Form 3160-5 (August 2007)

## **UNITED STATES**

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

|    | Expires: July 31, 20 |
|----|----------------------|
| 5. | Lease Serial No.     |
|    | NMNM03549            |

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

6. If Indian, Allottee or Tribe Name

| SUBMIT IN TRII                                                                                                                                                                                                                                                                                                                                                              | 7. If Unit or CA/Agreement, Name and/or No.                                                                                                                                                                                                         |                                                                                                |                                                                                         |                                                                                    |                          |                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------|---------------------------|
| 1. Type of Well                                                                                                                                                                                                                                                                                                                                                             | 8. Well Name and No. BOLACK 1                                                                                                                                                                                                                       |                                                                                                |                                                                                         |                                                                                    |                          |                           |
| Oil Well Gas Well Oth  2. Name of Operator                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                     | ALLAH                                                                                          |                                                                                         | 9. API Well No.                                                                    |                          |                           |
| BP AMERICA PRODUCTION                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                     |                                                                                                |                                                                                         | 30-045-22871-0                                                                     |                          |                           |
| 3a. Address<br>200 ENERGY COURT<br>FARMINGTON, NM 87401                                                                                                                                                                                                                                                                                                                     | 3b. Phone No<br>Ph: 281-36                                                                                                                                                                                                                          | (include area cod<br>6-4632                                                                    | e) .                                                                                    | 10. Field and Pool, or Exploratory BASIN MANCOS                                    |                          |                           |
| 4. Location of Well (Footage, Sec., T                                                                                                                                                                                                                                                                                                                                       | ., R., M., or Survey Description,                                                                                                                                                                                                                   |                                                                                                |                                                                                         | 11. County or Parish, and State                                                    |                          |                           |
| Sec 29 T28N R8W NESW 14<br>. 36.628922 N Lat, 107.704117                                                                                                                                                                                                                                                                                                                    | æ                                                                                                                                                                                                                                                   |                                                                                                | SAN JUAN COL                                                                            | JNTY, NM                                                                           |                          |                           |
| 12. CHECK APPE                                                                                                                                                                                                                                                                                                                                                              | ROPRIATE BOX(ES) TO                                                                                                                                                                                                                                 | INDICATE                                                                                       | NATURE OF                                                                               | NOTICE, RE                                                                         | PORT, OR OTHER           | R DATA                    |
| TYPE OF SUBMISSION                                                                                                                                                                                                                                                                                                                                                          | ТҮРЕ С                                                                                                                                                                                                                                              | TYPE OF ACTION                                                                                 |                                                                                         |                                                                                    |                          |                           |
| ☐ Notice of Intent                                                                                                                                                                                                                                                                                                                                                          | ☐ Acidize                                                                                                                                                                                                                                           | □ Deep                                                                                         | en                                                                                      | Production (Start/Resume)                                                          |                          | ☐ Water Shut-Off          |
| _                                                                                                                                                                                                                                                                                                                                                                           | ☐ Alter Casing                                                                                                                                                                                                                                      | ☐ Frac                                                                                         | ture Treat                                                                              | □ Reclama                                                                          | tion                     | ■ Well Integrity          |
| Subsequent Report     ■                                                                                                                                                                                                                                                                                                                                                     | Casing Repair                                                                                                                                                                                                                                       | □ New                                                                                          | Construction                                                                            | Recomplete                                                                         |                          | Other Workover Operations |
| ☐ Final Abandonment Notice                                                                                                                                                                                                                                                                                                                                                  | ☐ Change Plans                                                                                                                                                                                                                                      | Plug and Aband                                                                                 | and Abandon                                                                             | Temporari                                                                          | rily Abandon             | Workover Operations       |
| BP                                                                                                                                                                                                                                                                                                                                                                          | Convert to Injection                                                                                                                                                                                                                                | □ Plug                                                                                         | Back                                                                                    | Water Disposal                                                                     |                          |                           |
| determined that the site is ready for fi<br>BP America would like to subr<br>11/20/2012-11/29/2012<br>11/20/12-POOH with tapper ta<br>collars, RIH with 3-7/8 in MILL<br>at 5873 ft. PU and RU power<br>clean out to 5924 ft, POOH 13<br>11/21/12-Bump tested LEL mo<br>and equipment. RIH with 13 si<br>power swivel and start up air to<br>6108 ft. Circulate with air, 7 | mit the daily operations sum BHA, pull out lower plught, SUB, RIH with 2 3/8 in the swivel; clean out to top on a stands to above Mancos onitors, checked well prestands racked back, PU pigunit. Circulate with air and 50#, clean out to 6236 ft. | g and gauges<br>ubing to 5700<br>if CBP at 589<br>perfs to 501<br>sures, blow voe off of float | s, send gauges oft. RIH and ta oft, drill out the oft.  vell down, insp and tagged fill | to expert, lay<br>g tog of fill<br>e CIBP and<br>ect and start r<br>at 6045 ft. RU | DIST<br>·                | S.DIV.                    |
| 14. Thereby certify that the foregoing is                                                                                                                                                                                                                                                                                                                                   | true and correct Electronic Submission #1 For BP AMERICA nmitted to AFMSS for proc                                                                                                                                                                  | PRODUCTION                                                                                     | I CO., sent to t                                                                        | he Farmington                                                                      | 1                        |                           |
| Name (Printed/Typed) RANAD A                                                                                                                                                                                                                                                                                                                                                | BDALLAH                                                                                                                                                                                                                                             |                                                                                                | Title AUTH                                                                              | ORIZED REP                                                                         | RESENTATIVE              |                           |
| Signature (Electronic S                                                                                                                                                                                                                                                                                                                                                     | Submission)                                                                                                                                                                                                                                         |                                                                                                | Date 12/21/                                                                             | 2012                                                                               |                          |                           |
|                                                                                                                                                                                                                                                                                                                                                                             | THIS SPACE FO                                                                                                                                                                                                                                       | R FEDERA                                                                                       | L OR STATE                                                                              | OFFICE US                                                                          | SE                       |                           |
| Approved By ACCEPT                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                     | STEPHE<br><sub>Title</sub> PETROL                                                              | N MASON<br>EUM ENGINE                                                                   | ER                                                                                 | Date 01/08/2013          |                           |
| conditions of approval, if any, are attache ertify that the applicant holds legal or equiphich would entitle the applicant to conduction                                                                                                                                                                                                                                    | Office Farmin                                                                                                                                                                                                                                       | <u> </u>                                                                                       |                                                                                         |                                                                                    |                          |                           |
| itle 18 U.S.C. Section 1001 and Title 43                                                                                                                                                                                                                                                                                                                                    | U.S.C. Section 1212, make it a                                                                                                                                                                                                                      | crime for any potter w                                                                         | erson knowingly a                                                                       | nd willfully to ma                                                                 | ake to any department or | agency of the United      |

## Additional data for EC transaction #168475 that would not fit on the form

## 32. Additional remarks, continued

Dry up the pipe, shut down the air unit, RD the power swivel, POOH 19 stands to above the mancos perfs to 5005 ft, Dry up flowback lines and pump lines, secure well and equipment.

11/26/12-Check well pressure. SICP 650#, SITP, SIICP and SIBH 0#, Blow well down. Load drill collars on dash float to be taken back to baker oil tools. TIH with 18 stnads of 2.375 in tubing. Tag fill at 6216 ft. Clean out wellbore. Well making very heavy sand. Cleanout well to PBTD. Continue to clean out at PBTD at 6350 ft. Dry up tubing string. TOH and stand back 20 stands of tubing. Secure well and location drain all equipment and lines.

11/27/12-. Bump test monitors, check well pressure, sicp 580#, sitp, siicp, and sibh 0#. Blow well down. wsl on morning conference call. RIH and did not tag any fill in wellbore. TOH with all of the tubing and the cleanout mill. Make up production bha consisting of a 16' muleshoe with a weep hole and an f nipple with a pre-set blanking plug. TIH with the production tubing and bha. Land well at 5604' with new tbg hgr and twc. RD floor and tongs. ND bop stack and mud cross, NU upper tree. Pull two

RU slickline unit. pt slickline unit. TIH and pull plug from f nipple. RD slickline unit. Drain equipment. rig crew travel to AWS yard.

11/28/12-Rig crew turned in paperwork, fueled vehicle, traveled to location. Service and start unit and equipment. Bump test monitors, check well pressure. wsl in weekly team meeting. Haul off excess flowback fluid. Blow well down. siscp 510#. Install two in tbg hgr. ND WH, NU frac valve. Remove two. Spot in and rig up e-line unit and e-line lubricator. Pressure test e-line lubricator to 250# low and 3000# high for 5 minutes each. Lubricator tested fine. Run protechnics tracer log. Finish running tracer log. RD e-line lubricator and e-line unit. Kill well with 10 bbls of 2% kcl equivalent fluid. Install two in tbg hgr. ND frac valve. NU WH, pt seals on WH to working psi of 5000#. RU cameron lubricator, lube out two. RD unit and equipment. Rig crew travel to aws yard.

11/29/12- Rig up slickline & PSI test equipment PSI test, tester unit, 250 low (held) 3100 high (held) PSI test lubricator 250 low (held) 3000 high (held) RIH with 1.906 gauge ring tag f-nipple @ 5581 POH start down hole gauges @ 13 22 pm RIH with f plug top & shock absorber & gauges 5.47 ft in length with 1.87 max OD, set dh gauges @ 5581 in f-nipple POH rig down equipment hydrovac flow back tank clear location off barriers & surface equipment

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