## State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

District II 811 S. First St., Artesia, NM 88210 District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV

Oil Conservation Division 1220 South St. Francis Dr. Submit one copy to appropriate District Office

☐ AMENDED REPORT

| 1220 S. St. Franc  | is Dr., S            |   |   |                                  |           | Santa Fe, N<br>OWABLE   |   | ГНО     | RIZAT             | ION           | <b>TO</b> 1                | _  | SPORT  |  |
|--|----------------------|---|---|----------------------------------|-----------|-------------------------|---|---------|-------------------|---------------|----------------------------|--|--|--|
| Operator na<br>BP America  |                      |   |   | <sup>2</sup> OGRID Number 000778 |           |                         |   |         |                   |               |                            |  |  |  |
| P.O. Box 309   |                      |   | <sup>3</sup> Reason for Filing Code/ Effective Date |                                  |           |                         |   |         |                   |               |                            |  |  |  |
| Houston, Tx  4 API Number  |                      |   |   |                                  |           |                         | cos Recompletion                        |         |                   |               |                            |  |  |  |
| 30 - 045-20  | Basin M              |   |   |                                  |           | 97232                   |   |         |                   |               |                            |  |  |  |
| <sup>7</sup> Property Co   | Gallegos Car         | 9 Well Number<br>anyon Unit 157E              |   |                                  |           |                         |   |         |                   |               |                            |  |  |  |
| II. 10 Su  | In . c . u           | he North/South Line Feet from the East/W      |   |                                  |           |                         | Wast line                               | Country |                   |               |                            |  |  |  |
| UI or lot no. Secti<br>E 35  |                      | on Township 28N                               |   | Range Lot Idn                    |           | 1850                    |   |         | 810               |               |                            | West line<br>t   | County San Juan  |  |
|  |                      |   | ocatio  |                                  |           | 1                       |   |         |                   |               |                            |  |  |  |
| UL or lot no.  | Sectio               | n   Tov                                       | wnship  | Range                            | Lot Idn   | Feet from the           | North/South line   Feet from the   East |         |                   |               | East/                      | West line  | County   |  |
| 12 Lse Code 13 P   |                      | ducing M                                      | 1ethod  |                                  | onnection | <sup>15</sup> C-129 Per | rmit Number 16 (                        |         | C-129 Effective D |               | ate 17 C-                  |  |  |  |
|  |                      | Code  |   | Date                             |           |                         |   |         |                   |               |                            |  | ,  |  |
| III. Oil a   |                      | as Tra  | anspor  | ters                             |           | 19 Transpa              | rtor Nama                               |         |                   |               |                            | I  | <sup>20</sup> O/G/W  |  |
| <sup>18</sup> Transporter<br>OGRID   |                      | <sup>19</sup> Transporter Name<br>and Address |   |                                  |           |                         |   |         |                   |               | O/G/W                      |  |  |  |
|  |                      |   |   |                                  |           |                         |   |         |                   |               |                            |  |  |  |
| g a segra y his glass  | وه والمراه           |   |   |                                  |           |                         |   |         |                   |               |                            |  | and the state of t |  |
|  |                      |   |   |                                  |           |                         |   |         |                   |               |                            |  |  |  |
| कार का कर्म<br>तक्षाति होती ' उत्तरमुख के का मेर्ट्स ' अर्डिव<br>'   | , ч и и<br>Нерог Б с |   |   |                                  |           |                         |   |         |                   |               |                            | The state of the s |  |  |
|  |                      |   |   |                                  |           |                         |   |         |                   | CCVD APR 1'13 |                            |  |  |  |
| is not not the X to a Sint   | e it suit in         |   |   |                                  |           |                         |   |         |                   |               |                            | and the last of the state of th |  |  |
|  |                      |   |   |                                  |           |                         |   |         | DIL CONS. DIV.    |               |                            |  |  |  |
| The state of the s | -(34                 |   |   |                                  |           |                         |   |         |                   |               |                            | v 1 -  |  |  |
| WW 7 WW 7 WW   |                      |   | D .   |                                  |           |                         |   |         |                   |               |                            | 1  | DIST. 3  |  |
| 21 Spud Date   |                      | npletion Data  22 Ready Date  23 TD           |   |                                  |           |                         | 24 PBTD 25 Perfora                      |         |                   | erforat       | ions <sup>26</sup> DHC, MC |  |  |  |
| 06/21/1985   |                      | 3/20/20                                       |   |                                  |           | 6442'                   | 6398'                                   |         | 1                 | 5632' – 5656' |                            | 1  |  |  |
| <sup>27</sup> Hole Siz   |                      | ze za   |   |                                  | g & Tubii |                         |   |         | Set               |               |                            | 30 Sacks Cement  |  |  |
| 12 ¼"  |                      |   |   | 9 5/8" 32# K-55                  |           | -55                     | 325'                                    |         | ,                 |               |                            | 354 sxs  |  |  |
| 8  | 3/4"                 |   |   | 7"                               | 23# J-5   | 5                       | 6                                       |         |                   |               | 1510 sxs                   |  |  |  |
|  |                      |   |   | 2 3/8" 4.7# J-5                  |           | 55 57'                  |   | 771'    | ,                 |               |                            | •  |  |  |
|  | ,                    |   |   |                                  |           |                         |   |         |                   |               |                            |  |  |  |
| ¥7 ¥¥7 3***  | m. 27                | <b>\</b> - 4                                  |   |                                  |           |                         |   |         |                   |               |                            |  |  |  |
|  |                      |   | Delivery Date w/o facilities                        |                                  | Test Date | 34 Test Length          |   | th      | 35 Tbg. Press     |               | ssure                      | <sup>36</sup> Csg. Pressure  |  |  |
| <sup>37</sup> Choke Size   |                      | <sup>38</sup> Oil                             |   |                                  | 3         | 9 Water                 | 40 Gas To be reported w/ first delivery |         |                   |               |                            |  | 41 Test Method   |  |
|  |                      |   |   |                                  |           |                         |   |         |                   |               |                            |  |  |  |
| <sup>42</sup> I hereby cert<br>been complied   |                      |   |   |                                  |           |                         | 4-11-13                                 | - 0 -   |                   |               |                            | N DIVISI   | ON   |  |
| complete to the  |                      |   |   |                                  |           | o is true und           | compression report                      |         |                   |               |                            |  |  |  |
| Signature:   |                      | Approved by: Nach Xtyn. 4-24-2013             |   |                                  |           |                         |   |         |                   |               |                            |  |  |  |
| Printed name:<br>Toya Colvin   |                      | Title: SUPERVISOR DISTRICT # 3                |   |                                  |           |                         |   |         |                   |               |                            |  |  |  |
| Title:   |                      | Approval Data                                 |   |                                  |           |                         |   |         |                   |               |                            |  |  |  |
| Regulatory An E-mail Addres  |                      | APR 2 4 2013                                  |   |                                  |           |                         |   |         |                   |               |                            |  |  |  |
| Toya.Colvin@   |                      | H-24-13                                       |   |                                  |           |                         |   |         |                   |               |                            |  |  |  |
| Date: 3/25/13  |                      |   |   | one:<br>1-366-714                | 8         | , "<br>, "              | 5.9 Compliance-Financial                |         |                   |               |                            |  |  |  |
|  |                      |   |   |                                  |           | A                       | - · · · · · · · · · · · · · · · · · · · |         | ~~                |               | Ò                          | <del>us</del> s  | urance   |  |