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Form 3160-5 (April 2004)

(Instructions on page 2)

UNITED STATES DEPARTMENT OF THE INTERIOR

FEB 22 2013

FORM APPROVED OM B No. 1004-0137 Express March 31, 2007

| · F | BUREAU OF LAND MANAGEMENT | ` | | | Expires, Maich 31, 2007 | |
|--|--|--------------------------|----------------------------------|---|---|--|
| CLINDDY | NOTICES AND DEPORTS O | F | armington F | ield Office | al No. -081208 | |
| SUNDRY | NOTICES AND REPORTS On the state of the stat | N WATE | ≥ee of Land | Ma nageme | Allotten or Tribe Name | |
| abandoned we | nis form for proposals to drill or ell. Use Form 3160-3 (APD) for so | to re-e uch pro | nter an posals. | OII menan | , Anottee of Thoe Poune | |
| SUBMIT IN TRIPLICATE- Other instructions on reverse side. | | | | 7. If Unit or | 7. If Unit or CA/Agreement, Name and/or No. | |
| 1. Type of Well Oil Well Gas Well Other | | | | 8. Well Na | 8. Well Name and No. South Hospah #05 9. API Well No. | |
| 2. Name of Operator Dominion Production Co. LLC. | | | | | | |
| 3a. Address 3b. Phone No. | | | area code) | 3003105146 | | |
| 1414 West Swann Av. Suite 100, Tampa FL. 33606 813-579-1188 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | 10. Field and Pool, or Exploratory Area Hospah | | |
| 990' FNL & 2712' FEL Section 12 17N 9W | | | | | 11. County or Parish, State | |
| | | | | McKin | McKinley County, NM | |
| 12. CHECK AI | PPROPRIATE BOX(ES) TO INDICATE | NATUR | E OF NOTICE, | REPORT, OR | OTHER DATA | |
| TYPE OF SUBMISSION | | TYP | E OF ACTION | | | |
| Notice of Intent | Acidize Deepen | | Production | • | Water Shut-Off | |
| | Alter Casing Fracture To Casing Repair New Cons | | Reclamation Recomplete | | Well Integrity Other | |
| Subsequent Report | Change Plans Plug and A | | Temporarily | Abandon | | |
| Final Abandonment Notice | Convert to Injection Plug Back | | Water Dispo | sal | | |
| testing has been completed. Fit determined that the site is ready | volved operations. If the operation results in a multi- nal Abandonment Notices shall be filed only after a for final inspection.) urned to production on Febuary 8th, 2013. | | | | | |
| | | | | | | |
| | | | | | RCVD FEB 26 '13 | |
| | | | | | OIL CONS. DIV. | |
| | | | | | DIST. 3 | |
| | | | | | , | |
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| | | | | | • | |
| | | | | | | |
| 14. Thereby certify that the fore Name (Printed/Typed) | going is true and correct | | | | | |
| Mike Allen | | Title Ag | gent | | | |
| Signature | | Date | | 02/20/2013 | | |
| | THIS SPACE FOR FEDERAL | ORS | TATE OFFIC | EUSE | | |
| Approved by | | Ti | tle | l _r | Date | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | nt or | ffice | | | |
| Title 18 U.S.C. Section 1001 and Title | e 43 U.S.C. Section 1212, make it a crime for any ent statements or representations as to any matter | person kno within its | owingly and willfu jurisdiction. | lly to make to any | department or agency of the United | |

nmocd ca

PARAMATON FIELD OFFICE