## <u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410 District IV

State of New Mexico Energy, Minerals & Natural Resources

Submit one copy to appropriate District Office

Oil Conservation Division 1220 South St. Francis Dr. Form C-104

Revised August 1, 2011

| AMENDED     | REPOR" |
|-------------|--------|
| <br>AMENDED | KEI OK |

| 1220 S. St. Fran                                      | cis Dr., S         | -                                     |                      |                                    |   | Santa Fe, N              | M 87505<br><b>AND AUTHO</b> | RIZATION  | I TO T                      | —<br>ΓRANS                      | PORT   |  |  |
|---|--------------------|---------------------------------------|----------------------|------------------------------------|---|--------------------------|-----------------------------|---|-----------------------------|---------------------------------|--|--|--|
| Operator n  |                    | i Addre                               |                      | 231 FO                             | KALL                                    | OWABLE                   | AND ACTIO                   | <sup>2</sup> OGRID Nu   |                             |                                 | OKI  |  |  |
| BP America P.O. Box 30                                |                    | tion                                  |                      |                                    |   |                          |                             | 000778  |                             |                                 |  |  |  |
| Houston, Tx   |                    | 3092                                  |                      |                                    |   |                          |                             | <sup>3</sup> Reason for Filing Code/ Effective Date Mancos Recompletion |                             |                                 |  |  |  |
| <sup>4</sup> API Number                               |                    |                                       |                      |                                    |   | Basin M                  | Mancos 6 Pool Code 97232    |   |                             |                                 |  |  |  |
| <sup>7</sup> Property Code 8 Property Name Mudg       |                    |                                       |                      |                                    |   |                          | 9 Well Number 24            |   |                             |                                 |  |  |  |
|   | rface I            | ocatio                                | n                    |                                    |   | I 5                      | In 110 111                  | T   | T =                         |                                 |  |  |  |
| Ul or lot no.   | Section 33         | 32N                                   | · •                  | Range<br>11W                       | Lot Idn                                 | 790                      | North/South Line North      | 790   | East                        | West line                       | County<br>San Juan   |  |  |
| UL or let no.   | Section            |                                       |                      | Range                              | Lot Idn                                 | Feet from the            | North/South line            | Feet from the   | East/                       | East/West line County           |  |  |  |
| 12 Lse Code   | <sup>13</sup> Prod | lucing Me<br>Code                     | thod                 |                                    | Ionnection<br>ate                       | <sup>15</sup> C-129 Peri | mit Number 16 (             | C-129 Effective   | Date                        | <sup>17</sup> C-1               | 29 Expiration Date   |  |  |
| III. Oil a  | and Ga             | s Trai                                | nspor                | ters                               |   |                          |                             |   |                             |                                 |  |  |  |
| 18 Transpor   | rter               |                                       | -                    |                                    |   | 19 Transpor              |                             |   |                             |                                 | <sup>20</sup> O/G/W  |  |  |
| OGRID   | <u>'</u>           |                                       |                      |                                    |   | and Ad                   |                             |   |                             |                                 |  |  |  |
| To the second   |                    | INCORRECT INFORMATION                 |                      |                                    |   |                          |                             | ION   |                             | * <sup>1</sup> / <sub>2</sub> : |  |  |  |
| <u>64. 1275. 1975 1275 1755</u>                       | * 1.50 (11)        |                                       | MAKE CORRECTIONS AND |                                    |   |                          |                             |   |                             |                                 | is the Santa and American Santa Commission (Santa Commission Santa Commiss |  |  |
|   |                    | RESUBMIT                              |                      |                                    |   |                          |                             |   |                             |                                 |  |  |  |
|   |                    | DENIED                                |                      |                                    |   |                          |                             |   |                             | RCVD                            | VD APR 22 '13  |  |  |
|   |                    |                                       |                      |                                    |   |                          |                             |   |                             | OIL C                           | ONS. DIV.  |  |  |
|   |                    |                                       |                      |                                    |   |                          |                             |   |                             | hap to the second               |  |  |  |
| IV. Well  |                    |                                       |                      |                                    |   |                          |                             |   |                             | D                               | IST. 3   |  |  |
| <sup>21</sup> Spud Da<br>08/28/196                    |                    | 22 Ready Date                         |                      | Date                               | <sup>23</sup> TD<br>7537'               |                          | <sup>24</sup> PBTD<br>7516' | <sup>25</sup> Perfora<br>6690'-6  |                             |                                 | <sup>26</sup> DHC, MC  |  |  |
| <sup>27</sup> Ho                                      | ole Size           |                                       |                      | <sup>28</sup> Casing & Tubing Size |   |                          | <sup>29</sup> Depth Set     |   |                             | 30 Sacks Cement                 |  |  |  |
| 15"   |                    | -                                     | 10 ¾" 32.75#(K)40    |                                    |   | 228'                     |                             |   | 200 sxs                     |                                 |  |  |  |
| 9 7/8"  |                    | 7 5/8" 26.40# J-55                    |                      |                                    | 1-55                                    | 2943'                    |                             |   | 200 sxs                     |                                 |  |  |  |
| 6 ¾"  |                    | 5 ½" 17#(J-55)                        |                      |                                    | 55                                      | 7537'                    |                             |   | 250 sxs                     |                                 |  |  |  |
|   |                    |                                       |                      |                                    | 2 3/8" (<br><u>\$</u> 0.0               | U+4                      | Grade ?                     |   |                             |                                 |  |  |  |
| V. Well Test Data  31 Date New Oil  32 Gas Delivery D |                    | rv Data                               | 33 -                 | Test Date                          | 34 Test Length 35 Th                    |                          | bg. Pres                    | Sura  | <sup>36</sup> Csg. Pressure |                                 |  |  |  |
| Date New  |                    |                                       | w/o fac              |                                    |   | i est Date               | · ·                         | ."   '  | og. i res                   | suit                            | Csg. Tressure  |  |  |
| <sup>37</sup> Choke S                                 | ize                | <sup>38</sup> Oil <sup>39</sup> Water |                      | Water                              | 40 Gas To be reported w/ first delivery |                          |                             |   | 41 Test Method              |                                 |  |  |  |
| <sup>42</sup> I hereby cer<br>been complied           | l with an          | d that th                             | ne info              | rmation gi                         | ven above                               |                          |                             | OIL CONSER  | VATIO                       | N DIVISIO                       | N The state of the |  |  |
| complete to th<br>Signature:                          | e pest of          | my kno                                | wiedg                | e and beli                         | eī.                                     |                          | Approved by:                |   |                             |                                 |  |  |  |
| Printed name:<br>Toya Colvin                          | <u> </u>           |                                       |                      |                                    |   |                          | Title:                      | DE  |                             | LU                              |  |  |  |
| Title: Regulatory Analyst                             |                    |                                       |                      |                                    |   |                          | Approval Date:              | BY: <u>Amy Vermersch</u> DATE: 4:210-13 (505) 334-6178 Ext 113          |                             |                                 |  |  |  |
| E-mail Addres Toya.Colvin@                            | ss:                |                                       |                      |                                    |   |                          |                             |   |                             | -5, 55 + 61                     |  |  |  |
| Date: Phone:  |                    |                                       |                      |                                    |   |                          |                             |   |                             |                                 |  |  |  |
| 4/17/2013   |                    |                                       | 1281                 | -300-/14                           | 0                                       |                          |                             |   |                             |                                 |  |  |  |