| UNITED STATES<br>DEPARTMENT OF THE INTERIOR<br>March 2012) BUREAU OF LAND MANAGEMENT<br>SUNDRY NOTICES AND REPORTS ON WELLS<br>Do not use this form for proposals to drill or to re-enter an aba<br>Use Form 3160-3 (APD) for such proposals  | FTB 01 2013   |   | FORM APPROVED<br>Budget Bureau No. 1004-0137                        |  |  |  |
|---|---|---|---|--|--|--|
| BUREAU OF LAND MANAGEMENT<br>SUNDRY NOTICES AND REPORTS ON WELLS<br>Do not use this form for proposals to drill or to re-enter an aba   |   |   | Budget Bureau No. 1004-0137   |  |  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS<br>Do not use this form for proposals to drill or to re-enter an aba  |   |   |   |  |  |  |
| Do not use this form for proposals to drill or to re-enter an aba   |   | Expires March 31, 2014  |   |  |  |  |
| Do not use this form for proposals to drill or to re-enter an aba   |   | , 5. Lease Se   | rial No.  |  |  |  |
| • •   | andoned well  | NMN   | NMNM-124215<br>6. If Indian, Allottee or Tribe Name                 |  |  |  |
|   |   |   |   |  |  |  |
|   |   |   |   |  |  |  |
| SUBMIT IN TRIPLICATE - Other instructions on page 2. 1. Type of Well  |   | 7 1411-2  |   |  |  |  |
|   |   |   | 7. If Unit or CA/Agreement, Name and/or No.                         |  |  |  |
| 🔀 Oil Well 🔲 Gas Well 🗌 Other   |   |   |   |  |  |  |
|   |   | 8. Well Nan   | ne and No.  |  |  |  |
| 2. Name of Operator<br>CBM Partners Corporation OGRID   | 0 # 271017  | Smu   | slov H # 2  |  |  |  |
|   |   |   | <u>Smyslov H # 2</u>  |  |  |  |
| 3a. Address 3b. Phone No. (include area c   | code)   |   |   |  |  |  |
| 101 South Hanley Rd, Suite 1060 (314) 258-35  | 584   | 30-0  | 0-043-21106   |  |  |  |
| St. Louis, MO 63105   |   | 10. Field an  | eld and Pool, or Exploratory  |  |  |  |
| 4. Location of Well (Footage, Sec, T. R., M, or Survey Description)   |   | Die   |   |  |  |  |
| Unit I, 1700' FSL, 660' FEL, Sec 21, T20N - R03W  |   |   | Rio Puerco Mancos<br>County or Parish, State<br>Sandoval County, NM |  |  |  |
| bottom-hole: 731' FSL, 693' FWL, Sec 21, T20N-R03'  | w   |   |   |  |  |  |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTIC   | E, REPORT, OR OTHER I   |   |   |  |  |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION  |   |   |  |  |  |
| Notice of Intent  | Fracture Treat  | L_  | Recomplete  |  |  |  |
|   | New Construction  |   | Temporary Abandon   |  |  |  |
| Subsequent Report Casing Repair   | Plug & Abandon  |   | Water Disposal  |  |  |  |
| Change Plans  | Plug Back   | . L   | Water Shut-Off  |  |  |  |
| Final Abandonment Notice Convert to Injection Deepen  | Production (Start/Resu<br>Reclamation   | ime)  | Well Integrity<br>Other: APD Extension                              |  |  |  |
|   | neciamation   |   | Other. AFD Extension  |  |  |  |
| and zones. Attach the Bond under which the work will be performed or provide the Bond No. c.<br>within 30 days following completion of the involved operations. If the operation results in a mu<br>be filed once testing has been completed. Final Abandonment Notices must be filed only after<br>operator has determined that the site is ready for final inspection.)<br>CBM PARTNERS CORPORATION REQUESTS A ONE-YEAR EXTEN<br>AN EXTENSION OF THIS APD IS APPROPRIATE AND WILL ALLOW<br>PERFORMING THE DRILLING OF THIS HORIZONTAL MANCOS WE | Ittiple completion or recompletion<br>r all requirements, including recta<br>NSION ON ITS APPLICA<br>V THE OPERATOR TO \$ | i in a new interval, a Form 3160-4 musi<br>amation, have been completed and the<br>NTION TO DRILL (APD) FOR | THIS WELL   |  |  |  |
|   |   |   |   |  |  |  |
|   |   |   | OIL CONS. DIV DIST. 3   |  |  |  |
|   |   |   | FEB 1 9 2013  |  |  |  |
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)   |   |   |   |  |  |  |
| LARS W. SCOTT   | Title   | TREASURER   |   |  |  |  |
|   |   | INEAGUNEN   |   |  |  |  |
|   |   |   |   |  |  |  |
|   |   | January 31, 2013  | <u></u>   |  |  |  |
| Signature You W. Auges  |   |   |   |  |  |  |
| Approved by   |   |   | FEB 1 4 2013  |  |  |  |
| THIS SPACE FOR FEDERA   |   |   |   |  |  |  |
| Approved by DEMED   | Title   |   | Date  |  |  |  |
| Approved by DENED<br>Conditions of approval, if any are attached. Approval of this notice does not warrant or certify   |   |   |   |  |  |  |
| Approved by DEMED   |   |   |   |  |  |  |
| Approved by DENED<br>Conditions of approval, if any are attached. Approval of this notice does not warrant or certify<br>that the applicant holds legal or equitable title to those rights in the subject lease which would   | Title   | epartment or agency of the United Sta   | Date  |  |  |  |
| Approved by DENED<br>Conditions of approval, if any are attached. Approval of this notice does not warrant or certify<br>that the applicant holds legal or equitable title to those rights in the subject lease which would<br>entitle the applicant to conduct operations thereon.   | Title   | epartment or agency of the United Stat  | Date  |  |  |  |

NMOCDA

1.4

| •                  |   | NOS: 2-18-00<br>APDP. 7-1-1-10   |                                      | RECEIVE   | ED 🤇                                    | )  |   |                                    |
|--------------------|---|--|--------------------------------------|---|---|--|---|------------------------------------|
|                    | Form 3160-3<br>(August 2007)  | MP: BLAK   | Bure                                 | JUN 09 2010<br>au of Land Mana                      | aoment                                  |  | APPROVEC<br>6. 1004-0137<br>July 31, 2010 |                                    |
| C B m :<br>all     | Partners Corp   | DEPARTMENT OF TH<br>BUREAU OF LAND M   | IE INTERI<br>IANAGEME                | Refinington Field O                                 | )ffice                                  | 5. Lease Serial No.  | Aman                                      | 0-124215                           |
| ippires<br>1/2# 20 | ) Z - 29-20<br>222 TR# 221 049  | LICATION FOR PERMIT  | TO DRILL                             | OR REENTER  | -                                       |  | J.  |                                    |
|                    | la. Type of work: 🚺   | ]DRILL .   | ENTER                                | -   | 7 If Unit or CA Agreement, Name and No. |  |   |                                    |
|                    | lb. Type of Well:   | ple Zone   |                                      |   |   |  |   |                                    |
|                    | 2 4 11  | 3M Partners Corporation  | 3h. Phon                             | e No. (include area code)                           | A JE                                    | ARI Well No.<br>Brench G<br>10. Field and Pool, or   |   | <u> 43-211</u> 06                  |
|                    | Street, Fai   | Engineering 7415 East Main<br>mington, NM 87402  | 505-32                               | 7-4892  |   | Rio Puerco Manco   | os  |                                    |
|                    | At surface 1700' FS   | rt location clearly and in accordance w.<br>SL & 660' FEL, Section 21, T20N  | R3W NES                              | E   |   | 11. Sec., T. R. M. or 1<br>Section 21, T20N,   |   | vey or Area                        |
|                    |   | e 731' FSL & 693' FWL, Section<br>rection from nearest town or post office<br>a. NM  |                                      | 3W 50503  | /                                       | 12. County or Parish<br>Sandoval   | ··  | 13. State                          |
|                    | 15. Distance from proposed<br>location to nearest<br>property or lease line, f<br>(Also to nearest drig, un | * 660'   | 16. No.<br>640 +/                    | of acres in lease                                   | 1 .                                     | I unit dedicated to this<br>Acres ✓  | well                                      |                                    |
|                    | <ol> <li>Distance from proposed<br/>to nearest well, drilling,<br/>applied for, on this lease</li> </ol>    | location* 2920'  |                                      | poset/Depth<br>MD/ 3929 +/- TVD                     | 1                                       | BIA Bond No. on file<br>N M BBOD 6   | 98  |                                    |
|                    | 21. Elevations (Show whe<br>6856' GR  | ther DF, KDB, RT, GL, etc.)  | 22 App<br>07/15/                     | roximate date work will sta<br>2010                 |   | 23. Estimated duration 2 Weeks   |   |                                    |
|                    | <ol> <li>Well plat certified by a re</li> <li>A Drilling Plan</li> </ol>                                    | accordance with the requirements of e<br>egistered surveyor.<br>the location is on bational Porest Sy<br>the appropriate Forest Service Office | nshore Oil and                       | 4. Bond to cover t<br>Item 20 above).               | the operation                           | is form:<br>ns unless covered by a<br>ormation and/or plans a  | -   |                                    |
|                    | 25. Signature   | CTAL-  |                                      | ame (Printed/Typed)<br>aul C. Thompson              |   |  | Date<br>05/18/2                           | 2010                               |
|                    | Title<br>Agent  | A High F   | a. orit.                             | - Vulnera   | 61                                      | Anne   | ł.,                                       |                                    |
|                    | Approved by (Signature)   | Mankeelor  |                                      | ime (Printed/Typed)                                 |   | and a second sec | Date                                      | 23/2010                            |
|                    | Title   | AFM  | 01                                   | FFC   | ک                                       |  |   |                                    |
| (                  | Application approval does p<br>conduct operations thereor.<br>Conditions of approval of a                   | of warrant or certify that the applicant<br>ny, are attached.  | holds legal or                       | equitable title to those righ                       | nts in the sub                          | ject lease which would   | entitle the a                             | pplicant to                        |
|                    | Title 18 U.S.C. Section 1001 a<br>States any false, fightious or  | nd Title 43 U.S.C. Section 1212, make i fraudulent statements or representation  | t a crime for an<br>as as to any mat | ny person knowingly and we within its jurisdiction. | willfully to m                          | ake to any department  | or agency (                               | of the United                      |
|                    | (Continued on page 2  | 2)   |                                      | enna<br>Ark   | 190<br>19                               | *(lns)   | tructions                                 | on page 2)                         |
| AC<br>OP           | TION DOES NOT R   | ACCEPTANCE OF THIS<br>ELIEVE THE LESSEE ANI<br>TAINING ANY OTHER   |                                      | JUN 1 0<br>By CM                                    | ,                                       |  |   |                                    |
| ji ki              | FEDERAL AND IN  | QUIRED FOR OPERATION   | S                                    |   |   |  |   |                                    |
| procedure          | on Is subject to technical a<br>al review pursuant to 43 C<br>al pursuant to 43 CFR 31                      | FA 3165.3  |                                      | Pressor TON   |   | DRILLING OPE<br>SUBJECT TO   | RATIONS                                   | AUTHORIZED ARE<br>CE WITH ATTACHED |