

United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Farmington District Office 6251 College Blvd., Suite A Farmington, New Mexico 87402 www.blm.gov/nm



In Reply Refer To: NMSF080672 3162.3-1 (211)

RCVD WAR 27'13 OIL CONS. DIV. DIST. 3

March 22, 2013

Burlington Resources O & G Co. Attn: Kenny Davis P.O. Box 4289 Farmington, NM 87499

Dear Mr. Davis:

Reference is made to your Application for Permit to Drill (APD) for the following well(s):

San Juan 27-4 Unit #154C located 1535' FNL and 2189' FWL, Section 14, T27N, R4W, Rio Arriba County, New Mexico on Federal Lease no. NMSF080672 API # 3003930481

The APD has expired, therefore, the application for permit to drill is being returned with no further action taken.

Sincerely,

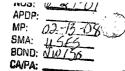
Virginia Barber

Petroleum Management Team

cc: Well file NMOCD **?**

AFMSS/vbarber/rtn apd/Burlington/03/22/2013

plengton et al



UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**



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|-------------|---|-----------------------------|--------------------------------------|--|-----------------------|
| 1a. | Type of Work | KELDE | | 5. Lease Number SF-080672 | |
| | DRILL | - | | | |
| | | FEB I | 2 2008 | Unit Reporting No AMNMM-78 | umber VUA CA - Mai |
| 1b. | Type of Well GAS | Bureau of Lan Farmingtor | d Managem ent Field Office | 6. If Indian, All. or 1 | Tribe |
| 2. | Operator | | | 7. Unit Agreement f | Vame / |
| | BURLINGTON | | | | |
| | RESOURCES Oil & Gas Company, LP | | | San Juan 27-4 Unit | |
| 3. | Address & Phone No. of Operator | | | 8. Farm or Lease Name | |
| | PO Box 4289, Farmington, NM 87499 | | | | |
| | (505) 326-9700 |) | | 9. Well Number #154C | |
| 4. | Location of Well | | | 10. Field, Pool, Wild | lcat |
| | Surf:Unit F (SENW), 1545' FNL & 2180' FWL, BH:Unit J (NWSE), 2315' FSL & 2520' FEL | | | Blanco M | 7 |
| | | | | ງ ງາ້າ. Sec., Twn, Rge, | |
| | Surf:Latitude 36.576152 N | | | Sec. 14, T27N, R4W Surface | |
| | Longitude 107.222085 W BH:Latitude 36.572282 N | | | Sec. 14, T27N, R4W BH API # 30-039- 3048 [| |
| | Longitude 107.22 | | NO | W API # 30-039- 50 | 481 |
| 14. | Distance in Miles from 54 miles/Blanco | Nearest Town | | 12. County Rio Arriba | 13. State NM |
| 15. | Distance from Propose | ed Location to Nearest | Property Voy Lease I | · | |
| 15. | 1545' | d Location to Nearest | Froperty of Lease L | Little | |
| 16. | Acres in Lease | | | 17. Acres Assigned to Well | |
| | 2560.000 | OY. | 1 | MV 320 - (E, | (2) |
| 18. | Distance from Propose 2327' from San | | Well, Drlg, Compl, | or Applied for on this Lea | se |
| 19. | Proposed Depth | | | 20. Rotary or Cable Tools | |
| | 6658' TVD | | | Rotary | |
| 21. | Elevations (DF, FT, GF | , Etal | _ | 22. Approx. Date V | Vork will Start |
| | 7136' GL | | | LM'S APPROVAL OR ACCITION DOES NOT RELIE | |
| 23. | Proposed Casing and | Cementing Program | | PERATOR FROM OBTAI | |
| | See Operations |]]lan attached | | UTHORIZATION REQUI | |
| | | | | n federal and indian lands | |
| 24. | Authorized by Sasha | Spangler (Regular | <u> </u> | 10 | <u> </u> |
| | | | <u> </u> | | |
| PERM | IT NO. | | APPROVAL | DATE | |
| APPRO | OVED BY PMO | rfleed) TI | TLE AFN | DATE | ENTERED / O |
| Archa | eological Report attached | | | | |
| | ened and Endangered Sp | | | F | EB 1 2008 |
| | This format is issued in lieu | | -3 | , | |

Title 18 U.S.C Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its prisdiction.

Example Master Plan Type 3

Bond Numbers NMB-000015 and NMB-000089

DESILLING FRATIONS AUTHORIZED ARE SUBJECT O COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".

This action is subject to ischnical and procedural review pursuant to 43 CFR 3165 3 and appeal pursuant to 43 CFR 3165.4