



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Farmington District Office
6251 College Blvd., Suite A
Farmington, New Mexico 87402
www.blm.gov/nm



In Reply Refer To: NMSF078460
3162.3-1 (211)

RCVD MAR 19 '13
OIL CONS. DIV.
DIST. 3

March 12, 2013

ConocoPhillips Company
Attn: Kenny Davis
P.O. Box 4289
Farmington, NM 87499

Dear Mr. Davis:

Reference is made to your Application for Permit to Drill (APD) for the following well(s):

**San Juan 32-7 Unit #7B located 1727' FNL and 1135' FWL, Section 17, T32N, R7W,
San Juan County, New Mexico on Federal lease No. NMSF 078460
API # 3004535116**

The APD has expired, therefore, the application for permit to drill is being returned with no further action taken.

Sincerely,

Virginia Barber
Petroleum Management Team

cc: Well file
NMOCD: **AV**
AFMSS/vbarber/rtn apd/ConocoP/03/12/2013

RECEIVED

MAR 02 2010

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Bureau of Land Management
Farmington Field Office

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work **DRILL** **BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS**

1b. Type of Well **GAS**

2. Operator **ConocoPhillips** Company **San Juan 32-7 Unit**

3. Address & Phone No. of Operator **PO Box 4289, Farmington, NM 87499**
(505) 326-9700

4. Location of Well **Surf: Unit E (SWNW), 1727' FNL & 1135' FNL**
Bottomhole: Unit F (SENW), 1730' FNL & 1740' FNL
Surf: Latitude: 36.983367° N (NAD83)
Longitude: 107.595907° W
Bottomhole: Latitude: 36.983676° N (NAD83)
Longitude: 107.593852° W

5. Lease Number **SF-078460**
Unit Reporting Number **NMNM784238 (11)**

6. If Indian, All. or Tribe

7. Unit Agreement Name

8. Farm or Lease Name

9. Well Number **7B**

10. Field, Pool, Wildcat **Blanco MV / Basin DK**

11. Sec., Twn, Rge, Mer. (NMPM) **Sec. 17, T32N, R7W**

12. County **San Juan**

13. State **NM**

14. Distance in Miles from Nearest Town **20 miles / Ignacio, CO**

15. Distance from Proposed Location to Nearest Property or Lease Line **1135'**

16. Acres in Lease **2,484.350**

17. Acres Assigned to Well **342.62 W/2 - MV/DK**

18. Distance from Proposed Location to Nearest Well, Drig, Compl, or Applied for on this Lease **68' from San Juan 32-7 Unit 244A (FC)**

19. Proposed Depth **7963' TVD**
1037' MD

20. Rotary or Cable Tools **Rotary**

21. Elevations (DF, FT, GR, Etc.) **6349' GL**

22. Approx. Date Work will Start

23. Proposed Casing and Cementing Program **See Operations Plan attached**

24. Authorized by: **Crystal Tafoya** (Regulatory Technician) **3/1/2010** Date

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

DATE

Archaeological Report attached

Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 3

Bond Numbers ES-0048 and ES-0085

DRILLING OPERATIONS AUTHORIZED ARE
SUBJECT TO COMPLIANCE WITH ATTACHED
"GENERAL REQUIREMENTS"

FARMINGTON

ENTERED

MAR -3 2010

This action is subject to technical and
procedural review pursuant to 43 CFR 3165.3
and appeal pursuant to 43 CFR 3165.4