## RECEIVED

Form 3160- 5

**UNITED STATES** 

MAY 16 2013

FORM APPROVED

| (August 2007)  | DEPARTMENT OF I   | HE INTERIOR           | •                            |  | OMB No. 1004- 0137                   |  |
|--|---|-----------------------|------------------------------|--|--------------------------------------|--|
|  | BUREAU OF LAND N  | MANAGEMEN             | Farmington Field             | Office   | Expires: July 31,2010                |  |
|  | CUMPRY NOTICES AND E                                      | EBOBTE ON             | eau of Land Man              | a Servicese Serial 1                                   | No.                                  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an |   |                       |                              | Jic Contract 459 6. If Indian, Allottee, or Tribe Name |                                      |  |
| abandoned well. Use Form 3160-3 (APD) for so   |   |                       |                              | Jicarilla Apache Tribe                                 |                                      |  |
| SUBMIT IN TRIPLICATE - Other Instructions on page 2.   |   |                       |                              | 7. If Unit or CA. Agreement Name and/or No.            |                                      |  |
| 1. Type of Well  |   |                       |                              | -{   |                                      |  |
| Oil Well Gas Well Other  |   |                       |                              |  | 8. Well Name and No.                 |  |
| 2. Name of Operator  Black Hills Gas Resources, Inc.   |   |                       |                              |  | Jicarilla 459-18 #15 9. API Well No. |  |
| 3a. Address  |   | Bb. Phone No. (inclu  | de area code)                | 30-039-2   |                                      |  |
| 3200 N 1st St, Bloomfield, NM 87413 (505) 634-5104   |   |                       |                              |  | ol, or Exploratory Area              |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)                             |   |                       |                              | WC Basi  | in Mancos                            |  |
| 330' FNL & 1090' FEL NE/NE Section 18 T30N R3W (UL: A)   |   |                       |                              | 11. County or Parish, State                            |                                      |  |
|  |   |                       |                              | Rio Arri   | ba County, New Mexico                |  |
| 12. CHECK APPI   | ROPRIATE BOX(S) TO INDICA                                 | ATE NATURE O          | F NOTICE, REPORT             | OR OTHER DA  | ATA                                  |  |
| TYPE OF SUBMISSION   |   |                       | TYPE OF ACTION               |  |                                      |  |
| Notice of Intent   | Acidize   | Deepen                | Production                   | (Start/Resume)   | Water Shut-off                       |  |
|  | Altering Casing   | racture Treat         | Reclamation                  | n  | Well Integrity                       |  |
| Subsequent Report  |   | New Construction      |                              |  | Other Cancel previous                |  |
|  | Casing Kepair   | New Constitution      | Recomplete                   |  |                                      |  |
|  | Change Plans  | lug and abandon       | Temporarily                  | / Abandon  | sundry                               |  |
| Final Abandonment Notice   | Convert to Injection                                      | Plug back             | Water Dispo                  | osal   |                                      |  |
| ithin 60 days, which was '.<br>nncel our previous request  | s Gas Resources submitted a<br>Accepted for Record' on Ma | y 5, 2013. Aft        | er reviewing the we          | ll more intens   | ely, Black Hills as decided          |  |
|  |   |                       |                              |  | RCVD JUN 4'13                        |  |
|  |   |                       |                              |  | OIL CONS. DIV.                       |  |
|  |   |                       |                              |  |                                      |  |
|  |   |                       |                              |  | DIST. 3                              |  |
| Nmoco<br>Accepted  | For Record  |                       |                              |  |                                      |  |
| <ol> <li>I hereby certify that the foregoing i</li> </ol>  | s true and correct. Name (Printed/ Typed)                 | 1                     |                              |  |                                      |  |
| Daniel Manus   | Regulatory Technician                                     |                       |                              |  |                                      |  |
| Signature AMILL  | Manys   | Date /                | <u>las 16,</u>               | 243  |                                      |  |
|  | THIS SPACE F  | UK FEDEKAL            | OR/STATE OFFICE              | USE  |                                      |  |
| pproved by   |   | Ti                    | itle                         | l <sub>D:</sub>  | ate                                  |  |
| Conditions of approval, if any are attach  | nt or certify   | ffice                 |                              |  |                                      |  |
| ntitle the applicant to conduct operation  | 43 U.S.C. Section 1212, make it a crime i                 | or any person knowing | gly and willfully to make an | y department or agen                                   | cy of the United States any false?   |  |
| currous or transdutent statements or repr  | esentations as to any matter within its juri              | SUICIOII,             | <del></del>                  |  |                                      |  |

(Instructions on page 2)

MAY 3 1 2015