| Submit 3 Copies To Appropriate District Office | State of New Me Energy, Minerals and Natu | | Form C-103 | | | |
|---|--|---------------------------------------|---|---------------------------|--|--|
| District I 1625 N. French Dr., Hobbs, NM 87240 | June 19, 2008 WELL API NO. | | | | | |
| District II 1301 W. Grand Ave., Artesia, NM 88210 | 30-039-26845 | | | | | |
| District III | 1220 South St. Fra | | 5. Indicate Type of Lease | | | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV | Santa Fe, NM 8 | 7505 | STATE FEE 6. State Oil & Gas Lease No. | | | |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | Jicarilla Con | | | |
| SUNDRY NOTICE (DO NOT USE THIS FORM FOR PROPOS DIFFERENT RESERVOIR. USE "APPLICA PROPOSALS.) | 7. Lease Name or Unit Agreement Name: Johnston Shear | | | | | |
| 1. Type of Well: Oil Well ☐ Gas Well 【】 | 8. Well Number 1C | | | | | |
| Name of Operator ENERGEN RESOURCES CORPORATI | ON | | 9. OGRID Number | | | |
| 3. Address of Operator | | | 10. Pool name or Wildcat | | | |
| 2010 Afton Place, Farmingto 4. Well Location | n. NM 8/401 | | Gavilan PC/ Bla | nco MesaVerde | | |
| Unit Letter P: | 660 feet from the Sou | ıth line and | 660 feet from | n the <u>East</u> line | | |
| Section 03 | Township 26N | Range 3W | NMPM | County Rio Arriba | | |
| | 11. Elevation (Show whether 699 | <i>DR, RKB, RT, GR, etc</i> 96' GR | c.) | | | |
| 12. Check Ap | propriate Box to Indicate | Nature of Notice, l | Report, or Other I | Data | | |
| NOTICE OF INTE | NTION TO: | SUB | JBSEQUENT REPORT OF: | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | | ALTERING CASING | | |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLI | NG OPNS. 🔲 | P AND A | | |
| PULL OR ALTER CASING | MULTIPLE COMPL | CASING/CEMENT J | | RCVD FEB 1'13 | | |
| DOWNHOLE COMMINGLE | • | | | OIL CONS. DIV. | | |
| | | | | DIST. 3 | | |
| OTHER: Pay Add & Down-hole Com | mingle X | OTHER: | | | | |
| 13. Describe proposed or completed of starting any proposed work). So or recompletion. | | | | | | |
| In accordance to Case 14878 | | | | | | |
| (77360) and Blanco MesaVero 5502'-5655', 5718'-5899'. R | | | | | | |
| stabilized production. Comm | ningling will not reduce | the total remainin | g production's va | alue. The interest | | |
| owners are idenctical for e The BLM has been notified o | of this nav add win Form ' | 2160 E | | ation. | | |
| * RUN COL AND S | whit to ACENCIES | prin to | porti 0 | HC 3770 AZ | | |
| | | | | 7 | | |
| Spud Date: | Rig Relea | se Date: | | | | |
| I hereby certify that the information ab | ove is true and complete to the | best of my knowledge | e and belief. | | | |
| SIGNATURE | TIT | | | DATE 1/31/2013 | | |
| Type or print name Adam_Klem | E-m | aklem@energ ail address: | | PHONE <u>505-324-4163</u> | | |
| For State Use Only | 1. 16m | D: 1 | Gas Inspector, ict #3 | FEB Z Z ZUIG | | |
| APPROVED BYConditions of Approval (if any): | • | | <u>ιοι πο</u> D | ATE | | |
| | 1 | γ . | | | | |

District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

¹ API Number

30-039-26845

⁴ Property Code

21937

⁷OGRID No.

162928

District IV

State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

⁵ Property Name

Johnston Shear

⁸ Operator Name

Energen Resources Corporation

¹⁰ Surface Location

² Pool Code

77360

Form C-102
Revised October 12, 2005
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

⁶ Well Number

1C

⁹ Elevation

6996'

1220 S. St. Francis Dr., Santa Fe, NM 87505

MELL LOCATION AND ACREAGE DEDICATION PLAT

³ Pool Name Gavilan Pictured Cliffs

| UL or lot no. | Section | Townshi | p Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | | |
|-----------------------------|-----------------------|-----------|-----------------|------------|--------------------|-------------------|--|---|------------------------------------|--|--|
| P | 03 | 26N | 3W | | 660 | South | 660 | East | Rio Arriba | | |
| | | | 11 Bo | ttom Ho | ole Location If | Different From | m Surface | | | | |
| UL or lot no. | Section | Township | _ | Lot Ide | | North/South line | Feet from the | East/West line | County | | |
| | | | | | | , | | RCVD F | EB 20 '13 | | |
| 12 Dedicated Acres | ¹³ Joint o | r Infill | 4 Consolidation | Code 15 C | order No. | - | | OIL CO | NS. DIV. | | |
| 160 | | | | R-1 | 13621 | | | | ST. 3 | | |
| No allowable v division. | will be as | signed to | this comple | tion until | all interests have | been consolidated | l or a non-standa | ard unit has been a | approved by the | | |
| , | | | | | | | 17 O | PERATOR CER | FIFICATION | | |
| | | | | | | | I hereby certify | that the information contained l | nerein is true and complete to the | | |
| | | | | | | | | best of my knowledge and belief, and that this organization either owns a | | | |
| | | | | İ | | | _ | | the land including the proposed | | |
| | | | | ľ | | | | an owner of such a mineral or | well at this location pursuant to | | |
| | | | | | | | | ng agreement or a compulsory p | - | | |
| | | | | | | | by the division. | | | | |
| | | | | | | | | | 1/30/2013 | | |
| | | | | | | • | Signature | | Date | | |
| | | | | | | | | | | | |
| | | | | 1. | | | Adam Klem Printed Name | | | | |
| | | | | | | • | | | • | | |
| | | | | 03 | | | · | | | | |
| | | | · · | UJ | | | 18CLIDA | VEYOR CERT | TEICATION | | |
| | | | | | | | | tify that the well location | | | |
| | | | | | | | | | - | | |
| | | | | | | | 1. | - | eys made by me or under | | |
| | | | | | | | 1 ' ' | ion, and that the same is | irue ana correct to the | | |
| | | | | | | | best of my b | elief. | | | |
| | | | | | | | Date of Surv | | | | |
| | | | | | | | 1 | | | | |
| | | | | | | | Signature and | d Seal of Professional Surv | cyui, | | |
| | | | | | | 660 | <u>, </u> | | | | |
| | | | | | | O ← | → | | | | |
| • | | | | | | (09) | | | | | |
| | | | | | | | Certificate Nu | unber | | | |