

Form 3160-5 (August 2007)

# UNITED STATES DEPARTMENT OF THE INTERIOR JAN 25 2013

FORM APPROVED OMB No. 1004-0137

| 4  | BUREAU OF LAND MA                                      | NAGEM                                  | ENT           | •       | Expires  | : July 31, 2010                     |  |  |
|--|--|--|---------------|---------|--|-------------------------------------|--|--|
|  |  |  | Farmingto     | n Field | 5 DeasetSerial No.                                     |                                     |  |  |
| SIIN   | DRY NOTICES AND REF                                    | A<br>O STOOS                           | ureau of La   | ind Ma  | hagemen SF-078161 6. If Indian, Allottee or Tribe Name |                                     |  |  |
| Do not use   | this form for proposals                                | to drill o                             | r to re-enter | an      | o. If findiali, Allottee of Tribe                      | Name .                              |  |  |
|  | well. Use Form 3160-3 (                                |  |               |         |  |                                     |  |  |
| SU   | IBMIT IN TRIPLICATE - Other in                         | nstructions o                          | n page 2.     |         | 7. If Unit of CA/Agreement,                            | Name and/or No.                     |  |  |
| 1. Type of Well  |  |  |               |         |  |                                     |  |  |
| Oil Well   | Gas Well Other   |  |               |         | 8. Well Name and No.                                   |                                     |  |  |
| 2. Name of Operator  |  |  |               |         | 9. API Well No.  | ılts Federal 1                      |  |  |
|  | ton Resources Oil & Ga                                 | s Compai                               | ny LP         |         |  | 045-08766                           |  |  |
| 3a. Address  |  | 10. Field and Pool or Exploratory Area |               |         |  |                                     |  |  |
| PO Box 4289, Farmingt  |  | (                                      | 505) 326-970  | 0       |  | sin Dakota                          |  |  |
| 4. Location of Well <i>(Footage, Sec., T.,I</i> <b>Surface UNIT F (SEN)</b>            | R.,M., or Survey Description) N), 1767' FNL & 1610' FV | VL, Sec. 1                             | I, T29N, R11\ | N       | 11. Country or Parish, State San Juan                  | , New Mexico                        |  |  |
| 12. CHECK  | THE APPROPRIATE BOX(ES                                 | S) TO INDI                             | CATE NATURE   | OF NO   | TICE, REPORT OR OTH                                    | IER DATA                            |  |  |
| TYPE OF SUBMISSION   | · · · · · · · · · · · · · · · · · · ·                  |  | TYPE          | OF AC   | TION   |                                     |  |  |
| X Notice of Intent   | Acidize  | Deepe                                  |               |         | roduction (Start/Resume)                               | Water Shut-Off                      |  |  |
| ,  | Alter Casing   | = '                                    | re Treat      | ===     | eclamation   | Well Integrity                      |  |  |
| Subsequent Report  | Casing Repair  | New (                                  | Construction  | XR      | ecomplete  | Other                               |  |  |
| <b>_</b>   | Change Plans   | Plug a                                 | and Abandon   | Т       | emporarily Abandon                                     |                                     |  |  |
| Final Abandonment Notice   | Convert to Injection                                   | Plug E                                 | Back          | v       | Vater Disposał   |                                     |  |  |
|  |  | IC applica                             | ation will be | submitt | ed and approved be                                     | OIL CONS. DIV DIST. S  JAN 3 0 2013 |  |  |
| 14. I hereby certify that the foregoing is   | strue and correct. Name (Printed/T                     | iyped)                                 |               |         | Regulatory Tec   |                                     |  |  |
|  | Denise Journey   |  | Title         |         | galatory roo   | vali                                |  |  |
| Signature Dintil   | Journey  |  | Date          |         | 1/24/201   | 3                                   |  |  |
|  | THIS SPACE F   | OR FEDE                                | RAL OR STA    | TE OF   | ICE USE  |                                     |  |  |
| Approved by  |  |  |               |         |  | 1831 2 0 2012                       |  |  |
| Orig   | ginal Signed: Stephen M                                | lason                                  |               | Title   |  | JAN 2 8 2013                        |  |  |
| Conditions of approval, if any, are attact that the applicant holds legal or equitable | e title to those rights in the subject I               |  | certify       | Office  |  | Date                                |  |  |
| entitle the applicant to conduct operatio  | ns mereon.   |  | į.            |         |  |                                     |  |  |

(Instruction on page 2)

NMOCDA

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any

District I 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District II 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III 1000 Rio Brazos Rd., Aztec, NM 87410

Phone: (505) 334-6178 Fax: (505) 334-6170

District IV 1220 S. St Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3470 Fax: (505) 476-3462

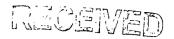
State of New Mexico

**Energy, Minerals and Natural Resources** 

Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

Form C-102 August 1, 2011

Permit 161020



JAN 25 2017

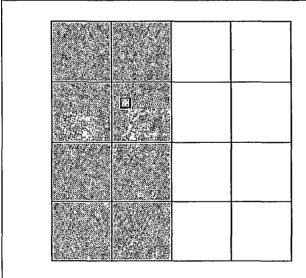
Farmington Field Office

SAN JUAN

|          |                       | WEL      | L LOCAT | ION AN           | D ACREAC        | FE DEDICA                                    | ATION PL          | AT 5     | migron . ieid O |          |
|----------|-----------------------|----------|---------|------------------|-----------------|--|-------------------|----------|-----------------|----------|
|          | API Number<br>5-08766 |          |         | ool Code<br>2319 |                 | 3. Pool Name BLANCO-MESAVERDE (PRORATED GAS) |                   |          |                 |          |
| 4. F     | Property Code         |          |         |                  | 5. Property Nam |  | 6. Well No<br>001 |          |                 |          |
| 7.       | 7. OGRID No.<br>14538 |          |         |                  | 8. Operator Nam | 9. Elevation<br>5817                         |                   |          |                 |          |
|          |                       | ,        |         | 10. 9            | Surface Loc     | ation  | ,                 |          |                 | <b>.</b> |
| UL - Lot | Section               | Township | Range   | Lot Idn          | Feet From       | N/S Line                                     | Feet From         | E/W Line | County          |          |

|          |             | 1.       | L. Bottom      | <u>Hole</u> | Loc | ation If Di       | ferent | Fro | m Surface |               |        |
|----------|-------------|----------|----------------|-------------|-----|-------------------|--------|-----|-----------|---------------|--------|
| UL - Lot | Section     | Township | Range          | Lot Io      | dn  | Feet From         | N/S L  | ine | Feet From | E/W Line      | County |
|          | cated Acres | 2 13.1   | oint or Infill |             | 14  | . Consolidation C | Code   |     |           | 15. Order No. |        |

## NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



29N

11W

## **OPERATOR CERTIFICATION**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location(s) or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

E-Signed By Title: Sr. Regulatory Specialist

1/17/13 Date:

## SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Surveyed By: James P Leese Date of Survey: 11/29/1963 Certificate Number: 1463

# Shults Federal #1

Unit F, Section 01, Township 29N, Range 11W

## API# 3004508766

## Mesaverde Recompletion Sundry

## 1/11/2012

### Procedure:

- 1. MIRU service rig. TOOH with current production tubing string.
- 2. Set a 4-1/2" composite bridge plug @ 6400' (above DK perfs @ 6,578').
- 3. Run a GR/CCL/CBL correlation log under 1000 psi. The CBL will be used to pick the TOC. Logs will be used to determine where remedial cement work is needed.
- \*Casing leak was found @ 4269' in 1973 and was fixed. No CBL was run.
- Pressure test casing.
- 5. Perforate at depth determined by CBL and perform suicide squeeze across MV.
- Run a CBL to verify cement coverage. RDMO.
- 7. Perforate the first stage Mesaverde (Point Lookout).
- 8. Fracture stimulate first stage Mesaverde.
- 9. RIH and set a composite frac plug above the first stage Mesaverde.
- 10. Perforate the second stage Mesaverde (Menefee).
- 11. Fracture stimulate the second stage Mesaverde.
- 12. Flow back fracs on clean-up into steel pit. RIH and wireline set a composite bridge plug above top perf.
- 13. TIH with a mill and drill out composite bridge plug and composite frac plug. Clean out to bottom composite bridge plug below entire Mesaverde.
- 14. Flow test Mesaverde up casing.
- 15. Drill out bottom composite plug and cleanout to CIBP @ 6740'. TOOH.
- 16. TIH and land production tubing. Get a commingled Dakota / Mesaverde flow rate.
- 17. Release service rig and turn well over to production.

|                   |                      |  | ······································ | S                | chemat           | ic - Current                          |                       |   |                                   |
|-------------------|----------------------|--|--|------------------|------------------|---------------------------------------|-----------------------|---|-----------------------------------|
|                   | noc                  | oPhillips                                |  |                  | •                | EDERAL#                               |                       |   |                                   |
| District<br>NORTH |                      | Field Name<br>BASIN DAA<br>GAS)          | OTA (PRORATED                          |                  | 7 UWI<br>4508766 |                                       | County<br>SAN JUAN    |   | State/Province Ed<br>NEW MEXICO   |
| Original<br>1     | Spud Dat<br>2/5/1963 |  |  | ਤ ਹੈ।ਤਾ<br>1,610 |                  | East/West Refere<br>FV/L              | nce                   | North/South Distance<br>1,767.00          | (ft) North/South Reference<br>FNL |
|                   |                      |  |  |                  |                  | olé, 1/11/2013                        | 10.24.43              |   |                                   |
| ftKB              | ftKB                 | · ·                                      | VVEII COIII                            | _                |                  | •                                     | 10.24.43              | 2.7(4)                                    | F.F.                              |
| (MD)              | (IAĎ)                |  |  | Sch              | nematic - A      | ctual                                 |                       |   | Frm Final                         |
| - 16              | ŀ                    | 271-21-74-11-1-74-12-11-14-14-2          |  | 7                |                  |                                       |                       | ht; 16-287; 12/6/196                      | 3-                                |
| 286               |                      |  |  |                  |                  | // CÁČL ČIŘ                           | CULATED 1             | REGULAR & 2%<br>FÓ SURFACE                |                                   |
| 287               |                      | ·- •                                     |  |                  |                  | Surface, 8                            | 3 5/8in, 8.09         | 7in, 16 ftKB, 287 ftKI                    | <b>3.</b>                         |
| 300               |                      |  | . L                                    |                  |                  |                                       | • •                   |   |                                   |
| - 1,834           |                      |  |  |                  |                  |                                       |                       |   | FRUITLAND, 1,834                  |
| 2,143             |                      |  | · ·                                    |                  |                  |                                       |                       | ment, 21-2,270,<br>BY CALCULATION         |                                   |
| 2,268<br>2,270    |                      | Tubing, 2in, 16 ftKB, 6,7                | · · · · · · · · · · · · · · · · · · ·  |                  |                  | USING 1.2                             | 2 CUFT/SX             | & 75% EFFICIENCY.<br>W/ 440 SXS 1-1       | PICTURED CLIFFS, 2,143            |
| 3,722             |                      | REPAIR HOLES IN 4-1                      | /2" CSG                                |                  |                  | DIAMIX-A                              | & CLASS 'C            | C', 8% GEL & 120 SX                       |                                   |
| 3,722             |                      | (3722-4269') W/3                         | 350 SKS                                |                  | 71               |                                       |                       | SS 'C', 4% GEL. DID<br>IENT TO SURFACE    |                                   |
| 3,827             |                      |  |  |                  |                  |                                       |                       |   | CLIFF HOUSE, 3,786                |
| 4,477             |                      |  |  | Of Bederic       |                  |                                       |                       |   | MENEFEE, 3,827                    |
| 4,742             |                      |  |  |                  |                  |                                       |                       |   | POINT LOOKOUT, 4,477              |
| 5,707             |                      |  |  | Sales Sales      |                  |                                       |                       |   | MANCOS, 4,742                     |
| 6,472             |                      |  |  |                  |                  |                                       |                       |   | GALLUP, 5,707                     |
| 6,520             |                      |  |  |                  |                  |                                       |                       | · · · · · · · · · · · · · · · · · · ·     | GREENHORN, 6,472                  |
| 6,575             |                      |  |  |                  |                  |                                       |                       |   | GRANEROS SHALE,<br>6,520          |
| 6,578             |                      | Hyd Frac-Other, 1/5/196                  | 4, FRAC                                | 41               |                  | <b>3</b>                              |                       |   |                                   |
| 6,588             |                      | VW 20,000# 20/40<br>23,328 GALS          | SAND &                                 |                  | 1                | PERF - DA                             | KOTA, 6,5             | 78-6,588, 1/5/1964                        | GRANEROS SAND,<br>6,575           |
| 6,630             |                      | 20,020 GAES                              | YYATEK                                 |                  |                  |                                       |                       |   |                                   |
| 6,637             |                      | Hyd Frac-Other, 1/5/198                  |  | 4                |                  | m                                     |                       |   | DAKOTA A, 6,630 -                 |
| 6,693             |                      | W/ 40,000# 20/40<br>42,924 GALS, 1% CACL |  |                  |                  | PERF - DA                             | KOTA, 6,6:            | 37-6,710, 1/5/1964                        |                                   |
| 6,710             | ļ.                   | W/7# J-2/100                             | OGALS 1                                | 4                | 14               | <u> </u>                              |                       |   |                                   |
| 6,724             |                      | Pin Collor, 2in, 6,724 ftK               | B. 6.725                               |                  |                  |                                       |                       |   |                                   |
| 6,725             | ļ.                   |  | fike                                   |                  |                  |                                       |                       |   |                                   |
| 6,740             | ŀ                    | ·· PBT                                   | D, 6,740                               |                  |                  | · · · · · · · · · · · · · · · · · · · | <del></del>           |   |                                   |
| 6,743             | ļ.                   |  |  |                  |                  | CIBP, 6,74                            | <del>ιυ-0,/43</del> ] |   | ***                               |
| 6,782             |                      | Hyd Frac-Acid Base, 1                    | <i>i</i> 5/1964', NT                   |                  |                  | n in in in                            | NICOTA CT             | 00 0 700 4440041                          |                                   |
| 6,788             |                      | FRACW/500 G                              |  |                  | 14               | PERF - DA                             | n Casina Ca           | 82-6,788, 1/4/1964 J                      |                                   |
| 6,799             | }.                   |  |  |                  |                  | 12/19/198                             | 63, TOG 602           | ement, 6,027-6,830,<br>P7' BY CALCULATION | <b>J</b>                          |
| 6,800             |                      |  |  |                  |                  | -                                     |                       | & 75% EFFICIENCY.<br>W/100 SXS 1-1        |                                   |
| 6,829             |                      |  |  |                  |                  | ∫ DIAMIX-A                            |                       | 100 SXS REGULAR                           |                                   |
| 6,830             |                      | TD, 6,830, 12                            | /18/1963                               |                  |                  |                                       |                       | 16 ftKB, 6,830 ftKB                       |                                   |
| <u> </u>          | 1                    | <u> </u>                                 |  |                  | Pa               | ge 1/1                                |                       | <del></del>                               | Report Printed: 1/11/2013         |