| Form 3160-5<br>(November 1994)  |  |                                   |                      | FORM APPROVED<br>OMB No. 1004-0135 |   |   |                                 |                         |
|---|--|-----------------------------------|----------------------|------------------------------------|---|---|---------------------------------|-------------------------|
| (November 1994)<br>DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENTA<br>SUNDRY NOTICES AND REPORTS ON WELLS<br>Do not use this form for proposals to drill or reented an 2013<br>abandoned well. Use Form 3160-3 (APD) for such proposals. |  |                                   |                      |                                    | Expires July 31, 1996<br>5. Lease Serial No.            |   |                                 |                         |
|   |  |                                   |                      |                                    | BIA Contract 78<br>6. If Indian, Allottee or Tribe Name |   |                                 |                         |
|   |  |                                   |                      |                                    |   |   |                                 | Jicarilla Apache Nation |
|   |  |                                   |                      |                                    | an a                |   | Farm                            | ington Fi               |
| SUBMIT IN TRIPLICATE – Other instructionscomfexers elsidegemen  |  |                                   |                      |                                    | N/A   |   | RCVD APR 3'13<br>OIL CONS. DIV. |                         |
| Oil Well X Gas Well Other   |  |                                   |                      |                                    | 8. Well Name and No. <b>DIST. 3</b>                     |   | DICT 9                          |                         |
| 2. Name of Operator   |  |                                   |                      |                                    | Jicarilla 78 PC 1                                       |   |                                 |                         |
| ELM RIDGE EXPLORATION CO LLC  |  |                                   |                      |                                    | 9. API Well   | No.                                     |                                 |                         |
| 3a. Address   | 3b. Phone  | Bb. Phone No. (include area code) |                      |                                    | 791   |   |                                 |                         |
| PO BOX 156 BLOOMFIELD NM 87413  |  |                                   | 505-632-3476 EXT 203 |                                    |   | 10. Field and Pool, or Exploratory Area |                                 |                         |
| 4. Location of Well (Footage, Sec., T., R.,   | )  |                                   |                      | Ballard Pictured Cliffs            |   |   |                                 |                         |
| 700' FSL x 1190' FWL  |  |                                   |                      |                                    | 11. County or Parish, State                             |   |                                 |                         |
| M' Sec. 12-T23N-R5W   |  |                                   |                      |                                    | Rio Arriba County, NM                                   |   |                                 |                         |
| 12. CHECK APPROPRIATE BOX(E   | S) TO INDICATE NAT   | URE OF NO                         | OTICE, RE            | PORT, OR OT                        | HER DATA  |   |                                 |                         |
| TYPE OF SUBMISSION  | TYPE OF ACTION   |                                   |                      |                                    |   |   |                                 |                         |
| X Notice of Intent  | Acidize  | Deepen                            |                      | Production                         | (Start/Resume)  | Wate                                    | er Shut-Off                     |                         |
|   | Alter Casing   | Fracture                          |                      | Reclamation                        |   | have a start                            | Integrity                       |                         |
| Subsequent Report   | Casing Repair  |                                   | nstruction           | Recomplete                         |   | APD                                     | r Extend                        |                         |
| Final Abandonment Notice  | Change Plans<br>Convert to Injection   | Plug and<br>Plug Ba               | i Abandon<br>ck      | Temporaril                         | •   | AFD                                     |                                 |                         |
| Testing has been completed. Final Abandon<br>determined that the site is ready for final inspection.<br>Elm Ridge Exploration would li<br>3-17-13.  | )  | -                                 | -                    | -                                  |   |   |                                 |                         |
| 5-17-13.  |  |                                   |                      |                                    |   |   |                                 |                         |
|   |  |                                   |                      | ACCI                               | PIEDI   | FOR RECORD                              |                                 |                         |
|   |  |                                   |                      | 1                                  |   |   |                                 |                         |
|   |  |                                   |                      |                                    |   | APR                                     | 2 2013                          |                         |
| Junil atout   | ral expr   |                                   | 2-17                 | -15                                | FARM  | NGTON                                   | FIELD OFFICE                    |                         |
| 14. I hereby certify that the foregoing is ru   |  |                                   |                      |                                    | [BY]  | <u> </u>                                |                                 |                         |
| Name (Printed/Typed)  |  | Title                             |                      |                                    |   |   |                                 |                         |
| Amy MAc   | skey   |                                   |                      | Sr. Regul                          | atory Supe  | rvisor                                  | ,                               |                         |
| Signature Date N  |  |                                   |                      | Marc                               | arch 27, 2013   |   |                                 |                         |
|   | THIS SPACE   | FOR FEDEF                         | RAL OR ST            | ATELICE                            |   |   |                                 |                         |
|   | and a second second of the table of the second   |                                   |                      | MIL USL                            |   |   |                                 |                         |
| Approved by Sailer  |  | T                                 | itle                 |                                    | Date  | 1-2                                     | -13                             |                         |
| Approved by Could and the approved by Conditions of approval, if any, are attached. Appertify that the applicant holds legal or equitable which would entitle the applicant to conduct operation.   | pproval of this notice does not<br>e title to those rights in the su   | warrant or O                      | itle<br>Office       | 3UM-                               | Pate (  | <u>-1-2</u><br>ऽ                        | -13                             |                         |
| Conditions of approval, if any, are attached. Ap<br>certify that the applicant holds legal or equitable   | pproval of this notice does not<br>e title to those rights in the su<br>erations thereon.<br>me for any person knowing | warrant or C<br>bject lease       | Office               | 3LM-                               | FDC   | L-D<br>United State                     | s any false, fictitious or      |                         |