Form 3160-5 (August 1999)

(Instructions on reverse)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

BUREAU OF LAND MANAGEMENT OCT 3 1 2012
SUNDRY NOTICES AND REPORTS ON WELLS

OMB No. 1004-0135 Expires Inovember 30, 2000

5. Lease Serial No.

NMNM 109403

FORM APPROVED

Do not use this form for proposals to drill or reenter and Calca abandoned well. Use Form 3160-3 (APD) for such proposals are a second or such proposals.

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side				
			7. If Unit or CA/Agreement, Name and/or No.	
1. Type of Well		ا <u>المحي للحي للمُحيرة المياسم مِنْ عِلَى المحيد المحيد المحيد الم</u>		
Oil Well X Gas Well Other			8. Well Name and No.	
2. Name of Operator			Kinbeto 15 #3	
Thompson Engineering and Production Corp.			9. API Well No.	
3a. Address	4 07 400	3b. Phone No. (include area cod		
7415 E. Main, Farmington, NN		505-327-4892	10. Field and Pool, or Exploratory Area	
4. Location of Well (Footage, Sec., T., 1600' FSL & 1500' FWL, Section 1600' FWL, FWL, FWL, FWL, FWL, FWL, FWL, FWL,			Basin Fruitland Coal	
1000 1 0L & 1000 1 VVL, 00011011 10, 12514, 1(10VV			11. County or Parish, State	
			San Juan	
12. CHECK AP	PROPRIATE BOX(ES) TO I	NDICATE NATURE OF NOTIC	CE, REPORT, OR OTHER DATA	
TYPE OF SUBMISSION		TYPE OF A	TYPE OF ACTION	
Notice of Intent	Acidize	Deepen P	roduction (Start/Resume)	
\	Alter Casing	Fracture Treat	declamation Well Integrity	
Subsequent Report	Casing Repair		decomplete Other	
Final Abandonment Notice	Change Plans Convert to Injection		emporarily Abandon Vater Disposal	
_				
determined that the site is ready for time	ii inspection.)		date of any proposed work and approximate duration thereofed and true vertical depths of all pertinent markers and zones. A. Required subsequent reports shall be filed within 30 days upletion in a new interval, a Form 3160-4 shall be filed once ding reclamation, have been completed, and the operator has a changed from the Juniper South 15 #23	
		Ã.	RCVD NOV 13'12 OIL CONS. DIV.	
Pupo cod	e 39562		DIST. 3	
* File C	-102 WIC	occepted in	40	
14. I hereby certify that the foregoing is Name (<i>Printed/Typed</i>)	true and correct	Title		
Paul C. Thompson, P.E.			President	
Signature Paul C. Thomps -		Date	October 29, 2012	
	THIS SPACE	FOR FEDERAL OR STATE US	E	
Approved by /s/ Monica Tilden		Tive	Date NOV - 2 2012	
Conditions of approval, if any, are attached certify that the applicant holds legal or equ which would entitle the applicant to conduct	itable title to those rights in the su			
Title 18 U.S.C. Section 1001, make i false, fictitious or fraudulent stateme			ny department or agency of the United States any	

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