



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Farmington District Office
6251 College Blvd., Suite A
Farmington, New Mexico 87402
www.blm.gov/nm



In Reply Refer To: NMSF078357
3162.3-1 (211)

RCVD MAR 27 '13
OIL CONS. DIV.
DIST. 3

March 22, 2013

Burlington Resources O & G Co.
Attn: Kenny Davis
P.O. Box 4289
Farmington, NM 87499

Dear Mr. Davis:

Reference is made to your Application for Permit to Drill (APD) for the following well(s):

**Marshall #2F located 1975' FNL and 1980' FEL, Section 15, T27N, R9W,
San Juan County, New Mexico on Federal lease no. NMSF078357
API # 3004534721**

The APD has expired, therefore, the application for permit to drill is being returned with no further action taken.

Sincerely,

Virginia Barber
Petroleum Management Team

cc: Well file
NMOCD *Ar*
AFMSS/vbarber/rtn apd/Burlington/03/22/2013

NOS: 1/8/2008
AF: N/A
MP: 5/21/2008
SMA: B/A
CA/PA: N/A
POD: N/A
BOND: N/A

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

MAY 20 2008

Bureau of Land Management
Farmington Field Office

CK# 73967
5/19/08

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL	5. Lease Number USA SF-078357 Unit Reporting Number	
1b. Type of Well GAS	6. If Indian, All. or Tribe	
2. Operator BURLINGTON RESOURCES Oil & Gas Company, LP	7. Unit Agreement Name N/A	
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	8. Farm or Lease Name Marshall 9. Well Number #2F	
4. Location of Well Surf: Unit G(SWNE), 1975' FNL & 1980' FEL Surf: Latitude 36.577120° N Longitude 107.773597° W	10. Field, Pool, Wildcat Basin Dakota 11. Sec., Twn, Rge, Mer. (NMPM) Sec. 15, T27N, R9W API # 30-045-34721	
14. Distance in Miles from Nearest Town 16 miles/Blanco	12. County San Juan	13. State NM
15. Distance from Proposed Location to Nearest Property or Lease Line 1975'	17. Acres Assigned to Well Basin DK - 320.00 (N/2)	
16. Acres in Lease 872.130	18. Distance from Proposed Location to Nearest Well, Drig, Compl, or Applied for on this Lease 670' from Marshall #3/PC	
19. Proposed Depth 6822'	20. Rotary or Cable Tools Rotary	
21. Elevations (DF, FT, GR, Etc) 6160' GR	22. Approx. Date Work will Start DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".	
23. Proposed Casing and Cementing Program See Operations Plan attached	24. Authorized by: <u>Sasha Spangler</u> Sasha Spangler (Regulatory Technician)	

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

DATE

Archaeological Report attached

Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 4

Bond Numbers NMB-000015 and NMB-000089

ON FEDERAL AND INDIAN LANDS

FARMINGTON