

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
**Peoples Energy Production - TX, L.P.**

3a. Address  
**909 Fannin, Suite 1300, Houston TX 77010**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**UL A, Sec 25, T-32N, R-9W  
710' FNL & 1260' FEL  
San Juan County, New Mexico**

3b. Phone No. (include area code)  
**713-890-3651**

5. Lease Serial No.  
**NMM-0013642**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
**Gardner #6A**

9. API Well No.  
**30-045-30742**

10. Field and Pool, or Exploratory Area  
**Blanco-Mesa Verde**

11. County or Parish, State  
**San Juan NM**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

☒ Notice of Intent

☐ Subsequent Report

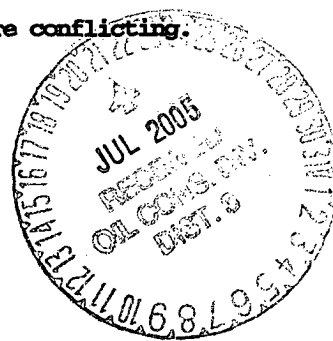
☐ Final Abandonment Notice

**TYPE OF ACTION**

<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Amend</u>
<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>Acreeage Dedication</u>
<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Please find attached, a plat for the above well indicating an amended acreage dedication.  
All wells within Section 25 are to be amended to reflect stand up 320's (E/2, W/2) acreage dedication.  
Currently there is a mixture of stand up's and lay down's which are conflicting.



14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Dianne Sumrall**

Title

**Production & Regulatory Supervisor**

Date **07/13/05**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

**/s/ Adrienne Brumley**

Title

**Pet. Eng**

Date

**7/19/05**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**FFO**

**NRFOCD**

District I  
Box 1980, Hobbs, NM 88241-1980  
District II  
111 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

STATE OF NEW MEXICO  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Revised October 10, 1999

Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

APL Number 30-045-30742		Pool Code	Pool Name Blanco Mesa Verde
Property Code 5656	Property Name GARDNER		Well Number 6A
OGRID No. 12807	Operator Name KOCH EXPLORATION		Elevation 6876

10 Surface Location

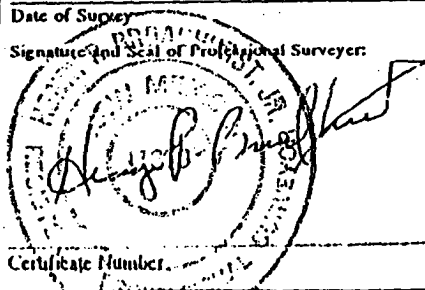
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
A	25	32N	9W		710'	NORTH	1260'	EAST	SAN JUAN

11 Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
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Dedicated Acres 317.06	Joint or Infill	Consolidation Code	Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16	N88°56'W	5229.84'	2614.92'	<b>17 OPERATOR CERTIFICATION</b> I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.  Signature: <u>Rolf A. Ornelas</u> Printed Name: <u>Rolf A. Ornelas</u> Title: <u>Sr. Engineer</u> Date: <u>May 17, 2001</u>
4	3	2	1	
5	NM-013642	7	8	<b>18 SURVEYOR CERTIFICATION</b> I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.  04/20/01  Date of Survey Signature and Seal of Professional Surveyor:  Certificate Number:
5	6	7	8	
SECTION 25				
12	11	10	9	
13	14	15	16	
N02°10'E	N89°08'W	5355.24'	N00°49'E	