

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

CONFIDENTIAL

Form C-104  
Revised August 1, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District  
Office

☒ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|   |  |   |
|---|--|---|
| <sup>1</sup> Operator name and Address<br>Logos Capital Management, LLC<br>4001 North Butler Ave, Building 7101<br>Farmington, NM 87401 |  | <sup>2</sup> OGRID Number<br>287123                                   |
|   |  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>Test Allowable |
| <sup>4</sup> API Number<br>30 - 043 - 21119   | <sup>5</sup> Pool Name<br>Venado Mesaverde | <sup>6</sup> Pool Code<br>62490                                       |
| <sup>7</sup> Property Code<br>39236   | <sup>8</sup> Property Name<br>Logos        | <sup>9</sup> Well Number<br>1   |

II. <sup>10</sup> Surface Location

|                    |              |                 |             |         |                       |                           |                       |                        |                    |
|--------------------|--------------|-----------------|-------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|
| UL or lot no.<br>F | Section<br>5 | Township<br>22N | Range<br>5W | Lot Idn | Feet from the<br>1610 | North/South Line<br>North | Feet from the<br>1710 | East/West line<br>West | County<br>Sandoval |
|--------------------|--------------|-----------------|-------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|

<sup>11</sup> Bottom Hole Location

|                        |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.          | Section                             | Township                          | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                    |   |                     |
|------------------------------------|---|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> O/G/W |
| 266533                             | Pacer Energy Marketing, LLC                   | O                   |
|                                    |   |                     |
|                                    |   |                     |
|                                    |   |                     |
|                                    |   | RCVD SEP 19 '12     |
|                                    |   |                     |
|                                    |   | OIL CONS. DIV.      |
|                                    |   |                     |

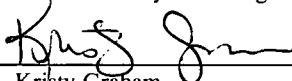
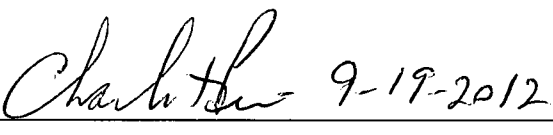
IV. Well Completion Data

DIST. 3

|                                    |  |                           |                             |  |                                   |
|------------------------------------|--|---------------------------|-----------------------------|--|-----------------------------------|
| <sup>21</sup> Spud Date<br>5/29/12 | <sup>22</sup> Ready Date<br>Est. 9/21/12 | <sup>23</sup> TD<br>6630' | <sup>24</sup> PBTD<br>6610' | <sup>25</sup> Perforations<br>Est. 3437'-4354' | <sup>26</sup> DHC, MC<br>DHC-4585 |
| <sup>27</sup> Hole Size            | <sup>28</sup> Casing & Tubing Size       | <sup>29</sup> Depth Set   | <sup>30</sup> Sacks Cement  |  |                                   |
| 12-1/4"                            | 8-5/8", 24#, J-55                        | 518'                      | 400                         |  |                                   |
| 7-7/8"                             | 5-1/2", 17#, P110                        | 6630'                     | 815                         |  |                                   |
|                                    |  |                           |                             |  |                                   |
|                                    |  |                           |                             |  |                                   |

V. Well Test Data

|   |                                 |                         |                           |                             |                             |
|---|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>31</sup> Date New Oil<br>To be reported on<br>1 <sup>st</sup> delivery date. | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date | <sup>34</sup> Test Length | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |
| <sup>37</sup> Choke Size  | <sup>38</sup> Oil               | <sup>39</sup> Water     | <sup>40</sup> Gas         |                             | <sup>41</sup> Test Method   |

|  |  |  |  |
|--|--|--|--|
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <br>Printed name: Kristy Graham<br>Title: Director of Administration and Engineering Support<br>E-mail Address: <a href="mailto:kgraham@logosresourcesllc.com">kgraham@logosresourcesllc.com</a><br>Date: 9/19/2012<br>Phone: 505-436-2627 |  | OIL CONSERVATION DIVISION<br>Approved by: <br>Title: SUPERVISOR DISTRICT # 3<br>Approval Date: SEP 19 2012 |  |
|--|--|--|--|