G OND IN             | arelium, Mai. (3)                    | DATE SEP 0 1 2005         |
| Conditions of Approval (if any):   | //                                     |                              |                                      |                           |
|  |  |                              |                                      |                           |