



# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT

Farmington District Office  
6251 College Blvd., Suite A  
Farmington, New Mexico 87402  
www.blm.gov/nm



In Reply Refer To: NMNM020495  
3162.3-1 (211)

RCVD MAR 27 '13  
OIL CONS. DIV.  
DIST. 3

March 22, 2013

Burlington Resources O & G Co.  
Attn: Kenny Davis  
P.O. Box 4289  
Farmington, NM 87499

Dear Mr. Davis:

Reference is made to your Application for Permit to Drill (APD) for the following well(s):

**Angel Peak#1F located 1740' FSL and 2425' FEL, Section 2, T27N, R11W,  
San Juan County, New Mexico on Federal lease no. NMNM020495  
API # 3004534622**

The APD has expired, therefore, the application for permit to drill is being returned with no further action taken.

Sincerely,

Virginia Barber  
Petroleum Management Team

cc: Well file  
NMOCD *AV*  
AFMSS/vbarber/rtn apd/Burlington/03/22/2013

Ch# 73801 2-21-08  
HBP Actual  
Burlington

NOS: 4-26-07  
APDP: 3-4-08  
MP: BIA-FEC  
SMA: NW 150  
BOND: NW 150  
CA/PA: NW 150

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL	<b>RECEIVED</b> MAR 04 2008 Bureau of Land Management Farmington Field Office	5. Lease Number NM-020495 Unit Reporting Number
1b. Type of Well GAS		6. If Indian, All. or Tribe Navajo Nation
2. Operator <b>BURLINGTON</b> RESOURCES Oil & Gas Company, LP	7. Unit Agreement Name	
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499  (505) 326-9700	8. Farm or Lease Name Angel Peak 9. Well Number #1F	
4. Location of Well Surf: Unit J(NWSE), 1740' FSL & 2425' FEL  Surf: Latitude 36.60175° N Longitude 107.97247° W	10. Field, Pool, Wildcat Basin Dakota  11. Sec., Twn, Rge, Mer. (NMPM) Sec. 2, T27N, R11W  API # 30-045-34622	
14. Distance in Miles from Nearest Town 11 miles/Bloomfield	12. County San Juan	13. State NM
15. Distance from Proposed Location to Nearest Property or Lease Line 1740'	17. Acres Assigned to Well 320.00 (S/2)	
16. Acres in Lease 320.00	18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 1174' from Angel Peak #501 FC	
19. Proposed Depth 6448'	20. Rotary or Cable Tools Rotary	H <sub>2</sub> S POTENTIAL EXIST
21. Elevations (DF, FT, GR, Etc.) 6000' GR	22. Approx. Date Work will Start BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS	
23. Proposed Casing and Cementing Program See Operations Plan attached	24. Authorized by: Crystal Walker Crystal Walker (Regulatory Technician)	

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

DATE

Archaeological Report attached

Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 4

Bond Numbers NMB-000015 and NMB-000089

Low concentrations of H<sub>2</sub>S (3ppm GSV)

DRILLING OPERATIONS AUTHORIZED ARE  
SUBJECT TO COMPLIANCE WITH ATTACHED  
"GENERAL REQUIREMENTS".

FARMINGTON

This action is subject to technical and  
procedural review pursuant to 43 CFR 3165.3  
and appeal pursuant to 43 CFR 3165.4