



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Farmington District Office
6251 College Blvd., Suite A
Farmington, New Mexico 87402
www.blm.gov/nm



In Reply Refer To: NMSF079634
3162.3-1 (211)

RCVD MAR 27 '13
OIL CONS. DIV.
DIST. 3

March 25, 2013

Burlington Resources O & G Co.
Attn: Kenny Davis
P.O. Box 4289
Farmington, NM 87499

Dear Mr. Davis:

Reference is made to your Application for Permit to Drill (APD) for the following well(s):

**McClanahan #550S located 1975' FSL and 1960' FEL, Section 14, T28N, R10W,
San Juan County, New Mexico on Federal Lease No. NMSF079634
API # 3004534826**

The APD has expired, therefore, the application for permit to drill is being returned with no further action taken.

Sincerely,

Virginia Barber
Petroleum Management Team

cc: Well file
NMOCD **AV**
AFMSS/vbarber/rtn apd/Burlington/03/25/2013

NOS: 0-7-00
APDP: 0-7-00
MP: 0-7-00
SMA: 0-7-00
BOND: 0-7-00
CAPA: 0-7-00

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

OCT 1 2008

1a. Type of Work DRILL	5. Lease Number USA SF-079634 Unit Reporting Number	
1b. Type of Well GAS	6. If Indian, All. or Tribe	
2. Operator BURLINGTON RESOURCES Oil & Gas Company, LP	7. Unit Agreement Name	
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	8. Farm or Lease Name McClanahan 9. Well Number #550S	
4. Location of Well Unit J (NWSE), 1975' FSL & 1960' FEL Latitude 36.660365 N Longitude 107.862681 W	10. Field, Pool, Wildcat Basin Fruitland Coal 11. Sec., Twn, Rge, Mer. (NMPM) Sec. 14, T28N, R10W API # 30-045- 34826	
14. Distance in Miles from Nearest Town 10.9 mile/Bloomfield	12. County San Juan	13. State NM
15. Distance from Proposed Location to Nearest Property or Lease Line 1960'	17. Acres Assigned to Well FC 320 (S/2)	
16. Acres in Lease 2,040.00	18. Distance from Proposed Location to Nearest Well, Drig, Compl, or Applied for on this Lease 1702' from the Julander Gas Com 1	
19. Proposed Depth 2040'	20. Rotary or Cable Tools Rotary	
21. Elevations (DF, FT, GF, Etc.) 2097' GL 5744'	22. Approx. Date Work will Start	
23. Proposed Casing and Cementing Program See Operations Plan attached	24. Authorized by: <i>James Goodwin</i> James Goodwin (Regulatory Technician)	

PERMIT NO.	APPROVAL DATE
APPROVED BY: <i>[Signature]</i>	TITLE: AEM
DATE: 10/9/08	
ENTERED	

Archaeological Report attached
Threatened and Endangered Species Report attached
NOTE: This form is issued in lieu of U.S. BLM Form 3160-3
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.
Example Master Plan Type 2 Bond Numbers NMB-000015 and NMB-000089

This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS"

BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS