Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

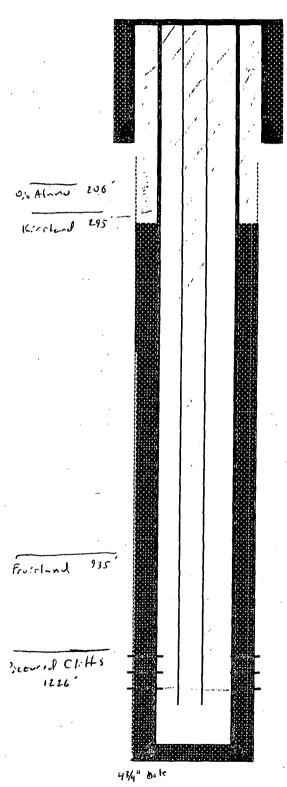
FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 5. Lease Serial No. NMNM61

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-ent abandoned well: Use form 3160-3 (APD) for such prop			6. If Indian, Allotte	e or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on reverse side.				7. If Unit or CA/Agreement, Name and/or No.	
Type of Well Oil Well				8. Well Name and No. GEORGE WASHINGTON 1	
Name of Operator Contact: ALIPH REENA DUGAN PRODUCTION CORPORATION Additional aliph reena@duganproduction.com			9. API Well No. 30-045-2206	1-00-S1	
3a. Address	. Phone No. (include area coden: 505-325-1821		10. Field and Pool, or Exploratory WAW		
FARMINGTON, NM 87499					
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			·	11. County or Parish, and State	
Sec 35 T26N R12W SESW 0920FSL 1450FWL 36.439850 N Lat, 108.084412 W Lon			SAN JUAN C	OUNTY, NM	
12. CHECK APPR	ROPRIATE BOX(ES) TO IN	IDICATE NATURE OF	NOTICE, REPORT, OR OTH	IER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION				
Notice of Intent ■	☐ Acidize	· 🗖 Deepen	☐ Production (Start/Resume)	■ Water Shut-Off	
	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation	■ Well Integrity	
☐ Subsequent Report	☐ Casing Repair	☐ New Construction	□ Recomplete	☐ Other	
☐ Final Abandonment Notice	☐ Change Plans	□ Plug and Abandon	☐ Temporarily Abandon		
Be	Convert to Injection	□ Plug Back	■ Water Disposal		
Plan to plug and abandon the 1) Pump ?15 bbls water down 2) Fill 2-7/8" production casing perforations. 3) Tag cement top at surface.		ent from surface to PIL CONS. DIV. DIST. 3			
4) Install dry hole marker.		·	ŧ.	M.J. J	
14. I hereby certify that the foregoing is	Electronic Submission #197	ON CORP∳RÁTION, sent∶	to the Farmington	\(\text{\$\exitt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\exitt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\exitt{\$\text{\$\exitt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\tin\etinut{\$\text{\$\etitt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\etitt{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\etitil{\$\text{\$\texitt{\$\text{\$\text{\$\text{\$\text{\$\texitt{\$\tex	
Name (Printed/Typed) ALIPH RE	·	* *	UCTION ENGINEER		
		."	•		
Signature (Electronic S	Submission)	Date 02/07/	2013		
	THIS SPACE FOR	FEDERAL OR STATE	OFFICE USE		
_Approved By_STEPHEN_MASON		TitlePETROL	EUM ENGINEER	Date 02/08/2013	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		warrant or			

Current Wellbore Schematic

George Washington # 001 300-45-22061 S35 T26N R12W



5 ½" 14# J-55 casing @ 36'

Calculated TOC @ 322'

345 - 36 / 12.42412 (132) = 18 SW 36 / 10.678 (132) = 3345

Plus 1242 - Surtace

124L/30.771 (1.32) = 345xs

1 1/4" tubing set @ 1242'

2-7/8" 6.5 # casing @ 1345'. PBTD @ 1305'

Pictured Cliffs Perfs @ 1228'-1242'

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT FARMINGTON FIELD OFFICE

6251 COLLEGE BLVD. FARMINGTON, NEW MEXICO 87402

Attachment to notice of

Re: Permanent Abandonment

Intention to Abandon:

Well: 1 George Washington

CONDITIONS OF APPROVAL

- 1. Plugging operations authorized are subject to the attached "General Requirements for Permanent Abandonment of Wells on Federal and Indian Lease."
- 2. Farmington Office is to be notified at least 24 hours before the plugging operations commence (505) 564-7750.
- 3. The following modifications to your plugging program are to be made:
- a) After plug has set, tag top of cement and refill casing with cement if necessary.
- b) Since the top of cement behind the 2 7/8" casing is unknown, a cement plug from 345' to surface between the 5 ½" and the 2 7/8" casings may be necessary.

Office Hours: 7:45 a.m. to 4:30 p.m.