



# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT

Farmington District Office  
6251 College Blvd., Suite A  
Farmington, New Mexico 87402  
www.blm.gov/nm



In Reply Refer To: NMSF080670  
3162.3-1 (211)

RCVD MAR 27 '13  
OIL CONS. DIV.  
DIST. 3

March 22, 2013

Burlington Resources O & G Co.  
Attn: Kenny Davis  
P.O. Box 4289  
Farmington, NM 87499

Dear Mr. Davis:

Reference is made to your Application for Permit to Drill (APD) for the following well(s):

**San Juan 27-4 Unit #52E located 2520' FSL and 2339' FWL, Section 29, T27N, R4W,  
Rio Arriba County, New Mexico on Federal lease no. NMSF080670  
API # 3003930232**

The APD has expired, therefore, the application for permit to drill is being returned with no further action taken.

Sincerely,

Virginia Barber  
Petroleum Management Team

cc: Well file  
NMOCD *AV*  
AFMSS/vbarber/rtn apd/Burlington/03/22/2013

WUS: 10/12-016  
-APQP: 8  
MP: 13-26-2  
GMA: 1055  
GOND: N1500001 NW150  
GAPS: 1A

Burlington  
el HOP Actual  
PAD

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

2007 MAR 23 PM 3:39

1a. Type of Work DRILL	5. Lease Number USA SF-080670 Unit Reporting Number NMNM78408B	
1b. Type of Well GAS	6. If Indian, All. or Tribe	
2. Operator <b>BURLINGTON</b> RESOURCES Oil & Gas Company, LP	7. Unit Agreement Name San Juan 27-4 Unit	
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	8. Farm or Lease Name 9. Well Number #52E	
4. Location of Well Surf: Unit K (NESW), 2520' FSL & 2339' FWL  SURF: Latitude 36° 32' 38.25420 N Longitude 107° 16' 26.39251 W 36.54396, 107.27188	10. Field, Pool, Wildcat Basin DK 11. Sec., Twn, Rge, Mer. (NMPM) Sec. 29, T27N, R4W API # 30-039-30232	
14. Distance in Miles from Nearest Town 28 mile/Blanco	12. County Rio Arriba	13. State NM
15. Distance from Proposed Location to Nearest Property or Lease Line 2339'	17. Acres Assigned to Well DK 320 (W/2)	
16. Acres in Lease	20. Rotary or Cable Tools Rotary	
18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 1306' San Juan 27-4 Unit 52	22. Approx. Date Work will Start	
19. Proposed Depth 8519'		
21. Elevations (DF, FT, GR, Etc.) 7220' GL		
23. Proposed Casing and Cementing Program See Operations Plan attached		
24. Authorized by: Rhonda Rogers (Regulatory Technician)	3-22-07 Date	

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_  
APPROVED BY [Signature] TITLE AFM DATE 3/3/2010

Archaeological Report attached

Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 3

ENTERED  
AFMSS  
MAR 26 2007  
BY NOT

FARMINGTON