



# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT

Farmington District Office  
6251 College Blvd., Suite A  
Farmington, New Mexico 87402  
www.blm.gov/nm



In Reply Refer To: NMSF078995  
3162.3-1 (211)

RCVD MAR 27 '13  
OIL CONS. DIV.  
DIST. 3

March 25, 2013

ConocoPhillips Company  
Attn: Kenny Davis  
P.O. Box 4289  
Farmington, NM 87499

Dear Mr. Davis:

Reference is made to your Application for Permit to Drill (APD) for the following well(s):

**San Juan 31-6 Unit #27F located 1940' FSL and 2175' FWL, Section 28, T31N, R6W,  
San Juan County, New Mexico on Federal Lease No. NMSF078995  
API # 3003930246**

The APD has expired, therefore, the application for permit to drill is being returned with no further action taken.

Sincerely,

Virginia Barber  
Petroleum Management Team

cc: Well file  
NMOCD. Ar  
AFMSS/vbarber/rtn apd/ConocoP/03/25/2013

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NOS: 8-10-00  
APDP: 04-17-07  
MP: BLM  
SMA: E50085 NW150  
BOND: PA  
CAIPA: PA

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK 6 PM 3: 32

1a. Type of Work DRILL	5. Lease Number SF-078995 Unit Reporting Number NMNM-78421B-DK NMNM-78421A-MV	
1b. Type of Well GAS	6. If Indian, All. or Tribe	
2. Operator ConocoPhillips	7. Unit Agreement Name San Juan 31-6 Unit	
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	8. Farm or Lease Name 9. Well Number #27F	
4. Location of Well Unit K (NESW), 1940' FSL & 2175' FWL  Latitude 36° 52.1174 N Longitude 107° 28.1480 W	10. Field, Pool, Wildcat Blanco MV/Basin DK  11. Sec., Twn, Rge, Mer. (NMPM) Sec. 28, T31N, R6W  API # 30-039-30246	
14. Distance in Miles from Nearest Town 48 miles/Blanco	12. County Rio Arriba	13. State NM
15. Distance from Proposed Location to Nearest Property or Lease Line 1940'	17. Acres Assigned to Well DK & MV - 320 - (W/2)✓	
16. Acres in Lease	17. Acres Assigned to Well DK & MV - 320 - (W/2)✓	
18. Distance from Proposed Location to Nearest Well, Drig, Compl, or Applied for on this Lease		
19. Proposed Depth 8130'	20. Rotary or Cable Tools Rotary	
21. Elevations (DF, FT, GR, Etc.) 6494' GL	22. Approx. Date Work will Start	
23. Proposed Casing and Cementing Program See Operations Plan attached		
24. Authorized by: Rhonda Rogers (Regulatory Technician)	4-13-07 Date	

PERMIT NO.

APPROVAL DATE

APPROVED BY: [Signature]

TITLE

DATE

Archaeological Report attached

Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 3

FARMINGTON