District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-126 Revised August 1, 2011

> Submit one copy to appropriate District Office

PERMIT TO TRANSPORT RECOVERED LOAD OIL

(NOTE: Required only when load oil was obtained from source other than lease on which used.)

| COVERED LOAD OIL | (See 1) | 9.15.20.15 NMAC) | API#3 | 0-045-25940 | |
|-------------------------|-----------------------------|------------------|---|-----------------------------------|--|
| ERATOR | (7. | ADDRESS | 1. 5 - 10 | | |
| THOMPSON ENGINEERING & | WELL NO. | 7413 6. 1 | 1AIN 31. , FAKI | COUNTY SAN JUAN | |
| | WELL NO. | POOL | 6111.10 | COUNTY | |
| CHARLEY CATION | | TRANSPORTER | TALLUT | SAN VUAN | |
| 210 TZ7N RI3W | | WESTERN ? | REFINING | | |
| | BBLS. LOAI | D OIL RECOVE | ERED | | |
| | 20.0 | O.O BBIS. | | RCVD JUN 27 '13 OIL CONS. DIV. | |
| URCE OF LOAD OIL PURC | | CHASED OIL | | DIST. 3 | |
| BARRELS PURCHASED | | DATE PURCHAS | ED | | |
| WESTERN PEFINING 145.92 | | 5/8/13 | | | |
| PURCHASED FROM | | · · | ADDRESS 85281 1250 W. WASHINGTONST., Switte 101, TEMPE, AZ | | |
| WESTERN REFINING | | 1250 W. WASA | HAGTONST., SurT | E 101, 1EMPG, AZ | |
| BARRELS PURCHASED | | DATE PURCHAS | ED | | |
| PURCHASED FROM | | ADDRESS | • | | |
| OIL TR | ANSFERRED FRO | OM ANOTHER | LEASE OR PO | OOL | |
| BARRELS TRANSFERRED | POOL FROM WHICH TRANSFERRED | | LEASE FROM WHICH TRANSFERRED | | |
| DATE OF TRANSFER | | | | | |
| BARRELS TRANSFERRED | POOL FROM WHICH TRANSFERRED | | LEASE FROM WHICH TRANSFERRED | | |
| DATE OF TRANSFER | | | | | |
| BARRELS TRANSFERRED | POOL FROM WHICH TRANSFERRED | | LEASE FROM WHICH TRANSFERRED | | |
| DATE OF TRANSFER | | | | | |
| | | | | | |
| | formation above is true and | | | | |

| OPERATOR: I hereby certify the information above is true and complete to best of my knowledge and belief | OIL CONSERVATION DIVISION |
|--|--------------------------------|
| Signature Paul C. Thomas | Approved by: Charlister |
| Printed Name & Title PAUL C. THOMPSON, PROSIDENT | Title: SUPERVISOR DISTRICT # 3 |
| E-mail Address PANL @ WALSHENG. NET | |
| Date 6/19/13 Telephone No(505) 327 - 4892 | Date: JUL 0 9 2013 |