Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED OMB NO. 1004-0137 Expires July 31, 2010

DEC 10 2012

5 Lease Serial No.

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- 1	J.	Lease	Scriai	Ť.

Do not use this	form for proposals to drill or to re-entegranington Field Office	6.
abandoned well.	Use Form 3160-3 (APD) for such proposals (1 and Managem	lei

JIC 69 5. If Indian, Allottee or Tribe Name

			TILO MIGNICIPON	JICARILLA APACHE
SUBMIT IN TRIPLICA	7. If Unit or CA/Agreement, Name and/or N			
1. Type of Well Oil Well X Gas Well Other 2. Name of Operator	8. Well Name and No. APACHE FEDERAL #5			
XTO ENERGY INC.		3b. Phone No. (include a		9. API Well No.
3a. Address		i '	rea coae)	30-039-05497
382 CR 3100 AZTEC, NM 87410 4. Location of Well (Footage, Sec., T., R., M., or Survey	Description)	505-333-3100		10. Field and Pool, or Exploratory Area BALLARD PICTURED CLIFFS
	.18 (H) -T24N-R05W			BAGIARD FICTORED CHIFFS
1050 FREE SEC.	10 (H) -121M-ROJW			11. County or Parish, State
				RIO ARRIBA NM
12. CHECK APPROPRIATI	E BOX(ES) TO INI	DICATE NATURE OF	NOTICE, REPO	
TYPE OF SUBMISSION		Т		
Notice of Intent	Acidize Alter Casing	Deepen Fracture Treat	Production Reclamation	o (Start/Resume) Water Shut-Off on Well Integrity
X Subsequent Report	Casing Repair	New Construction	Recomple	te Other
Final Abandonment Notice	Change Plans	X Plug and Abandon	Temporari	ly Abandon
I man Adamson Notice BP	Convert to Injecti	on Plug Back	Water Dis	posal
log fr/2,150'-surf. Good cmt fr/2 w/Jicarilla BLM on loc. 12/04/2012: Tgd @ 2,161' (CICE plug fr/2,161'-1,540'. MIRU WLU. cmt (mixed @ 15.6 ppg & 1.18 cu i	et CICR @ 2,161' 2,150'-1,630' (T R). Plug #1 w/4 Perfd squeeze h ft/sx). Circ goo COC @ 14' FS & a	PT csg to 800 ps OC). No cmt fr/1,6 8 sx Type B cmt (n oles @ 349' w/ 3 c d cmt fr/BH. Rod V t surf in 4-1/2" o	sig for 5". 530'-surf. R mixed @ 15.6 USPF. RDMO W Velardi W/Jic csg annl. To	Tstd OK. MIRU WLU. Ran CBL OMO WLU. Rod Velardi ppg & 1.18 cu ft/sx. Cmt LU. Plug #2 w/101 sx type B carilla BLM on loc. p of csg & set DH marker
14. I hereby certify that the foregoing is true and correct Name (Printed Typed) KRISTEN D. LYNCH		Title REGUL	ATORY ANALYS	DIST. 3
Signature Kusten D. Lowel	_	Date 12/7/20		ASSEPTED FOR MATTER
THIS	S SPACE FOR FE	DERAL OR STATE OF	FICE USE	
Approved by		Title		UELDate 3 2012
Conditions of approval, if any, are attached. Approval of this not	ice does not warrant or cert	ify that Office		HANNIGION PRELIDOFFICE

the applicant holds legal or equitable title to those rights in the subject lease which would

entitle the applicant to conduct operations thereon.

Office