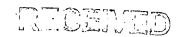
Submitted in lieu of Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Lise "APPLICATION FOR PERMIT" - for such proposals.



FORM APPROVED

Budget Bureau No. 1004-0135

DEC 20 2012

Expires: March 31, 1993

Fermington Field Cilice

USE AFFLICATION FOR FERMIT - 101 SUCH PROPOS	odis.	·	Bureau or Land Management
1. Type of Well: Gas		5. Lease Number: SF-078384	
		6. If Indian, allottee or Tribe Name:	
2. Name of Operator:		o. ii matan, anottee or ribe Hame.	
BURLINGTON RESOURCES OIL & GAS COMPANY LP		7. Unit Agreement Name:	
3. Address and Phone No. of Operator:		•	
P. O. Box 4289, Farmington, NM 87499		8. Well Name and Number:	
(505) 326-9700	····	NEWSOM B	3.7E
4. Location of Well, Footage, Sec. T, R, U:		9. API Well No.	
FOOTAGE: 1750' FSL & 1810' FWL		3004525662	
S: 08 T: 026N R: 008W U: K		10. Field and Pool:	
		DK - BASIN::DA	
		GL - BACA::GALLUP	
		11. County and State:	
		SAN JUAN, NM	
12. CHECK APPROPRIATE BOX TO INDICATE NAT	URE OF NOTICE, REPORT	T. OTHER DATA	
			f Plane
Notice of Intent Recompletion X Subsequent Report Plugging Back		Change of Plans New Construction	
Final Abandonment Casing Repair		Non-Routine Fracturing	
Abandonment Altering Casing		Water Shut Off	
	Other- Re-Delivery	Conversion	on to Injection
13. Describe Proposed or Completed Operations This well was re-delivered on 8/8/2012 and produced natural gas and entrained hydrocarbons. Notes: THIS WELL WAS SHUT IN MORE THAN 90 DAYS DUE TO ECONOMIC CONDITIONS. DIST. 3			
TP: 253 CP: 258	Initial MCF: 503		
Meter No.: 03633			
Gas Co.: ENT			
Proj Type.: REDELIVERY			
14. I Hereby certify that the foregoing is true and c	orrect.		
Signed Tambosom Tama Sessions	Title: Staff Regulat	tory Tech. Date:	12/19/2012
(This Space for Federal or State Office Use)			ACCEPTED FOR RECORD
APPROVED BY:	Title:	Date:	DEC 2 0 2012
CONDITION OF APPROVAL, if any:	Savernan (et al manus constitution de distribution de des de la constitution de des de des de des de des de d		FARMINGTON FIELD OFFICE

