

# RECEIVED

Form 3160-5  
(August 2007)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FEB 21 2013

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

Farmington Field Office  
Bureau of Land Management

5. Lease Serial No.  
SF-080136  
6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

8. Well Name and No.  
Salazar #9

2. Name of Operator  
McElvahn Energy Inc.

9. API Well No.  
30-039-23617 23514

3a. Address  
1050 17th Street, Suite 2500, Denver, CO, 80265

3b. Phone No. (include area code)  
303-893-0933

10. Field and Pool or Exploratory Area  
Otero Chacra South Blanco PC

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
1800 FNL and 1010 FEL, Sec. 22, T25N, R6W

11. Country or Parish, State  
Rio Arriba

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Commingle
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Chacra perforations 2810 - 3274, PC perforations 2342 - 2444.

1/21/2013 Rig up service unit. Pull 2 3/8 tubing and packer at 2459.

1/22/2013 Run bit and scraper to 3314.

1/24/2013 Run MIT test between plug at 2784 and packer at 2465 to 740 psi and held. Witness OCD John Durham. Move plug to 2315 and MIT casing to 780 psi and held. OCD witness John Durham. Remove plug and packer. Run 2 3/8 tubing and set at 3186.

Well commingled Chacra and PC.

RCVD FEB 26 '13  
OIL CONS. DIV.  
DIST. 3

*Tubing info?*

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)  
William A. Merrick

Title District engineer

Signature

Date 02/10/2013

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

FEB 25 2013

Title

FARMINGTON FIELD OFFICE

Office

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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