| Submitted in lieu of Form 3160-5 (June 1990)  |                               |  |  |                              |  |                       |           |
|---|-------------------------------|--|--|------------------------------|--|-----------------------|-----------|
| UNITED STATES<br>DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT  |                               |  |  |                              |  |                       |           |
| SUNDRY NOTICES AND REPORTS ON WELLS   |                               | FORM APPROVED  | ECENEN                                   |                              |  |                       |           |
| . Do not use this form for proposals to drill or to dee   | pen or reentry to a           | Budget Bureau No. 1004-01/35<br>Expires: March 31, 1993  |  |                              |  |                       |           |
| different reservoir.  |                               | MAR 26 2013  |  |                              |  |                       |           |
| Use "APPLICATION FOR PERMIT" - for such prop  | osals.                        | Fa   | rmington Field Office                    |                              |  |                       |           |
| 1. Type of Well:  |                               | 5. Lease Number: Burea   | u of Land Management                     |                              |  |                       |           |
| Gas   | ······                        | NM-03195   |  |                              |  |                       |           |
| 2. Name of Operator:  |                               | 6. If Indian, allottee or Tribe I  | Name:                                    |                              |  |                       |           |
| BURLINGTON RESOURCES OIL & GAS COMPANY LP<br>3. Address and Phone No. of Operator:<br>P. O. Box 4289, Farmington, NM 87499<br>(505) 326-9700<br>4. Location of Well, Footage, Sec. T, R, U: |                               | 7. Unit Agreement Name:<br>8. Well Name and Number:<br>SUNRAY H 201<br>9. API Well No.   |  |                              |  |                       |           |
|   |                               |  |  | FOOTAGE: 660' FSL & 270' FWL |  | 3004527221            |           |
|   |                               |  |  | S: 11 T: 030N R: 010W U: M   |  | 10. Field and Pool:   |           |
|   |                               |  |  |                              |  | FRC - BASIN CB::FRUIT | LAND COAL |
|   |                               | 11. County and State:<br>SAN JUAN, NM  |  |                              |  |                       |           |
| 12. CHECK APPROPRIATE BOX TO INDICATE NA  | ATURE OF NOTICE, REP(         | ORT, OTHER DATA  | an a |                              |  |                       |           |
| Notice of Intent  | Recompletion                  | Change of Plans  |  |                              |  |                       |           |
| X Subsequent Report   | Plugging Back                 | New Construction   |  |                              |  |                       |           |
| Final Abandonment   | Casing Repair Altering Casing | Non-Routine Frac   | turing                                   |                              |  |                       |           |
|   | C Other- Re-Delivery          | Conversion to Inje   | ection                                   |                              |  |                       |           |
| 13. Describe Proposed or Completed Operations   | <br>S                         | αστο στης σχοροποιο<br>28.500 μεγαρικοίαθαση μαραγματρικής αλλη από κατά του Παρία αυτό στα στα στη μαραποτοριστή όμι αυ που το του το |  |                              |  |                       |           |
| This well was re-delivered on 10/16/2012 and  |                               | entrained hydrocarbons.  | RCVD APR 3 '13                           |                              |  |                       |           |
| Notes: THIS WELL WAS SHUT IN MORI   | E THAN 90 DAYS DUE TO         | ECONOMIC CONDITIONS.   | OIL CONS. DIV.<br>DIST. 3                |                              |  |                       |           |
| <b>TP:</b> RODS <b>CP:</b> 145  | Initial MCF: 307              |  |  |                              |  |                       |           |
| Meter No.: 92507  |                               |  |  |                              |  |                       |           |
| Gas Co.: ENT  |                               |  |  |                              |  |                       |           |
| Proj Type.: REDELIVERY  |                               |  |  |                              |  |                       |           |
|   |                               |  |  |                              |  |                       |           |
| 14. I Hereby certify that the foregoing is true and   | Correct.                      |  |  |                              |  |                       |           |
| Signed Anderson<br>Tamra Sessions   | Title: Staff Regu             | ulatory Tech. Date: 3/22/20  | 113                                      |                              |  |                       |           |
| (This Space for Federal or State Office Use)  |                               | ACCEPT   | ED FOR RECORD                            |                              |  |                       |           |
| APPROVED BY:  | Title:                        | Date:  |  |                              |  |                       |           |
| CONDITION OF APPROVAL, if any:  |                               | MAI  | R 2 7 2013                               |                              |  |                       |           |
| Title 18 U.S.C. Section 1001, makes it a crime for a  | any person knowingly and v    | villfully to make to any department or   | agency of the                            |                              |  |                       |           |
| United States any false, fictitious or fraudulent state   | ements.                       | BY   | ON TIEED OFFICE                          |                              |  |                       |           |

