



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Farmington District Office
6251 College Blvd., Suite A
Farmington, New Mexico 87402
www.blm.gov/nm



In Reply Refer To: NMSF078460
3162.3-1 (211)

RCVD MAR 19 '13
OIL CONS. DIV.
DIST. 3

March 12, 2013

ConocoPhillips Company
Attn: Kenny Davis
P.O. Box 4289
Farmington, NM 87499

Dear Mr. Davis:

Reference is made to your Application for Permit to Drill (APD) for the following well(s):

**San Juan 32-7 Unit #60M located 1795' FNL and 815' FWL, Section 20, T32N, R7W,
San Juan County, New Mexico on Federal lease No. NMSF 078460
API # 3004535195**

The APD has expired, therefore, the application for permit to drill is being returned with no further action taken.

Sincerely,

Virginia Barber
Petroleum Management Team

cc: Well file
NMOCD **AV**
AFMSS/vbarber/rtn apd/ConocoP/03/12/2013

Emergency
NE, E2NW, lots P7
HSP Action POB
date 4/28/10 w/ Request

NOS: 2/16/10
ADDP: 8/30
MP: 3/24
SMA: 3/24
BOND: 3/24
CAPA: 3/24

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

AUG 27 2010

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

Farmington Field Office
Bureau of Land Management

1a. Type of Work DRILL	5. Lease Number SF-078460 Unit Reporting Number NMM 78423B (MV)	
1b. Type of Well GAS	6. If Indian, All. or Tribe	
2. Operator ConocoPhillips Company	7. Unit Agreement Name San Juan 32-7 Unit	
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	8. Farm or Lease Name Well Number 60M	
4. Location of Well Surf: Unit E (SWNW), 1795' FNL & 815' FWL Surf: Latitude: 36.967854° N (NAD83) Longitude: 107.596329° W	10. Field, Pool, Wildcat Blanco MV / Basin DK 11. Sec., Twn, Rge, Mer. (NMPM) Unit E, Sec. 20, T32N, R7W API # 30-045- 35195	
14. Distance in Miles from Nearest Town 22.1 miles from Ignacio, CO	12. County San Juan	13. State NM
15. Distance from Proposed Location to Nearest Property or Lease Line 815'	17. Acres Assigned to Well MV-296.98 W/2 - DK-314.73 N/2	
16. Acres in Lease 2484.350	18. Distance from Proposed Location to Nearest Well, Drig, Compl, or Applied for on this Lease 705' from SJ 32-7 233A (FO)	
19. Proposed Depth 7860'	20. Rotary or Cable Tools Rotary	
21. Elevations (DF, FT, GR, E, GL) 6307' GL	22. Approx. Date Work will Start	
23. Proposed Casing and Cementing Program See Operations Plan attached		
24. Authorized by: <u>Dollie L. Busse</u> Dollie L. Busse (Staff Regulatory Tech)	Date <u>8-26-10</u>	

PERMIT NO.

APPROVAL DATE

APPROVED BY D. Mantec

TITLE AFM

DATE 9/9/2010

Archaeological Report attached

Threatened and Endangered Species Report attached

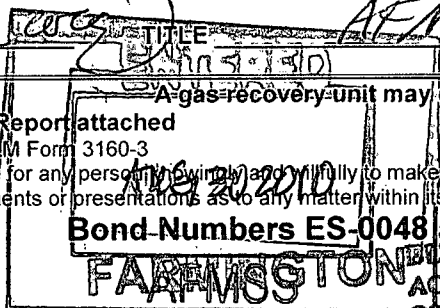
NOTE: This form is issued in lieu of U.S. BLM Form 3160-3

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 3

Bond Numbers ES-0048 and ES-0085

This action is subject to technical and procedural review pursuant to 43 CFR 3165.9 and appeal pursuant to 43 CFR 3165.4
DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED



BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS