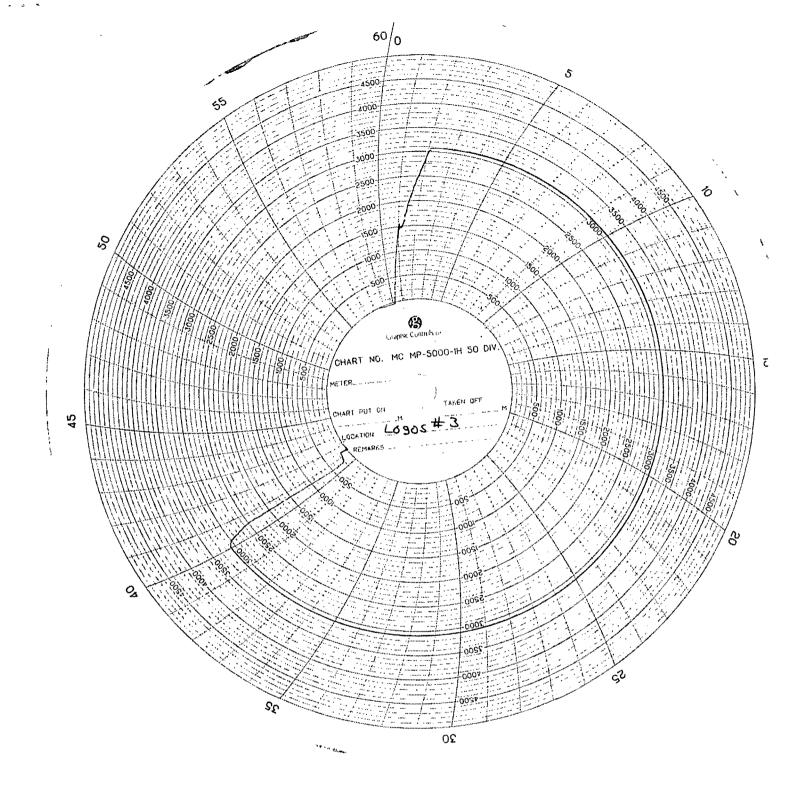
Form 3160-5 (March 2012)	UNITED STAT DEPARTMENT OF THE BUREAU OF LAND MA	E INTERIOR	ECEIVED MAR 18 201 ALLEASE	Expires	APPROVED No. 1004-0137 October 31, 2014	
Do not us	NDRY NOTICES AND REP se this form for proposals d well. Use Form 3160-3 (	ORTS ON WELLS	6. If Ind	ian, Allottee or Trib	e Name	
	SUBMIT IN TRIPLICATE - Othe	er instructions on page 2.	7. If Un	it of CA/Agreement	, Name and/or No.	
1. Type of Well	Gas Well Other		8. Well Logos	Name and No.		
2. Name of Operator Logos Operating, LLC				9. API Well No. 30-043-21135		
3a. Address 3b. Phone No. (include area code)   4001 North Butler Avenue, Building 7101 505-436-2627				10. Field and Pool or Exploratory Area WC 22N6W5; DAKOTA (O); WC 22N6W5; GLP (OI		
4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) 741 FSL, 1263 FEL Section 5, T22N, R6W, UL P				11. County or Parish, State Sandoval County, NM		
	12. CHECK THE APPROPRIATE E	BOX(ES) TO INDICATE N	ATURE OF NOTICE, REPO	ORT OR OTHER D	ATA	
TYPE OF SUBMISS	JION		TYPE OF ACTION			
Notice of Intent	Acidize	Deepen Fracture Treat	Production (St	art/Resume)	Water Shut-Off Well Integrity	
Subsequent Report	Casing Repair	New Construct		Les den	Other Pressure test etc.	
Final Abandonment N		Plug and Aband	lon I Temporarily A			
	t 4519'. Tag TOC at 6583'. Drilled s- held OK. Ran CBL from surface .CHED		bod bond from surface to	PBTD. RC	VD MAR 21 '13 L CONS. DIV.	
	2.			1 <b>g</b> 2013		
			FARMINGTO	VFIELDOFFICE	:	
14. I hereby certify that the f	oregoing is true and correct. Mame (Prin	nted/Typed)				
John Austin Akers		Title V	P of Land			
Signature	Antilan	- Date C	3/13/2013			
	THIS SPAC	E FOR FEDERAL C	R STATE OFFICE L	JSE		
Approved by						
	, are attached. Approval of this notice d	T:		Date		
entitle the applicant to conduc	or equitable title to those rights in the sub	oes not warrant or certify	le			
Title 18 U.S.C. Section 1001	or equitable title to those rights in the sub	oes not warrant or certify oject lease which would O it a crime for any person kno	fice	o any department or a	agency of the United States any	

NMOCD  $\sim$ 

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## ACCEPTED FOR RECORD

MAR 1 9 2013

FAHNGINGTON FIELD OFFICE BY\_William\_Tambekey

