| Form 3160- 5 (August 2007) | UNITED ST DEPARTMENT OF BUREAU OF LAND | THE INTERIOR MANAGEMENT | MAY 03 | | FORM APPROVED OMB No. 1004- 0137 Expires: July 31,2010 |
|--|--|----------------------------|----------------------------|---|--|
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | ract 459 |
| Do not use this form for proposals to drill or to re-enter and a second to a s | | | | 6. If Indian, Allottee, or Tribe Name Jicarilla Apache Tribe | |
| SUBMIT IN TRIPLICATE - Other Instructions on page 2. | | | | 7. If Unit or CA. Agreement Name and/or No. | |
| 1. Type of Well Oil Well Gas Well Other | | | | 8. Well Name an | d No |
| 2. Name of Operator | | | | | 459-18 #15 |
| Black Hills Gas Resources, Inc. | | | | 9. API Well No. | |
| 3a. Address 3b. Phone No. (include area code) 3200 N 1st St, Bloomfield, NM 87413 (505) 634-5104 | | | | 30-039-2' | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | 10. Field and Pool, or Exploratory Area WC Basin Moncos | |
| 330' FNL & 1090' FEL NE/NE Section 18 T30N R3W (UL: A) | | | | 11. County or Parish, State | |
| | | | | Rio Arriba County, New Mexico | |
| 12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION | | | | | |
| | | | | | |
| Notice of Intent | | Deepen | Production (S | tart/ Resume) | Water Shut-off |
| | Altering Casing | Fracture Treat | Reclamation | | Well Integrity |
| Subsequent Report | Casing Repair | New Construction | Recomplete | | Other |
| | Change Plans V Plug and abandon | | Temporarily A | bandon | |
| Final Abandonment Notice | Notice Convert to Injection Plug back Water Disposal mpleted Operation Clearly state all pertinent details including estimated starting date of any proposed work and approx | | | | |
| Black Hills Gas Resou days. | irces intends to plug and aba | ndon Jicarilla 459- | .18 #15 and will s | ubmit the pr | ocedure within the next 60 RCVD MAY 7 '13 |
| | | | | | OIL CONS. DIV. |
| | | | | | DIST. 3 |
| | FOR Record | n | | | |
| Daniel Manus Title Regulatory Technician | | | y Technician | | |
| Signature Runie | llanis | Date Man | 2,20 | 013 | |
| | THIS SPACE F | OR FEDERAL OR | STATE OFFICE U | JSE | |
| Approved by Title | | | | Da | |
| Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | | | |
| Title 18 U.S.C. Section 1001 AND Tr | tle 43 U.S.C. Section 1212, make it a crime epresentations as to any matter within its ju | | nd willfully to make any d | epartment or, agend | Acting fund and milling that |
| (Instructions on page 2) | | | | | MAY 0 6 2013 |
| | | NMOCD \sim | | | INGTON FIELD OFFICE |
| | | • | | FY | Sin |