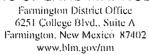


United States Department of the Interior

BUREAU OF LAND MANAGEMENT





In Reply Refer To: NMSF081155 3162.3-1 (211)

RCVD MAR 27'13 OIL CONS. DIV. DIST. 3

March 25, 2013

Burlington Resources O & G Co. Attn: Kenny Davis P.O. Box 4289 Farmington, NM 87499

Dear Mr. Davis:

Reference is made to your Application for Permit to Drill (APD) for the following well(s):

Allison Unit #51B located 2430' FNL and 1720' FWL, Section 21, T32N, R6W, San Juan County, New Mexico on Federal Lease no. NMSF081155 API # 3004534866

The APD has expired, therefore, the application for permit to drill is being returned with no further action taken.

Sincerely,

Virginia Barber

Petroleum Management Team

cc: Well file NMOCD *

AFMSS/vbarber/rtn apd/Burlington/03/25/2013

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

UEC 0 4 2008

Bureau of Land Mana, Thum

26688 APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK OF Field Cancer

		•		
1a.	Type of Work	5. Lease Number	, 0	
	DRILL	USA SF-08115	55	
		Unit Reporting f	Number /	
1b.	Type of Well	6. If Indian, All. or	Tribe	
	GAS		J	
2.	Operator	7. Unit Agreement	Name	
	BURLINGTON	NMNN IS	772A	
	RESOURCES Oil & Gas Company, LP	Allison Unit	2/5/1	
3.	Address & Phone No. of Operator	8. Farm ģ r Lease N	lame	
	PO Box 4289, Farmington, NM 87499			
	(FOE) 006 0H00	9 Well Number		
	(505) 326-9700	#51B		
4.	Location of Well /	0. Field, Pool, Wil	dcat	
	Unit F (SENW), 2430' FNL & 1720' FWI	Blanco Mes	Blanco Mesaverde	
		11. Sec., Twn, Rge,		
	Surf: Latitude 36.96640 N	Sec. 21, T32	2N, R6W ∕	
	Longitude 107.46714 W		11011	
	() J	API # 30-045- 32	7864	
14.	Distance in Miles from Nearest Town	12. County	13. State	
	22.8 mile/Ignacio	San Juan	NM	
15.	Distance from Proposed Location to Nearest Prop	erty or Lease Line		
4.0	1720'	. 47 Anna Aantona	-1 4- 184-18 ·	
16.	Acres in Lease 1872.990	17. Acres Assigne MV 320 (W/2)		
	1872.990	MV 320 (W/2)	,	
18.	Distance from Proposed Location to Nearest Well,	Drlg, Compl. or Applied for on this	Lease	
	225' from Allison Unit 1178	3 , 1		
19.	Proposed Depth This action is subject to technical and	20. Rotary or Cable	e Tools	
	6120 ' procedury it yew fursuant to 43 CFR 3 and 5 pet pursuant to 43 CFR 3165.4	165.3 Rotary	ľ	
	<u> </u>	•		
21.	Elevations (DF, FT, GR Etc.)	22 Approx Date DRILLING OPERATION	Nork will Start	
Se (6409' GL	SUBJECT TO COMPLIA	NCE WITH ATTACHED	
23. O	Priority: . Sintes De Margio Reservais	GENERAL REQUIREM	ENTS".	
ŁJ.	Proposed Casing and Cementing Program See Operation of Plan attached			
24.	Authorized by: Anna Stager		2-08	
	Rhonda Rogers (Regulatory 1	echnician) Da	ate	
PERMIT	INO ON	APPROVAL DATE	, ,	
		15 10	1,1.	
APPRO	VED BY AND COM COSE TO TITLE	THE DA	TE <u>//6/0</u>	
Archae	ological Report attached		<u>_</u>	
Threate	ened and Endangered Species Report attached			
NOTE	This format is issued in liquid 11.5. BLM Form 3160-3			

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Bond Numbers NMB-000015 and NMB-000089 Example Master Plan Type 3