



# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT

Farmington District Office  
6251 College Blvd., Suite A  
Farmington, New Mexico 87402  
[www.blm.gov/nm](http://www.blm.gov/nm)



In Reply Refer To: I149IND8464  
3162.3-1 (211)

March 25, 2013

Burlington Resources O & G Co.  
Attn: Kenny Davis  
P.O. Box 4289  
Farmington, NM 87499

Dear Mr. Davis:

Reference is made to your Application for Permit to Drill (APD) for the following well(s):

**Bunny Et Al #1N located 890' FSL and 1960' FWL, Section 10, T27N, R9W,  
San Juan County, New Mexico on Lease No. I149IND8464  
API # 3004534608**

The APD has expired, therefore, the application for permit to drill is being returned with no further action taken.

Sincerely,

Virginia Barber  
Petroleum Management Team

cc: Well file  
NMOCD   
AFMSS/vbarber/rtn apd/Burlington/03/25/2013

73780 02/21/08  
Four Star Oil & Gas

APUP: 02-23-05  
MP: BIA  
SMA: BIA  
BOND: BIA  
CA/PA: BIA

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work  
DRILL

RECEIVED

FEB 21 2008

5. Lease Number  
I-149-IND-8464  
Unit Reporting Number

1b. Type of Well  
GAS

Bureau of Land Management  
Farmington Field Office

6. If Indian, All. or Tribe  
Navajo Nation

2. Operator  
**BURLINGTON**

7. Unit Agreement Name

RESOURCES Oil & Gas Company, LP

3. Address & Phone No. of Operator  
PO Box 4289, Farmington, NM 87499  
(505) 326-9700

8. Farm or Lease Name  
Bunny ET AL  
9. Well Number  
#1N

4. Location of Well  
Surf: Unit N (SESW), 890' FSL & 1960' FWL

10. Field, Pool, Wildcat  
Basin Dakota/Blanco Mesaverde

Surf: Latitude 36.58499° N  
Longitude 107.77816° W

11. Sec., Twn, Rge, Mer. (NMPM)  
Sec. 10, T27N, R9W

API # 30-045-34608

14. Distance in Miles from Nearest Town  
15.8 mile/Blanco

12. County  
San Juan  
13. State  
NM

15. Distance from Proposed Location to Nearest Property or Lease Line  
890'

16. Acres in Lease  
320.0

17. Acres Assigned to Well  
320 acres S/2 (MV/DK) ✓

18. Distance from Proposed Location to Nearest Well, Drig, Compl, or Applied for on this Lease  
624' Four-Star Nellie Plate #8

19. Proposed Depth  
6746'

20. Rotary or Cable Tools  
Rotary

21. Elevations (DF, FT, GR, Etc.)  
6121' GR

22. Approx. Date Work will Start

23. Proposed Casing and Cementing Program  
See Operations Plan attached

BLM'S APPROVAL OR ACCEPTANCE OF THIS  
ACTION DOES NOT RELIEVE THE LESSEE AND  
OPERATOR FROM OBTAINING ANY OTHER  
AUTHORIZATION REQUIRED FOR OPERATIONS  
ON FEDERAL AND INDIAN LANDS

24. Authorized By: Crystal Walker  
Crystal Walker (Regulatory Technician)

2/21/08  
Date

PERMIT NO.

APPROVAL DATE

APPROVED BY: [Signature]

TITLE: [Signature]

DATE: 1/7/09

Archaeological Report attached

Threatened and Endangered Species Report attached

\*High Priority: Vulnerable Area

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 3

Bond Numbers NMB-000015 and NMB-000089

This action is subject to technical and  
procedural review pursuant to 43 CFR 3165.3  
and appeal pursuant to 43 CFR 3165.4

FARMINGTON

DRILLING OPERATIONS AUTHORIZED ARE  
SUBJECT TO COMPLIANCE WITH ATTACHED  
"GENERAL REQUIREMENTS".