

## **United States Department of the Interior**

## **BUREAU OF LAND MANAGEMENT**

Farmington District Office 6251 College Blvd., Suite A Farmington, New Mexico 87402 www.blm.gov/nm



In Reply Refer To: NMNM020495 3162.3-1 (211)

RCVD MAR 27'13 OIL CONS. DIV. DIST. 3

March 22, 2013

Burlington Resources O & G Co. Attn: Kenny Davis P.O. Box 4289 Farmington, NM 87499

Dear Mr. Davis:

Reference is made to your Application for Permit to Drill (APD) for the following well(s):

Angel Peak#1F located 1740' FSL and 2425' FEL, Section 2, T27N, R11W, San Juan County, New Mexico on Federal lease no. NMNM020495 API # 3004534622

The APD has expired, therefore, the application for permit to drill is being returned with no further action taken.

Sincerely,

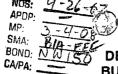
Virginia **B**arber

Petroleum Management Team

cc: Well file NMOCD ?

AFMSS/vbarber/rtn apd/Burlington/03/22/2013

Cht 73801 2-21-10 HBP Detect Burlington



## **UNITED STATES**



DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

	APPL	ICATION FOR PERMIT TO	O DRILL, DEEPEN	, OR PLUG BACK		
1a.	Type of Work DRILL	RECEIVE	8	5. Lease Number NM-020495 Unit Reporting	Number	
1b.	Type of Well GAS	MAK V 4 2.00 Bureau or Land Manaç Farmington Field O	aem <b>en</b> t	6. If Indian, All. or Navajo Nati		
2.	Operator BURLINGTON RESOURCES			7. Unit Agreement	Name	
3.	Address & Phone N PO Box 4289,	o. of Operator Farmington, NM 8749	99	Angel Peak 9. Well Number	Name	
	(505) 326-9700			#1F		
4.	Location of Well Surf:Unit J(NW	SE), 1740' FSL & 242	25' FEL	10. Field, Pool, Wildcat Basin Dakota		
	Surf: Latitude 36.60175° N Longitude 107.97247° W			11. Sec., Twn, Rge, Mer. (NMPM) Sec. 2, T27N, R11W		
				API# 30-	045-34622	
14.	Distance in Miles fr 11 miles/Bloom			12. County San Juan	13. State NM	
15.		osed Location to Nearest P	roperty or Lease Lin	ıe		
16.	1740' Acres in Lease 320.00			17. Acres Assigne 320.00	ed to Well (S/2)	
18.	Distance from Prop	osed Location to Nearest W	/ell, Drlg, Compl, or	Applied for on this	Lease.	
19.	Proposed Depth 6448'			20. Rotary or Cab Rotary	HAS POTENT	TAL EXI
21.	Elevations (DF, FT, 6000' GR	GR, Etc.)			Work will Start  ACCEPTANCE OF TELLEVE THE LESSER	
23.	Proposed Casing a	nd Gementing Program	OPE	RATOR FROM OB	TAINING ANY OTHE	ER
24.	Authorized by:	ons Plan attached		THORIZATION REC FEDERAL AND IN	Quired for opera Play Lands	TIONS
24.	Addrionzed by:	ystal Walker(Regular	tory Technician	n) D	ate	
PERM	IIT NO.		APPROVAL DAT		,	
APPR	OVED BY	- Lounson TITL	E Acting A	FM DA	ATE /-29-0 ENTEREL	<b>%</b>
Threa NOTE Title 18	: This format is issued in lie B U.S.C. Segion 1001, mal	d Species Report attached eu of U.S. BLM Form 3160-3 kes it a crime for any person know	vingly and willfully to ma	ke to any department o	AFMSS	99
Exa	mple Master Plan	Type 4 Bond N	umbers NMB-0	no juneanonem.		V
Lov	u concentrations	of Has (3ppm	GSU)		· · · · · · · · · · · · · · · · · · ·	