

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised August 1, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                         |                                                       |                                                                             |
|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Energen Resources<br>2010 Afton Place<br>Farmington, NM 87401 |                                                       | <sup>2</sup> OGRID Number<br>162928                                         |
|                                                                                                         |                                                       | <sup>3</sup> Reason for Filing Code/ Effective Date<br>Test Allowable - Gas |
| <sup>4</sup> API Number<br>30 – 039-21657                                                               | <sup>5</sup> Pool Name<br>West Lindrith Gallup/Dakota | <sup>6</sup> Pool Code<br>39189                                             |
| <sup>7</sup> Property Code<br>22006                                                                     | <sup>8</sup> Property Name<br>Shipley                 | <sup>9</sup> Well Number<br>2                                               |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |         |                       |                           |                       |                        |                      |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------------|
| Ul or lot no.<br>G | Section<br>33 | Township<br>24N | Range<br>03W | Lot Idn | Feet from the<br>1840 | North/South Line<br>North | Feet from the<br>1840 | East/West line<br>East | County<br>Rio Arriba |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------------|

<sup>11</sup> Bottom Hole Location

|                        |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.<br>Same  | Section                             | Township                          | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |                                                                |                     |
|---------------------------------|----------------------------------------------------------------|---------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                     | <sup>20</sup> O/G/W |
| 9018                            | Giant Industries<br>5764 US Highway 64<br>Farmington, NM 87401 | O                   |
| 151618                          | Enterprise<br>PO Box 645<br>El Paso, TX 79978                  | G                   |
|                                 |                                                                | RCVD JAN 15 '13     |
|                                 |                                                                | OIL CONS. DIV.      |

DIST. 3

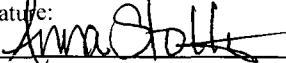
IV. Well Completion Data

|                                      |                                                         |                                 |                                      |                                             |                       |
|--------------------------------------|---------------------------------------------------------|---------------------------------|--------------------------------------|---------------------------------------------|-----------------------|
| <sup>21</sup> Spud Date<br>8/14/1978 | <sup>22</sup> Ready Date<br>Approx. 1/17/13             | <sup>23</sup> TD<br>7516' MD    | <sup>24</sup> PBSD<br>CIBP 6315' MD  | <sup>25</sup> Perforations<br>~ 6188'-6300' | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size<br>12 1/4"   | <sup>28</sup> Casing & Tubing Size<br>8-5/8", 24#, K-55 | <sup>29</sup> Depth Set<br>328' | <sup>30</sup> Sacks Cement<br>350 sx |                                             |                       |
| 7 7/8"                               | 4-1/2", 10.5#/11.6#, K-55                               | 7494'                           | 860 sx, TOC 400'                     |                                             |                       |
|                                      |                                                         |                                 |                                      |                                             |                       |
|                                      | 2-3/8", 4.7#, J-55                                      | Not Yet                         |                                      |                                             |                       |

V. Well Test Data

|                               |                                                |                             |                                  |                                    |                                    |
|-------------------------------|------------------------------------------------|-----------------------------|----------------------------------|------------------------------------|------------------------------------|
| <sup>31</sup> Date New Oil    | <sup>32</sup> Gas Delivery Date<br>GRS 1/17/13 | <sup>33</sup> Test Date     | <sup>34</sup> Test Length<br>Hrs | <sup>35</sup> Tbg. Pressure<br>Psi | <sup>36</sup> Csg. Pressure<br>Psi |
| <sup>37</sup> Choke Size<br>" | <sup>38</sup> Oil<br>bopd                      | <sup>39</sup> Water<br>bwpd | <sup>40</sup> Gas<br>mcf         |                                    | <sup>41</sup> Test Method          |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: 

Printed name:  
Anna Stotts

Title:  
Regulatory Analyst

E-mail Address:  
astotts@energen.com

Date:  
1/15/13

Phone:  
505-324-4154

|                           |                                                                                              |
|---------------------------|----------------------------------------------------------------------------------------------|
| OIL CONSERVATION DIVISION |                                                                                              |
| Approved by:              |  1-16-13 |
| Title:                    | SUPERVISOR DISTRICT # 3                                                                      |
| Approval Date:            | JAN 16 2013                                                                                  |