Submitted	in lieu	of Form	3160-5	(June 1990))
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UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

1. Type of Well:

Gas

2. Name of Operator:

BURLINGTON RESOURCES OIL & GAS COMPANY LP

3. Address and Phone No. of Operator:

P. O. Box 4289, Farmington, NM 87499

(505) 326-9700

4. Location of Well, Footage, Sec. T, R, U:

FOOTAGE: 1179' FSL & 1776' FWL

S: 09 T: 029N R: 008W U: N

RECEIVED

FORM APPROVED Budget Bureau No. 1004-0135

Expires: March 31, 1993

MAY 21 2013

Farmington Field Office Bureau of Land Managemen.

5. Lease Number:

SF-078415-A

6. If Indian, allottee or Tribe Name:

7. Unit Agreement Name:

8. Well Name and Number: DAY 2C

9. API Well No.

10. Field and Pool:

3004535221

RCVD JUN 4'13 OIL CONS. DIV. DIST. 3

MC - BASIN::MANCOS MV - BLANCO::MESAVERDE

11. County and State:

SAN JUAN, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

	Notice of Intent		Recompletion	Change of Plans
X	Subsequent Report		Plugging Back	 New Construction
	Final Abandonment		Casing Repair	 Non-Routine Fracturing
	Abandonment		Altering Casing	Water Shut Off
		X	Other-First Delivery	 Conversion to Injection

13. Describe Proposed or Completed Operations

This well was first delivered on 5/8/2013 and produced natural gas and entrained hydrocarbons.

Notes: THIS WELL WAS DELIVERED THROUGH THE GAS RECOVERY COMPLETION. STARTED SELLING ON THE MV ON 5/8, MC AND MV ON 5/9. FINISHED THE GAS RECOVERY COMPLETION ON 5/14/13. PRODUCED FOR 2.5 DAYS WITH AN AVERAGE OF 558 MCF PER DAY

TP: CP: Initial MCF: 1674

Meter No.: 91096

Gas Co.: ENT

Proj Type .: GAS RECOVERY COMPLETION

14. I Hereby certify that the foregoing is true and	correct.		
Signed atsu Mit	Title: Staff Regulatory Tech.	Date: 5/16/2013	
Patsy Clugston		ACCEPTED FOR RECORD	
This Space for Federal or State Office Use) APPROVED BY:	Title:	Date: MAY 2 1 2011	
CONDITION OF APPROVAL, if any:	•	FARMINGTON FIELD OFFICE	

