



# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT

Farmington District Office  
6251 College Blvd., Suite A  
Farmington, New Mexico 87402  
www.blm.gov/nm



In Reply Refer To: NMSF078872A  
3162.3-1 (211)

RCVD MAR 27 '13  
OIL CONS. DIV.  
DIST. 3

March 22, 2013

Burlington Resources O & G Co.  
Attn: Kenny Davis  
P.O. Box 4289  
Farmington, NM 87499

Dear Mr. Davis:

Reference is made to your Application for Permit to Drill (APD) for the following well(s):

**Frontier B #3F located 2183' FSL and 1982' FWL, Section 4, T27N, R11W,  
San Juan County, New Mexico on Federal lease no. NMSF078872A  
API # 3004534631**

The APD has expired, therefore, the application for permit to drill is being returned with no further action taken.

Sincerely,

Virginia Barber  
Petroleum Management Team

cc: Well file  
NMOCD *Ar*  
AFMSS/vbarber/rtn apd/Burlington/03/22/2013

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NOS: 101231207  
APDP: 3/13/2008  
MP: BLM BIA  
SMA: N/A  
CA/PA: N/A  
POD: N/A  
BOND: NMB 000089

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL	5. Lease Number USA SF-078872-A Unit Reporting Number
1b. Type of Well GAS	6. If Indian, All. or Tribe
2. Operator <b>BURLINGTON</b> RESOURCES Oil & Gas Company, LP	7. Unit Agreement Name
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	8. Farm or Lease Name Frontier B 9. Well Number #3F
4. Location of Well Surf: Unit K (NESW), 2183' FSL & 1982' FWL  Surf: Latitude 36.60294° N Longitude 108.01147° W	10. Field, Pool, Wildcat Basin Dakota  11. Sec., Twn, Rge, Mer. (NMPM) Sec. 4, T27N, R11W  API # 30-045-34631
14. Distance in Miles from Nearest Town 8.5 miles/Bloomfield	12. County San Juan 13. State NM
15. Distance from Proposed Location to Nearest Property or Lease Line 1982'	
16. Acres in Lease 2,401.760	17. Acres Assigned to Well 320.70 Acres - (W/2) 361.00
18. Distance from Proposed Location to Nearest Well, Drig, Compl, or Applied for on this Lease 313' from XTO-Bolach #1-UFC	
19. Proposed Depth 6641'	20. Rotary or Cable Tools Rotary
21. Elevations (DF, FT, GR, Etc) 6153' GR	22. Approx. Date Work will Start 3/10/08
23. Proposed Casing and Cementing Program See Operations Plan attached	
24. Authorized by: <u>Crystal Walker</u> Crystal Walker (Regulatory Technician)	

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

DATE

Archaeological Report attached Low concentrations of H<sub>2</sub>S (8 ppm GSV)  
Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 4

Bond Numbers NMB-000015 and NMB-000089

BLM'S APPROVAL OR ACCEPTANCE OF THIS  
OPERATOR FROM OBTAINING ANY OTHER  
AUTHORIZATION REQUIRED FOR OPERATIONS  
ON FEDERAL AND INDIAN LANDS