Revised August . Submit one copy to appropriate District Office

| <u>District 1</u> 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> 811 S. First St., Artesia, NM 88210 | State of New Mexico Energy, Minerals & Natural Resources Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 |  |  |  |  |
|--|--|--|--|--|--|
| District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505    |  |  |  |  |  |
| I. REQUEST I   | FOR ALLOWABLE AND AUTHORIZ   |  |  |  |  |

| District IV  | Oil Conservation Division 1220 South St. Francis Dr. rancis Dr., Santa Fe, NM 87505 Santa Fe, NM 87505 |                                |                     |                                       |  |  | Suomit C                                 | ше сору        |  | AMENDED REPOR  |   |  |  |
|--|--|--------------------------------|---------------------|---------------------------------------|--|--|--|----------------|--|--|---|--|--|
|  | I.   | REQU                           |                     | R ALI                                 |  | AND AUTHO                                    |  |                |  | ANSI   | PORT  |  |  |
| Operator name and Address EnerVest Operating, LLC                  |  |                                |                     |                                       |  |  | <sup>2</sup> OGR                         | ID Numb        |  | 43199  |   |  |  |
| 1001 Fannin Street Suite 800                                       |  |                                |                     |                                       |  | <sup>3</sup> Reason for Filing Code/ Effecti |  |                |  | tive Date  |   |  |  |
| Houston T  |  |                                | ol Name             |                                       | <del></del> -  |  | <u> </u>                                 |                | <sup>6</sup> Pool                            | RC   |   |  |  |
| 30–039   |  | 100                            | n Name              |                                       | Blanco Mes   | averde                                       |  |                | F OOI  | Coue   | 72319   |  |  |
| <sup>7</sup> Property Co   |  | 8 Pro                          | perty Nar           | ne                                    |  |  |  |                | 9 Well                                       | Well Number  |   |  |  |
| 11. 10 Sui   | 753<br>rface Lo  | cation                         | <del> </del>        |                                       | Jicarilla  | ı B  |  |                | <u> </u>                                     |  | #4E   |  |  |
| UI or lot no.<br>P   | Section 21   | Township<br>26N                | 05W                 | Lot Idn                               | Feet from the 940'   | i I  |  | East/We<br>Eas | •  |  |   |  |  |
|  |  | le Locati                      |                     | 1.411                                 | oot Idn   Feet from the   North/South line   Feet from the   East/West line   Cour |  |  |                |  | <u> </u>   |   |  |  |
| UL or lot no.  | Section  | Township                       | Range               | Lot Idn                               | reet from the  | North/South line                             | e   reet ird                             | om the         | Last/ w e                                    | st line  | County  |  |  |
| <sup>12</sup> Lse Code<br>J  |  | cing Method<br>Code<br>F       | D                   | onnection<br>ate<br>//2013            | <sup>15</sup> C-129 Pern   | nit Number 16                                | C-129 Effective Date 17 C-129 Expiration |                |  | 29 Expiration Date   |   |  |  |
| III. Oil a   | ind Gas  | Transpo                        |                     |                                       | <u> </u>   | I  |  |                | L  |  |   |  |  |
| 18 Transpor  | ter  |                                |                     |                                       | 19 Transpor  |  |  |                |  |  | <sup>20</sup> O/G/W   |  |  |
| 248440   | Pacer Energy I   |                                |                     |                                       |  | Address Marketing, LLC ox 4470               |  |                |  | .0   |   |  |  |
|  | Tulsa C  |                                |                     |                                       |  | OK 74159                                     |  |                |  | The state of the s |   |  |  |
| 025244   | 025244 Williams Fi   |                                |                     |                                       |  |  |  |                |  |  | G   |  |  |
|  | PO Bo  |                                |                     |                                       |  |  | ok 74102                                 |                |  |  |   |  |  |
|  |  |                                |                     | ٠                                     |  |  |  |                | R  | CVD A  | PR 22 '13   |  |  |
| 10 10 10 10 10 10 10 10 10 10 10 10 10 1                           |  |                                |                     |                                       | ·  |  |  | -              |  | NE CO  | NS. DIV.  |  |  |
| ngangan<br>Kalandan pangan<br>Kanandan                             |  |                                |                     |                                       |  |  |  |                | £.   | NET CO   | e processor de la constante de<br>La constante de la constante de |  |  |
| TX / XX - 11   | <b>C</b> 1   | -4' D                          |                     |                                       |  |  |  |                |  | DIS  | ST. 3   |  |  |
| <sup>21</sup> Spud Da<br>October 21, 1                             |  |                                |                     | <sup>23</sup> TD<br>7,495'            |  |  | erforation                               |                |  | <sup>26</sup> DHC, MC<br>n/a   |   |  |  |
| <sup>27</sup> Ho   | le Size  |                                | <sup>28</sup> Casin | g & Tubi                              | ng Size  | <sup>29</sup> Depth                          | Set                                      |                |  | 30 Sack  | s Cement  |  |  |
| 12   | 1/4"   |                                | 9 5/                | 8" 36# K                              | -55  | 296'   |  |                | 275 sxs Class C                              |  |   |  |  |
| 7  | 7 7/8" 4 1/2" 10.5#/   |                                | 0.5#/11.6           | # K-55                                | 7,494  |  | 1697                                     |                |  | ks Class C   |   |  |  |
|  | 2 3/8  |                                | 8" 4.7# J-          | -55                                   | 5311'  |  | _  |                |  |  |   |  |  |
|  |  |                                |                     |                                       |  |  |  |                | · ·  |  |   |  |  |
| V. Well  31 Date New   |  | ita<br><sup>32</sup> Gas Deliv | iomi Doto           | 33                                    | Test Date  | <sup>34</sup> Test Len                       |  | 35 The         | . Pressu                                     |  | <sup>36</sup> Csg. Pressure   |  |  |
| n/a  |  | 3/25/2                         | 013                 | . 3                                   | /17/2013   | 8 hrs  |  | 1 0 9          | n/a  |  | 900 psi   |  |  |
| <sup>37</sup> Choke S<br>8/64"                                     | ize  | <sup>38</sup> C<br>0 bb        |                     |                                       | <sup>9</sup> Water<br>8 bbls   | <sup>40</sup> Gas<br>105.667 m               | cf                                       |                |  |  | <sup>41</sup> Test Method<br>Flowing  |  |  |
| 42 I hereby cert<br>been complied<br>complete to the<br>Signature: | with and   | that the inf                   | ormation g          | given abov                            | e is true and  | Approved by:                                 | OIL CO                                   | NSERV.<br>Yen  | 1  |  | N<br>4-2013   |  |  |
| Printed name: Bart Trevino   |  |                                |                     | Title: SUPERVISOR DISTRICT # 3        |  |  |  |                |  |  |   |  |  |
| Bart Trevino Title:  |  |                                |                     |                                       | Approval Date:   | APR 2  |  |                | <u>.                                    </u> |  |   |  |  |
| Regulatory An<br>E-mail Addres                                     |  |                                |                     | · · · · · · · · · · · · · · · · · · · |  |  |  |                |  |  |   |  |  |
| btrevino@ene   |  |                                |                     |                                       |  |  |  |                |  |  |   |  |  |
| Date: 4/1  | 9/2013   | L L                            | hone:<br>13-495-53: | 55                                    |  |  |  |                |  |  |   |  |  |