

Form 3160- 5 (August 2007)

## **UNITED STATES**

MAY 07 2013

FORM APPROVED

| (August 2007)   | DEPARTMENT O                                      | F THE INTERI                       | OK                                       |                                       | OMB No. 1004- 0137  |  |
|---|---|------------------------------------|--|---------------------------------------|---|--|
|   | BUREAU OF LAN                                     | D MANAGEM                          | ENT Farmingto                            | n Field Office                        | Expires: July 31,2010   |  |
| SUNDRY NOTICES AND REPORTS ON WELLS 1 of Land 1   |   |                                    |  |                                       | rial No.  |  |
| Do not use this form for proposals to drill or to re-enter an   |   |                                    |  | 6. If Indian.                         | 701-98-0013, Tract 1 Allottee, or Tribe Name  |  |
|   | pandoned well. Use Form 310                       |                                    |  |                                       | lla Apache Tribe  |  |
|   | IN TRIPLICATE - Other In                          | structions on pa                   | ge 2.                                    |                                       | CA. Agreement Name and/or No.   |  |
| 1. Type of Well   |   |                                    |  | 9 Well Non                            | ng and No   |  |
| Oil Well Gas Well Other   |   |                                    |  |                                       | 8. Well Name and No.  |  |
| 2. Name of Operator  Black Hills Gas Resources, Inc.  |   |                                    |  |                                       | lla 29-3-1 #2   |  |
| 3a. Address 3b. Phone No. (include area code)   |   |                                    |  |                                       | 9-26866   |  |
| 3200 N 1st St, Bloomfield, NM 87413 (505) 634-5104  |   |                                    |  | 10. Field an                          | d Pool, or Exploratory Area   |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |   |                                    |  |                                       | Cabresto Canyons, Tert. / E.Blanco PC   |  |
| 2045' FNL & 860' FEL NW/NW Section 1 T29N R3W (UL:B)  |   |                                    |  |                                       | or Parish, State  |  |
|   |   |                                    |  |                                       | rriba County, New Mexico  |  |
|   | ROPRIATE BOX(S) TO IND                            | ICATE NATURE                       |  |                                       | DATA  |  |
| TYPE OF SUBMISSION  |   |                                    | TYPE OF ACT                              | ION                                   |   |  |
| Notice of Intent  | Acidize   | Deepen                             | Produc                                   | tion (Start/Resume)                   | Water Shut-off  |  |
|   | Altering Casing                                   | Fracture Treat                     | Reclan                                   | nation                                | Well Integrity  |  |
| Subsequent Report   | Casing Repair                                     | New Construction                   | Recom                                    | mlete                                 | Other   |  |
| joussequent respect   |   | <u> </u>                           |  | •                                     |   |  |
|   | Change Plans                                      | Plug and abandon                   |  | rarily Abandon                        |   |  |
| Final Abandonment Notice  '13. Describe Proposed or Completed C   | Convert to Injection                              | Plug back                          |  | Disposal                              |   |  |
| Apache Nation, Water Adn  | ninistration Department, ieved any signed documen | requested the v<br>nt relieving BH | vell be transferred<br>GR of the well. T | to them so the                        | 7; at which time the Jicarilla<br>could convert to a water well. A<br>R intends to plug and abandon |  |
|   |   |                                    |  |                                       | RCVD MAY 9 '13  |  |
| •0  |   |                                    |  |                                       |   |  |
|   |   |                                    |  |                                       | OIL CONS. DIV.  |  |
| Accepted F  | For Record (                                      |                                    |  |                                       | DIST. 3   |  |
| 14. I hereby certify that the foregoing is  | s true and correct. Name (Printed/ Ty             | ped)                               |  | · · · · · · · · · · · · · · · · · · · |   |  |
| Daniel Manus  | ,   |                                    | ulatory Techniciar                       | 1                                     |   |  |
| Signature Takiely   | aurs  | Title Date                         | Yay 7,                                   | 2013                                  | AGGERTENANG BESANT  |  |
|   | THIS SPACE  | E FOR FEDERA                       | L OR STATE OFF                           | ICE USE                               |   |  |
| Approved by   |   |                                    | Title                                    |                                       | MAY 0 8 2013  |  |
| Conditions of approval, if any are attach<br>that the applicant holds legal or equitabl<br>entitle the applicant to conduct operation | e title to those rights in the subject lea        |                                    | Office                                   |                                       | FARMINGTON FIELD OFFICE   |  |
| Title 18 U.S.C. Section 1001 AND Title  | 43 U.S.C. Section 1212, make it a cri             | • •                                | wingly and willfully to mak              | e any department or                   |   |  |
| fictitious or fraudulent statements or rep  | resentations as to any matter within its          | jurisdiction.                      |  |                                       |   |  |

(Instructions on page 2)