



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Farmington District Office
6251 College Blvd., Suite A
Farmington, New Mexico 87402
www.blm.gov/nm



In Reply Refer To: NMSF079029
3162.3-1 (211)

RCVD MAR 19 '13

OIL CONS. DIV.
DIST. 3

March 12, 2013

ConocoPhillips Company
Attn: Kenny Davis
P.O. Box 4289
Farmington, NM 87499

Dear Mr. Davis:

Reference is made to your Application for Permit to Drill (APD) for the following well(s):

**San Juan 32-8 Unit #19B located 1175' FSL and 818' FWL, Section 3, T31N, R8W,
San Juan County, New Mexico on Federal lease No. NMSF 079029
API # 3004535203**

The APD has expired, therefore, the application for permit to drill is being returned with no further action taken.

Sincerely,

Virginia Barber
Petroleum Management Team

cc: Well file
NMOCD **AV**
AFMSS/vbarber/rtn apd/ConocoP/03/12/2013

Northwest PPLN Corp
S2N2, S2
HBPC Actinal
CBSDown

1-24-09
MIKEF

POD
NOS: 11-1309
APDP: 9-29-10
MP: BLM
SMA: BLM
BOND: ALWISO
CAPA: DK-Reg
MV-20

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

SFP 28-2010

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL	5. Lease Number USA SF-079029 Farmington Field Office Unit Reporting Number Land Management NMPM-7942 MV
1b. Type of Well GAS	6. If Indian, All. or Tribe
2. Operator ConocoPhillips Company	7. Unit Agreement Name San Juan 32-8 Unit
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	8. Farm or Lease Name
4. Location of Well Surf: Unit M(SWSW), 1175' FSL & 818' FWL BH: Unit N(SESU), 1250' FSL & 1880' FWL Surf: Latitude: 36.921852° N (NAD83) Longitude: 107.668771° W BH: Latitude: 36.922065° N (NAD83) Longitude: 107.665130° W	9. Well Number 19B 10. Field, Pool, Wildcat Basin DK/Blanco MV Reports to owner all 11. Sec., Twn, Rge, Mer. (NMPM) Sec. 3, T31N, R8W API # 30-045-35203
14. Distance in Miles from Nearest Town 35.9 Miles from Bloomfield, NM	12. County San Juan
15. Distance from Proposed Location to Nearest Property or Lease Line 818'	13. State NM
16. Acres in Lease 1,562.080	17. Acres Assigned to Well 320.47 W/2 ✓
18. Distance from Proposed Location to Nearest Well, Drig, Compl, or Applied for on this Lease 71.5' from San Juan 32-8 Unit 19 (MV)	
19. Proposed Depth 8253' ✓	20. Rotary or Cable Tools Rotary
21. Elevations (DF, FT, GR, Etc.) 6695' GL ✓	22. Approx. Date Work will Start
23. Proposed Casing and Cementing Program See Operations Plan attached	
24. Authorized by: <u>Shandie Blabley</u> (Staff Regulatory Tech)	Date <u>9-27-10</u>

PERMIT NO.	APPROVAL DATE
APPROVED BY <u>B. Montecino</u>	TITLE <u>AFM</u>
	DATE <u>10/8/2010</u>

Archaeological Report attached
Threatened and Endangered Species Report attached
NOTE: This form is issued in lieu of U.S. BLM Form 3160-3
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.
Example Master Plan Type 3
Bond Numbers ES-0048 and ES-0085
This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and annual pursuant to 43 CFR 3165.4
DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED

SEP 29 2010