

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

NOV 21 2012

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.
Farmington Field Office
Bureau of Land Management

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| 5. Lease Serial No. 9 3255 NM 14089 |
| 6. If Indian, Allottee or Tribe Name |
| 7. If Unit or CA/Agreement, Name and/or N |
| 8. Well Name and No. Tenneco Federal #1 |
| 9. API Well No. 30-045-22788 |
| 10. Field and Pool, or Exploratory Area Basin Fruitland Coal & Gallegos Farmington |
| 11. County or Parish, State San Juan, New Mexico |

SUBMIT IN TRIPLICATE - Other instructions on reverse side

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| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | |
| 2. Name of Operator Running Horse Production Co. | |
| 3a. Address PO Box 369, Igancio, CO | 3b. Phone No. (include area code) 505.327.4892 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 800' FSL & 800' FWL, Section 8, T26N, R12W | |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|--|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input checked="" type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

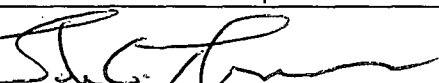
13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Plug & abandon the Tenneco Federal #1 on 11/12/2012 as follows:

Spot 13 sx (15.34 cf - 2.73 bbls) of Class "G" w/ 0.25#/sx of cello-flake cement from 1158'. WOC for 3 hrs. TIH & tag TOC at 723' KB. Lay down tubing. RU directly to 2-7/8" casing and bull-head 35 sx (41.30 cf - 7.35 bbls) of Class "G" cement w/ 0.25#/sx of cello-flake & 3% CaCl2 down casing through Farmington perfs. Held 300 psi after shutting down pumps. No pressure or flow out braden head. After 30 mins still no pressure or flow out braden head. Hole standing full of cement. Cut off well head & install P&A marker. P&A witness by Gail Clayton w/ BLM.

Running Horse plans to drill a replacement well and is requesting that the surface equipment be allowed to remain on location until the new well is drilled and completed at which time it will be moved (if necessary) and the unused portion of the location will be re-claimed.

RCVD DEC 3 '12
OIL CONS. DIV.
DIST. 3

| | |
|--|----------------------------------|
| 14. I hereby certify that the foregoing is true and correct | |
| Name (Printed/Typed) John C. Thompson | Title Agent / Engineer |
| Signature  | Date November 8, 2012 |

THIS SPACE FOR FEDERAL OR STATE USE

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|---|--|----------------------------|
| Approved by | Title | Date NOV 30 2012 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office FARMINGTON FIELD OFFICE | |

Title 18 U.S.C. Section 1001, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCDA