



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Farmington District Office
6251 College Blvd., Suite A
Farmington, New Mexico 87402
www.blm.gov/nm



In Reply Refer To: NMSF080670
3162.3-1 (211)

RCVD MAR 27 '13

OIL CONS. DIV.

DIST. 3

March 22, 2013

Burlington Resources O & G Co.
Attn: Kenny Davis
P.O. Box 4289
Farmington, NM 87499

Dear Mr. Davis:

Reference is made to your Application for Permit to Drill (APD) for the following well(s):

**San Juan 27-4 Unit #53E located 971' FNL and 348' FEL, Section 30, T27N, R4W,
Rio Arriba County, New Mexico on Federal lease no. NMSF080670
API # 3003930354**

The APD has expired, therefore, the application for permit to drill is being returned with no further action taken.

Sincerely,

Virginia Barber
Petroleum Management Team

cc: Well file
NMOCD **AV**
AFMSS/vbarber/rtn apd/Burlington/03/22/2013

Burlington et al
EZ 42 E2, Lot 1-4;
H&B Actual

NOS: 9-11-06
APOP:
MP: 09-11-06
SMA: WSP
BOND: NW 150
CAPA: PA
POD: ✓

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL	RECEIVED SEP 10 2007 Bureau of Land Management Farmington Field Office	5. Lease Number USA SF-080670 Unit Reporting Number NMM-784088DK
1b. Type of Well GAS		6. If Indian, All. or Tribe
2. Operator BURLINGTON RESOURCES Oil & Gas Company, LP		7. Unit Agreement Name San Juan 27-4 Unit
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700		8. Farm of Lease Name 9. Well Number #53E
4. Location of Well Surf: Unit A(NENE), 971' FNL & 348' FEL Surf: Latitude 36° 32 55.74000N Longitude 107° 17 01.85000 W		10. Field, Pool, Wildcat Basin Dakota 11. Sec., Twn, Rge, Mer. (NMPM) Sec. 30, T27N, R4W API # 30-039-30354
14. Distance in Miles from Nearest Town 60 mile/Bloomfield		12. County Rio Arriba
15. Distance from Proposed Location to Nearest Property or Lease Line 348'		13. State NM
16. Acres in Lease 2564.720		17. Acres Assigned to Well 320 (E/2) ✓
18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 550' from San Juan 27-4-53		20. Rotary or Cable Tools Rotary
19. Proposed Depth 8442' MD		22. Approx. Date Work will Start
21. Elevations (DF, FT, GR, Etc.) 7155' GL		
23. Proposed Casing and Cementing Program See Operations Plan attached		
24. Authorized by: Rhonda Rogers (Regulatory Technician)		9-7-07 Date

PERMIT NO. _____ APPROVAL DATE _____
APPROVED BY [Signature] TITLE AFN DATE 10/21/08

Archaeological Report attached
Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 3 Bond Numbers NMB-000015 and NMB-000089
BY [Signature]

This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4

FARMINGTON

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".