

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

JUN 25 2013

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

Farmington Field Office  
Bureau of Land Management

Lease Serial No. NM-01395-A

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2.**

1. Type of Well

☐ Oil Well

☒ Gas Well

☐ Other

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.

**SULLIVAN 1N**

2. Name of Operator

**Burlington Resources Oil & Gas Company LP**

9. API Well No.

**30-045-35177**

3a. Address

**PO Box 4289, Farmington, NM 87499**

3b. Phone No. (include area code)

**(505) 326-9700**

10. Field and Pool or Exploratory Area

**Blanco MV/Basin DK/BASIN MC**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**Surface UNIT G (SWNE), 1650' FNL & 2597' FEL, Sec. 7, T30N, R10W**  
**UNIT B (NWNE), 702' FNL & 2028' FEL, Sec. 7, T30N, R10W**

11. Country or Parish, State

**San Juan, New Mexico**

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

**TYPE OF SUBMISSION**

**TYPE OF ACTION**

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

☐ Acidize

☐ Alter Casing

☐ Casing Repair

☐ Change Plans

☐ Convert to Injection

☐ Deepen

☐ Fracture Treat

☐ New Construction

☐ Plug and Abandon

☐ Plug Back

☐ Production (Start/Resume)

☐ Reclamation

☐ Recomplete

☐ Temporarily Abandon

☐ Water Disposal

☐ Water Shut-Off

☐ Well Integrity

☒ Other **Cathodic**

**Sundry**

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Attached is a drawing for the placement of the cathodic ground, rectifier and cable for the subject well.

RCVD JUL 3 '13  
OIL CONS. DIV.

OIL CONS. DIV DIST. 3

DIST. 3

JUL 01 2013

ACCEPTED FOR RECORD

JUN 26 2013

FARMINGTON FIELD OFFICE  
BY M. Kelly

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

**Denise Journey**

Title

**Regulatory Technician**

Signature

Denise Journey

Date

**6/25/2013**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

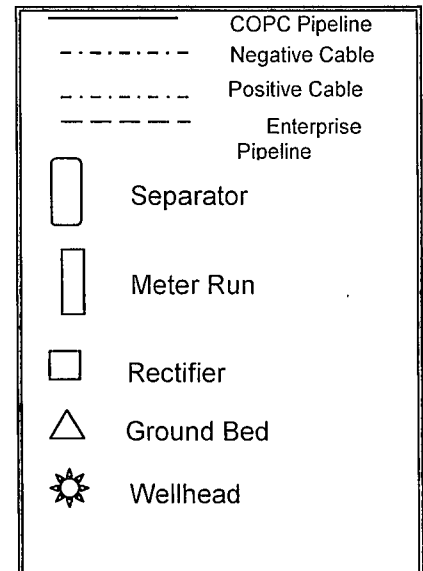
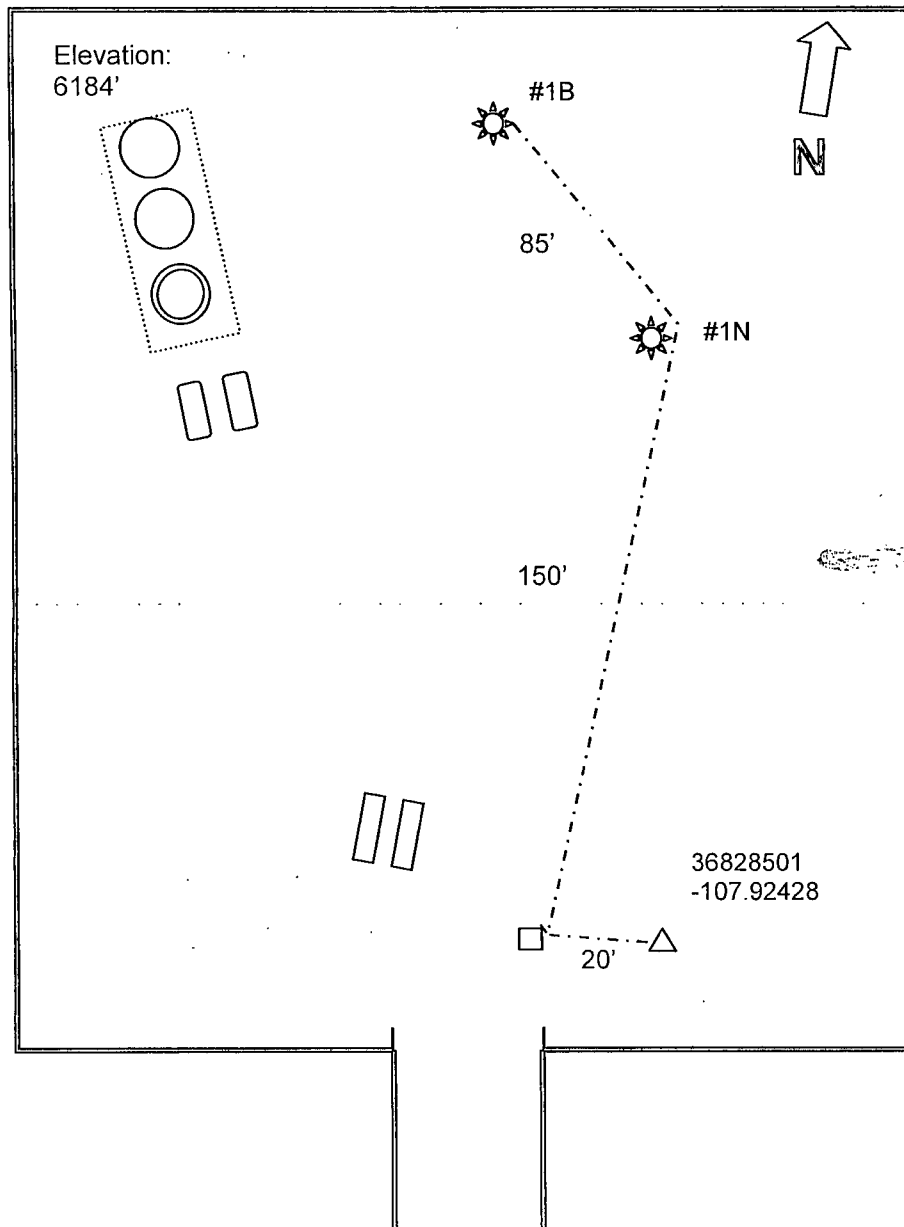
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instruction on page 2)

NMOCD Ca

# Sullivan #1N

Unit letter G, S07, T30N, R10W, San Juan County, NM



Drill ground bed approximately 150' south of #1N wellhead at staked location. Install a 40-16 rectifier at staked location and connect to the #1N and #1B wellheads and groundbed. Tie-in to existing UGAC at location entrance approx 140' away from rectifier stake.

#1N Cables:

Negative: 385'

Positive: 20'

A/C: 140'

Total Ditch: 545'