



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Farmington District Office
6251 College Blvd., Suite A
Farmington, New Mexico 87402
www.blm.gov/nm



In Reply Refer To: NMNM03188
3162.3-1 (211)

March 12, 2013.

RCVD MAR 19 '13
OIL CONS. DIV.
DIST. 3

ConocoPhillips Company
Attn: Kenny Davis
P.O. Box 4289
Farmington, NM 87499

Dear Mr. Davis:

Reference is made to your Application for Permit to Drill (APD) for the following well(s):

**San Juan 29-5 Unit #109 located 1137' FSL and 1527' FWL, Section 21, T29N, R5W,
Rio Arriba County, New Mexico on Federal lease No. NMNM012735
API # 3003931009**

The APD has expired, therefore, the application for permit to drill is being returned with no further action taken.

Sincerely,

Virginia Barber
Petroleum Management Team

cc: Well file
NMOCD **AV**
AFMSS/vbarber/rtn apd/ConocoP/03/12/2013

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

Dec 22 2010

1a. Type of Work
DRILL

1b. Type of Well
GAS

2. Operator
ConocoPhillips
Company

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499
(505) 326-9700

4. Location of Well
Surf: Unit N (SESW), 1137' FSL & 1527' FSL
Surf: Latitude: 36.70697° N (NAD83)
Longitude: 107.36653° W

5. Lease Number
NM-03188
Unit Reporting Number

6. If Indian, All. or Tribe

7. Unit Agreement Name
San Juan 29-5 Unit

8. Farm or Lease Name

9. Well Number
109

10. Field, Pool, Wildcat
Basin FC/Gobernador PC

11. Sec., Twn, Rge, Mer. (NMPM)
Sec. 21, T29N, R5W
API # 30-039-31009

12. County
Rio Arriba

13. State
NM

14. Distance in Miles from Nearest Town
72' from San Juan 29-5 Unit 64 (MV/DK)

15. Distance from Proposed Location to Nearest Property or Lease Line
1137'

16. Acres in Lease
1280.00
This action is subject to technical and procedural review pursuant to 43 CFR 316.3 and appeal pursuant to 43 CFR 3165.4

17. Acres Assigned to Well Unit
320.00 Acres-FC (W/2) - OPA
160.00 Acres-PC (SW/4) - OPA

18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease
72' from San Juan 29-5 Unit 64 (MV/DK)

19. Proposed Depth
3835'

20. Rotary or Cable Tools
Rotary

21. Elevations (DF, FT, GR, Etc)
6692' GL

22. Approx. Date Work will Start
DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".

23. Proposed Casing and Cementing Program
See Operations Plan attached

24. Authorized by: Brandie Blakley
Brandie Blakley (Staff Regulatory Tech)

Date
12-17-10

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

DATE

Archaeological Report attached

Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 2

Bond Numbers ES-0048 and ES-0085

ACTION DOES NOT BELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS