

## **United States Department of the Interior**

## **BUREAU OF LAND MANAGEMENT**

Farmington District Office 6251 College Blvd., Suite A Farmington, New Mexico 87402 www.blm.gov/nm



In Reply Refer To: NMSF078997 3162.3-1 (211)

RCVD MAR 27'13 OIL CONS. DIV. DIST. 3

March 22, 2013

ConocoPhillips Company Attn: Kenny Davis P.O. Box 4289 Farmington, NM 87499

Dear Mr. Davis:

Reference is made to your Application for Permit to Drill (APD) for the following well(s):

San Juan 30-5 Unit #39N located 995' FSL and 815' FWL, Section 6, T30N, R5W, Rio Arriba County, New Mexico on Federal Lease no. NMSF078997 API # 3003930940

The APD has expired, therefore, the application for permit to drill is being returned with no further action taken.

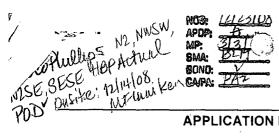
Sincerely,

Virginia Barber

Petroleum Management Team

cc: Well file NMOCD ?

AFMSS/vbarber/rtn apd/Conoco/03/22/2013



## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT



MAR 02 2010

APPLICATION FOR PERMITTE BRILL, DEEPEN, OR PLUG BACK Farmington Field Office

|                                    | AT LIGATION ON LENGTH TO DIVILE, DELI                                                                                                                                                                                                                                                                                                              | Farmington Field Unica                                |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| 1a.                                | Type of Worlm's Approval or acceptance of this drill action does not relieve the lessee and operator from obtaining any other                                                                                                                                                                                                                      | 5. Lease Number<br>SF-078997<br>Unit Reporting Number |
| 1b.                                | Type of Weight on Federal and Indian Lands GAS                                                                                                                                                                                                                                                                                                     | 6. If Indian, All. or Tribe                           |
| 2.                                 |                                                                                                                                                                                                                                                                                                                                                    | 7. Unit Agreement Name                                |
| ۷.                                 | Operator                                                                                                                                                                                                                                                                                                                                           | 7. Ont Agreement Name                                 |
|                                    | ConocoPhillips                                                                                                                                                                                                                                                                                                                                     |                                                       |
|                                    | Company                                                                                                                                                                                                                                                                                                                                            | San Juan 30-5 Unit                                    |
| 3.                                 | Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499                                                                                                                                                                                                                                                                                  | 8. Farm or Lease Name                                 |
|                                    | (505) 326-9700                                                                                                                                                                                                                                                                                                                                     | 9. Well Number                                        |
| 4.                                 | Location of Well Surf:Unit M(SWSW), 995' FSL & 815' FWL                                                                                                                                                                                                                                                                                            | 10 Field, Pool, Wildcat<br>Blanco MV / Basin DK       |
|                                    | Bottomhole: Unit C(NENW), 175' FNL & 1655' FWL                                                                                                                                                                                                                                                                                                     | 11. Sec., Twn, Rge, Mer. (NMPM)                       |
|                                    | Surf: Latitude: 36.83710 N (NAD83)                                                                                                                                                                                                                                                                                                                 | SH - Sec. 6, T30N, R5W                                |
|                                    | Longitude: 107.40500° W                                                                                                                                                                                                                                                                                                                            | BH - Sec. 7, T30N, R5W                                |
|                                    | Bottomhole: Latitude: 36.83390 N (NAD)83)<br>Longitude: 107.40214                                                                                                                                                                                                                                                                                  | API# 30-039- 3094D                                    |
| 14.                                | Distance in Miles from Nearest Town 18 miles / Gobernador                                                                                                                                                                                                                                                                                          | 12. County 13. State Rio Arriba NM                    |
| 15.                                | Distance from Proposed Location to Nearest Property or Lease L                                                                                                                                                                                                                                                                                     | ine                                                   |
| 16.                                | Acres in Lease 2,560.00 320.0                                                                                                                                                                                                                                                                                                                      | 17. Acres Assigned to Well W/2 - MV & 320.00 N/2 - DK |
| 18.                                | Distance from Proposed Location to Nearest Well, Drlg, Compl. c                                                                                                                                                                                                                                                                                    | or Applied for on this Lease                          |
| 19.                                | Proposed Depth 7929' TUS 8218' MD                                                                                                                                                                                                                                                                                                                  | 20. Rotary or Cable Tools<br>Rotary                   |
| 21.                                | Elevations (DF, FT, GR, Etc.)<br>6407′ GL                                                                                                                                                                                                                                                                                                          | 22. Approx. Date Work will Start                      |
| 23.                                | Proposed Casing and Cementing Program See Operations Plan attached                                                                                                                                                                                                                                                                                 |                                                       |
| 24.                                | Authorized by: Taloua (Regulatory Technic                                                                                                                                                                                                                                                                                                          | 3/1/2000<br>Date                                      |
|                                    |                                                                                                                                                                                                                                                                                                                                                    |                                                       |
| PERN                               | APPROVAL D                                                                                                                                                                                                                                                                                                                                         | ATE                                                   |
| APPR                               | ROVED BY AM (an lie just TITLE                                                                                                                                                                                                                                                                                                                     | DATE 3/16/2010                                        |
| Threa<br>NOTE<br>Title 1<br>States | acological Report attached atened and Endangered Species Report attached : This formatis issued in lieu of U.S. BLM Form 3160-3 8 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to rany false fictitious or fraudulent statements or presentations as to any matter with mple Waster Plan Type 3 Bond Numbers ES-00 | hin its jurisdiction MAR - 1 7(1)(1                   |
| ĎBILLII                            | NG OPERATIONS AUTHORIZED ARE OT TO COMPLIANCE WITH ATTACHED  TO COMPLIANCE WITH ATTACHED  FARMING TO                                                                                                                                                                                                                                               | 1. 1                                                  |