



# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT

Farmington District Office  
6251 College Blvd., Suite A  
Farmington, New Mexico 87402  
[www.blm.gov/nm](http://www.blm.gov/nm)



In Reply Refer To: NMNM80162  
3162.3-1 (211)

RCVD MAR 27 '13

OIL CONS. DIV.  
DIST. 3

March 22, 2013

ConocoPhillips Company  
Attn: Kenny Davis  
P.O. Box 4289  
Farmington, NM 87499

Dear Mr. Davis:

Reference is made to your Application for Permit to Drill (APD) for the following well(s):

**San Juan 29-5 Unit #236 located 1318' FSL and 683' FWL, Section 23, T29N, R5W,  
San Juan County, New Mexico on Federal Lease no. NMNM80162  
API # 3003931004**

The APD has expired, therefore, the application for permit to drill is being returned with no further action taken.

Sincerely,

Virginia Barber  
Petroleum Management Team

cc: Well file  
NMOCD *AV*  
AFMSS/vbarber/rtn apd/ConocoPhillips/03/22/2013

NOS: 4-29-10  
ADDP: 12-27-10  
MP: Right  
SMA: NW150  
BOND: PCRA  
CAPA: PCRA  
POD NO

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

DEC 22 2010

R# 2338947 12-22-10

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

Farmington Field Office  
Bureau of Land Management

1a. Type of Work DRILL	5. Lease Number NM-80162 Unit Reporting Number
1b. Type of Well GAS	6. If Indian, All. or Tribe
2. Operator <b>ConocoPhillips</b> Company	7. Unit Agreement Name <b>NMMNM-78415C-PC</b> San Juan 29-5 Unit
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	8. Farm or Lease Name 9. Well Number 236
4. Location of Well Surf: Unit L(NWSW), 1318' FSL & 683' FWL BH: Unit L(NWSW), 1930' FSL & 1075' FWL Surf: Latitude: 36.70738° N (NAD83) Longitude: 107.33346°	10. Field, Pool, Wildcat Gobernador PC/Basin FC <sup>no</sup> LEASE 11. Sec., Twn, Rge, Mer. (NMPM) Sec. 23, T29N, R5W API # 30-039- 31004
14. Distance in Miles from Nearest Town 33 Miles from Blanco, NM	12. County Rio Arriba 13. State NM
15. Distance from Proposed Location to Nearest Property or Lease Line 683 16. Acres in Lease 320.00 ✓ 18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 340' from San Juan 29-5 Unit 39 (MV) 19. Proposed Depth 4057' TVD 4160' MD 21. Elevations (DF, FT, GR, Etc.) 6902' GL	20. Rotary or Cable Tools Rotary 22. Approx. Date Work will Start 12-17-10
23. Proposed Casing and Cementing Program See Operations Plan attached	24. Authorized by: <u>Brandie Blakley</u> Brandie Blakley (Staff Regulatory Tech)

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_  
APPROVED BY: [Signature] TITLE AFM DATE 2/3/2017

Archaeological Report attached A gas recovery unit may or may not be used on this location  
Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3  
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 2 Bond Numbers ES-0048 and ES-0085

DRILLING OPERATIONS AUTHORIZED ARE  
SUBJECT TO COMPLIANCE WITH ATTACHED.

BY [Signature]  
This action is subject to technical and  
procedural review pursuant to 43 CFR 3165.3  
and appeal pursuant to 43 CFR 3165.4