



# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT

Farmington District Office  
6251 College Blvd., Suite A  
Farmington, New Mexico 87402  
www.blm.gov/nm



In Reply Refer To: NMSF079634  
3162.3-1 (211)

March 22, 2013

RCVD MAR 27 '13  
OIL CONS. DIV.  
DIST. 3

Burlington Resources O & G Co.  
Attn: Kenny Davis  
P.O. Box 4289  
Farmington, NM 87499

Dear Mr. Davis:


Reference is made to your Application for Permit to Drill (APD) for the following well(s):

**McClanahan #6S located 1690' FNL and 750' FEL, Section 23, T28N, R10W,  
San Juan County, New Mexico on Federal Lease no. NMSF079634  
API # 3004534849**

The APD has expired, therefore, the application for permit to drill is being returned with no further action taken.

Sincerely,

Virginia Barber  
Petroleum Management Team

cc: Well file  
NMOCD   
AFMSS/vbarber/rtn apd/Burlington/03/22/2013

HBM: 40111  
NOS: 51301008  
AFDP: N/A  
MP: 11/17/08  
SMA: BLM  
CA/PA: N/A  
POD: N/A  
BOND: N/A  
NO CHECK

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NOV 12 2008  
Bureau of Land Management  
Farmington Field Office

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL	5. Lease Number USA SF-079634 Unit Reporting Number
1b. Type of Well GAS	6. If Indian, All. or Tribe
2. Operator <b>BURLINGTON</b> RESOURCES Oil & Gas Company, LP	7. Unit Agreement Name
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499  (505) 326-9700	8. Farm or Lease Name McClanahan 9. Well Number #6S
4. Location of Well Unit H (SENE), 1690' FNL & 750' FEL  Latitude 36.650282 N Longitude 107.858556 W	10. Field, Pool, Wildcat Basin Fruitland Coal/ Blanco Pictured Cliff 11. Sec., Twn, Rge, Mer. (NMPM) Sec. 23, T28N, R10W  API # 30-045-34849
14. Distance in Miles from Nearest Town 13.2 mile/Bloomfield, NM	12. County San Juan 13. State NM
15. Distance from Proposed Location to Nearest Property or Lease Line 750'	17. Acres Assigned to Well FC 320 (N/2) PC 160 (NE/4)
16. Acres in Lease 2040'	
18. Distance from Proposed Location to Nearest Well, Drig, Compl, or Applied for on this Lease 72' from the McClanahan 14E	
19. Proposed Depth 2030' <small>This application is subject to technical and professional review pursuant to 43 CFR 3165.3 and approved pursuant to 43 CFR 3165.4</small>	20. Rotary or Cable Tools Rotary
21. Elevations (DF, FT, GR, Etc.) 5719' GL <small>High Priority: Vulnerable Area</small>	22. Approx. Date Work will Start DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".
23. Proposed Casing and Cementing Program See Operations Plan. attached	
24. Authorized by: <u>Jamie Goodwin</u> Jamie Goodwin (Regulatory Technician)	<u>11/10/08</u> Date

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_  
APPROVED BY: [Signature] TITLE AFM DATE 12/5/08

Archaeological Report attached

Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 2

Bond Numbers NMB-000015 and NMB-000089

FARMINGTON